INTERVIEW PROGRAMME

Date	Week-Day	Name of post Candi	<u>idates</u>
27-09-2022	Tuesday	Assistant Engineer (Civil), Class-II, under Narmada, Water Resources, Water Supply and Kalpsar Department, Advt. No. 120/2020-21, Posts: 165, Candidates: 736, Branch: R-1, Time: 11:00 a.m., in 03 Boards, Total: 18 Days. Board-1→ 07, Board-2→ 07 and Board-3→ 07	21
28-09-2022	Wednesday	do Board-1→ 14, Board-2→ 14 and Board-3→ 14	42
29-09-2022	Thursday	do Board-1 \rightarrow 14, Board-2 \rightarrow 14 and Board-3 \rightarrow 14	42
30-09-2022	Friday	do Board-1 \rightarrow 14, Board-2 \rightarrow 14 and Board-3 \rightarrow 14	42
01-10-2022	Saturday	do Board-1 \rightarrow 14, Board-2 \rightarrow 14 and Board-3 \rightarrow 14	42
03-10-2022	Monday	do Board-1 \rightarrow 14, Board-2 \rightarrow 14 and Board-3 \rightarrow 14	42
04-10-2022	Tuesday	do Board-1 \rightarrow 14, Board-2 \rightarrow 14 and Board-3 \rightarrow 14	42
06-10-2022	Thursday	do Board-1 \rightarrow 14, Board-2 \rightarrow 14 and Board-3 \rightarrow 14	42
10-10-2022	Monday	do Board-1 \rightarrow 14, Board-2 \rightarrow 14 and Board-3 \rightarrow 14	42
11-10-2022	Tuesday	do Board-1 \rightarrow 14, Board-2 \rightarrow 14 and Board-3 \rightarrow 14	42
12-10-2022	Wednesday	do Board-1 \rightarrow 14, Board-2 \rightarrow 14 and Board-3 \rightarrow 14	42
13-10-2022	Thursday	do Board-1 \rightarrow 14, Board-2 \rightarrow 14 and Board-3 \rightarrow 14	42
14-10-2022	Friday	do Board-1→ 14, Board-2→ 14 and Board-3→ 14	42
15-10-2022	Saturday	do Board-1→ 14, Board-2→ 14 and Board-3→ 14	42
17-10-2022	Monday	do Board-1→ 14, Board-2→ 14 and Board-3→ 14	42
18-10-2022	Tuesday	do Board-1 \rightarrow 14, Board-2 \rightarrow 14 and Board-3 \rightarrow 14	42
19-10-2022	Wednesday	do Board-1→ 14, Board-2→ 14 and Board-3→ 14	42
20-10-2022	Thursday	do Board-1 \rightarrow 15, Board-2 \rightarrow 14 and Board-3 \rightarrow 14	43

Sd/-I/C. P.S. to Chairman 08/09/2022