

**FOOD, CIVIL SUPPLIES AND CONSUMER PROTECTION DEPARTMENT**  
**GROUP-C CADRE, DIRECT RECRUITMENT EXAMINATION - 2023**  
**SUPPLY INSPECTOR**  
**RECOMMENDATION CUT-OFF**

CATEGORY	SUB CATEGORY	CUT-OFF MARKS
<b>OPEN</b>	GENERAL	180
	FEMALE	172
	SPORTS	168
	EX SERVICEMEN	160
	PROJECT AFFECTED	172
	EARTHQUAKE AFFECTED	162
	PART TIME GRADUATE	174
<b>SC</b>	GENERAL	174
	FEMALE	166
	SPORTS	152
	EX SERVICEMEN	134
	PROJECT AFFECTED	162
	EARTHQUAKE AFFECTED	-
	PART TIME GRADUATE	162
<b>ST</b>	GENERAL	170
	FEMALE	158
	EX SERVICEMEN	128
	PART TIME GRADUATE	162
<b>DT (A)</b>	GENERAL	172
	FEMALE	162
	EX SERVICEMEN	140
<b>NT (B)</b>	GENERAL	170
	FEMALE	168
<b>NT (C)</b>	GENERAL	174
	FEMALE	170
	EX SERVICEMEN	150
<b>NT (D)</b>	GENERAL	176
	FEMALE	170
	EX SERVICEMEN	-
<b>OBC</b>	GENERAL	176
	FEMALE	168
	SPORTS	160
	EX SERVICEMEN	152
	PROJECT AFFECTED	166
	EARTHQUAKE AFFECTED	162
	PART TIME GRADUATE	170
<b>SBC</b>	GENERAL	174
	FEMALE	170
<b>EWS</b>	GENERAL	178
	FEMALE	170
	SPORTS	166
	EX SERVICEMEN	154
	PROJECT AFFECTED	170
	EARTHQUAKE AFFECTED	-
	PART TIME GRADUATE	170
<b>DIVYANG</b>	TYPE-A (B, LV)	170
	TYPE-B (D, HH)	158
	TYPE-C (OA, BA, OL, BL, OAL, CP, LC, Dw, AAV)	170
	TYPE-D (SLD, MI)/ E (MD involving (a) to (d) above)	174
<b>ORPHAN (INSTITUTIONAL)</b>		140