स. भारत सरकार भारत मौसम विझान विभाग मौसम विझान के महानिदेशक का कार्यालय मौसम भवन, लोदी रोख नई दिल्ली — 110003 (भारत)



No. DGM-HQ-13012(11)/7/2021-E-11 DGM (E-831)
GOVERNMENT OF INDIA
INDIA METEOROLOGICAL DEPARTMENT
OFFICE OF THE
DIRECTOR GENERAL OF METEOROLOGY
MAUSAM BHAVAN, LODI ROAD
NEW DELHI-1 10003 (INDIA)
Email: smd.dgmrc@.md.gov.m

Tel.: 011-24344332

Dated: 31/03/2023

NOTICE

In continuation to this office Notice dated 29.03.2023, this is to inform that the Document Verification (DV) of candidates selected on the basis of result of 'Scientific Assistant in India Meteorological Department Examination – 2022' conducted by Staff Selection Commission for appointment as Scientific Assistant (S.A.) in India Meteorological Department (IMD) will be conducted at IMD (HQ), Mausam Bhawan, Lodi Road, New Delhi during the period 17.04.2023 to 21.04.2023 & 24.04.2023 to 28.04.2023 as per the schedule given in Annexure-I.

- 2. The Attestation forms (Annexure A to F) & Check list is attached herewith.
- 3. Candidates are requested to appear for document verification as per schedule along with filled in Attestation Forms & Check list and documents mentioned at Para 14 of SSC Notification dated 30.09.2022. Schedule of DV will not be extended and candidates are advised for strictly adhere to the schedule.
- Document Verification will starts at 10.00AM and candidates are to report at 09.30 AM along with identity proof (PAN/ Aadhar etc.), original document, photograph and one set of photocopies with self attestation.
- Disability certificate issued by Department of Empowerment of Person with Disability, Ministry of Social Justice and Empowerment, Government of India is valid for claiming of benefit under PwD Act.
- Color Blind persons are not eligible for the post.
- No TA/DA will be paid for attending document verification.

Candidates are requested to follow the instructions given in Para 14 of SSC Notification dated 30.09.2022.

9. The clarification on essential qualification and its equivalent degree

| required for the post are given below: Essential Qualification | Clarification on Equivalent Degree |
|---|---|
| Bachelor's Degree in Science (with Physics as one of the subject)/Computer Science/Information Technology/Computer Applications OR Diploma in Electronics and Telecommunication Engineering from a recognized Institution/University or equivalent. | Bachelor's Degree is |
| The qualifying Degree or diploma referred above should be in First Class (60% marks) or 6.75 CGPA on a 10 point scale. | The qualifying Degree or diploma referred above should be in First Class (60% marks) or 6.75 CGPA on a 10 point scale. |
| The qualifying Degree or Diploma referred above must be of three (3) years duration after (10+2) examination. | The qualifying Degree or Diploma referred above must be of at least three (3) years duration after (10+2 examination. |
| The applicant must have passed 10+2 Examination from a Recognized Board or equivalent in Science with <u>Physics</u> and Mathematics as core subjects. | The applicant must have passed 10+2 Examination from a Recognized Board or equivalent in Science with Physics and Mathematics as core subjects. |
| | 0 |

(SUBHENDU ROY) Administrative Officer-III for Director General of Meteorology

ATTESTATION FORM **WARNING** 1. The furnishing of false information or suppression of any factual information in the attestation form would be a disqualification, and is likely to render the candidate unfit for employment under the government. 2. If detained, arrested, prosecuted, bound down, fined, Affix signed passport size convicted, debarred, acquitted, etc. subsequent to the (5cmx7cm copy of recent completion and submission of this form, the details should photograph) be communicated immediately to the authorities to whom the attestation form has been sent earlier, failing which it will be deemed to be a suppression off actual information. If the fact that false information has been furnished or that 3. there has been suppression of any factual information in the attestation form comes to notice at any time during the service of a person, his services would be liable to be terminated. Name in full (in block capitals letters) with **SURNAME NAME** aliases, if any (Please indicate if you have 1. added or dropped in any part of your name.) Present address in full (i.e. Village, Thana 2. and Distt. or House No., Lane/Street Road and Town) (a) Home address in full (i.e. Village., Thana 3. and Distt. Or House No., Lane/Street /Road and Town have of Distt. Head quarter. **(b)** If originally resident of Pakistan/ Bangladesh (erstwhile East Pakistan), the address in that country and the date of migration to Indian Union 4. Aadhar No.(if available) PAN (if available) 5.

| 6. | Nationali | ty | | | | |
|-----|---|------------|--|---------------------------|---|---------------------|
| 7. | (a) Date (b) Prese (c) Age at | | ntion | | | |
| 8. | which | n situated | Distt. and State in | | × | |
| | (c) Distt. | | to which you belong to which your Father gs | | Usu | |
| 9. | (a) Your r | eligion | | -03/ | | |
| | (b) Are you a member of a Scheduled Caste/ Scheduled Tribe/ Other backward Classes/ EWS? Answer (Yes or No). | | | | | |
| 10. | time duri | ing the pr | s (with period of residence eceding five years. In case have resided for more thar | of stay abroad (including | Pakistan), pa | rticulars of all |
| Fro | om | То | Residential address in full District or House No. & St | _ | Name of Hqtr. Of mentioned preceding o | the place in the |
| | | | | | | |

| 11. Relation | Name (in full & aliases, if any) | Nationality (by Birth & or by domicile) | Place of birth | Occupation (if employed give designation & official address.) | Present postal address (if dead, give last Address) | Permanent Home Address |
|-----------------|--|--|-------------------|--|---|---|
| (a)Father | | | | | | |
| (b)Mother | | | | 0663 | KINE | |
| (c)Spouse | | *60i | 910.61C | | | |
| 12. | Information to be to studying /living in a | | | s and / or daugh | ters in case th | ey are |
| Name | Nationality (By Bin and/ or by Domici | 1 013 | ace of Birth | Country in wh studying /studying / liv with Full Address | ing Stu mer | e from which dying/Living the country ntioned in the vious column |
| | | | | | | |

| 13. | Educational quali 15 th years of age | fication showing place of e | education with years in | schools and colleges since |
|-----|--|-----------------------------|-------------------------|----------------------------|
| | of School/College ull Address | Date of Entering | Date of leaving | Examination passed |
| | | | | |
| | | | | |
| | | | | eni |
| | | | | |

14(a)

Are you holding or have any time held an appointment under the Central Govt. or State Govt. Or a semi-Govt or a quasi-Govt. body or an Autonomous body or a public sector undertaking, or a private firm or institution? If so, give full particulars with dates of employment up to date

| Pe | riod | Designation, emoluments & Nature | Full name/ address of Employer | Reasons for leaving previous service | |
|------|------|----------------------------------|--------------------------------|--------------------------------------|--|
| From | То | of employment | . , | | |
| | | | | | |
| | 113 | | | | |
| | 100, | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| | If the previous employment was under the Govt. of | |
|-------|---|--------|
| 14/b) | India/State Govt./ an undertaking owned or | |
| 14(b) | Controlled by the Govt. of India or a State Govt./ an | |
| | Autonomous Body/ University/Local Body: | |
| | If you had left service on giving one month's notice | |
| | under Rule5 of the Central Services (temporary | |
| | service) Rules1965 or any similar corresponding | |
| | rules, were any disciplinary proceeding framed | |
| | against you, or had you been called upon to explain | |
| | your conduct in any matter at the time you given | |
| | notice of termination of service or at a subsequent | |
| | date(s) before your service actually terminated: | |
| | I | 26/. |
| 1: | a) Have you ever been kent under detention? | Vec/No |

| | (a) | Have you ever been kept under detention? | Yes/No |
|--------|--------|---|--------------------|
| | (a) | nave you ever been kept under detention: | Tes/NO |
| 15(i) | (b) | Have you ever been arrested? | Yes/No |
| | (c) | Have you ever been prosecuted? | Yes/No |
| | | (i.e. has a charge sheet in a criminal case been filed against you in any court of law) | |
| | (d) | Is any criminal case pending against you in any court of law at the time of filing this attestation form? | Yes/No |
| | (e) | Have you ever been convicted by a Court of law for any offence? | Yes/No |
| | (f) | Whether discharged/expelled/withdrawn from any training institution under the Govt. or otherwise? | Yes/No |
| | (g) | Have you ever been rusticated by any University or any other educational authority/institution? | Yes/No |
| | (h) | Have you ever been debarred/ disqualified by any Public Service Commission from appearing at its examination/selection? | Yes/No |
| 15(ii) | If the | answer to any of the above mentioned question is "Yes", give full parti | culars of the case |
| | /arre | st / detention / fine / conviction/sentence/punishment etc. and /or the ι | nature of the case |
| | pend | ing in the Court/ University/ Educational Authority etc. at the time | of filling up this |
| | Attes | tation Form. | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| Notes: | | | | | | | |
|--------|---|----|--|--|--|--|--|
| (i) | Please also see the "Warning" at the top of this Attestation Form. | | | | | | |
| (ii) | Specific answers to each of the questions should be given by striking out "Yes" or "No" as the case may be | | | | | | |
| 16. | Name of two responsible persons of your Locality or two references to whom you are Known (Name, address and mobile No.) | 1. | | | | | |
| | | 2. | | | | | |
| | DECLAPATION | | | | | | |

I certify that the foregoing information is correct and complete to the best of my knowledge and belief.

I am fully aware that by providing false information or suppressing material information while fillingthis form, the authorities have full right to terminate my appointment letter and I am also liable for appropriate criminal/civil/legal action as a consequence.

I am not aware of any circumstances which might impair my fitness for employment under Government.

| 1:19 | Signature of candidate: |
|-------|-------------------------|
| 11011 | Date: Place: |

TO BE FILLED BY OFFICE

- (i). Name, Designation and Full Address of the appointment authority:
- (ii). Post for which the candidate is being considered:

CHARACTER CERTIFICATE

| Certified | tnat i | nave | known | Snri/Smt., | /Kum | |
|---------------------|--------------|----------|------------|--------------------------------------|-------------------------------|---------------|
| | | sor | n/wife/da | ughterof | Shri | |
| - | for | the | last* | | years | |
| months and that | to the bes | t of my | / knowled | lge and bel | ief he/she bears a reputab | le characte |
| and has no antec | edents wh | ich rer | nder him/ | her unsuita | able for Government Empl | oyment. |
| 2. Shri/Smt./Kum | • | | | | is not related to me. | |
| | | | | | 0.691 | |
| Place : | | | | Signature |) | |
| Date: | | | | Designati | on | |
| | | | | | | |
| | | | 10 | 0 | | |
| *(To be attested by | , stipendia | y Class | Magistrat | e/ District N | agistrate or Sub-Divisional N | ∕lagistrate). |
| | než(| 50, | | | | |
| | | | Α٦ | TESTED | | |
| Place: Date: | | | De | gnature esignation AttestingAu | thority) | |
| (This should be do | ne after the | e candic | date has b | een finally s | elected) | |

DISCHARGE CERTIFICATE

| No | Place | Date |
|-------------------------------|---------------------------------|---|
| Shri/Smt/Kumari . | | |
| • | | in the Ministry/Department of |
| | | omtoto |
| | | |
| | - | as pay with/without allowance and his/her |
| Services have been or are lik | cely to be terminated with effe | ct fromon |
| account of reduction in estal | blishment. | |
| | | ce.Po |
| His/ Her work and co | onduct were satisfactory. | |
| | ė. | |
| | 108 | Signature |
| | .0 | Signature |
| | | (Designation of Officer and office seal) |
| | ×60 | |
| | | |
| 919 | • | |
| 1100 | | |

MARITAL STATUS DECLARATION FORM

| I, Sh | nri/Smt/Kumari | | declares as under: |
|-------------|---|--------------------------|---|
| i) | That I am unmarried/ a wido | ower/a widow. | |
| ii) | That I am married and have | only one spouse living. | *We. |
| iii) | That I have entered into or | contracted a marriage | with a person having a spouse |
| | living. Application for grant | of exemption is enclosed | |
| iv) | | on being found to be inc | ge with another person during correct after my appointment, I |
| the declara | lemnly affirm that the above de ation being found to be incor from service. | | |
| DATE: | Me | SIGNATURE: | |
| \ | 919 | NAME: | |
| *Please del | lete clause/clauses not applicab | le. | |

FORM TO BE FILLED BY GOVERNMENT EMPLOYEES ON FIRST APPOINTMENT

1. Close relation who are Indian National domiciled in other countries:

| S.No. | Relation | Name | Nationality | PresentAddress | Placeofbirth | occupation |
|-------|--------------|------|-------------|----------------|--------------|------------|
| 1. | Father | | | | | |
| 2. | Mother | | | | | |
| 3. | Wife/Husband | | | | | |
| 4. | Son(s) | | | | ~ | |
| 5. | Brother(s) | | | | | |
| 6. | Sister(s) | | | | Ve. | |

2. Close relations resident in India who are non-Indian:

| S.NO. | Relation | Name | Nationality | PresentAddress | Placeofbirth | Occupation |
|-------|--------------|------|-------------|----------------|--------------|------------|
| 1. | Father | | | | | |
| 2. | Mother | | • (| -9, | | |
| 3. | Wife/Husband | | Ó | | | |
| 4. | Son(s) | | 100 | / | | |
| 5. | Brother(s) | | (0) | | | |
| 6. | Sister(s) | |) ` | | | |

If in public service, give all particulars regarding designation of the post held, name of department/ office etc. where employed and the date of such employment.

I certify that the foregoing information is correct and complete to the best of my knowledge.

| Signature. |
|--------------|
| Name: |
| Designation: |
| Date: |

NOTE: 1. Suppression of information in this form will be considered a major departmental offence for which the punishment may extend to dismissal from service.

2. Subsequent changes, if any in the above data should be reported to the head of the office/department at the end of each year.

UNDERTAKING

I understand that my appointment to the post of Scientific Assistant (SA) is purely provisional pending the issue of a certificate of eligibility in my favour after necessary verification of my antecedents and that in the event of such certificate being refused, my appointment shall stand cancelled.

I agree to serve anywhere in India or near India Where the India meteorological Department has or may establish an office or observatory according to the exigencies of service.

I am not serving or under obligation to serve another Central Government Department, a State Government or a Public Authority.

| I am presently serving in | a Central |
|---|---|
| Government Department/ a State Government order from my previous employer at the time o | or a Public Authority and will submit my Reliving of joining. |
| colo)lo | |
| A CX | Signature of the candidate |
| | NAME: |
| Place:- | |
| Dated:- | |

Check List for Recruitment of Scientific Assistant 2022

PART-I (To be filled in presence of Board Members):

| Candidate's photograph signature across the photo | with | | Left thumb Impression |
|---|------|---------------------------------|------------------------|
| | | (Candidate Signature with date) | Right thumb impression |

PART -II (To be filled by Candidate)

| Roll No. | |
|----------------------------------|-----|
| Registration ID | 084 |
| Aadhaar No. | |
| Name of Candidate | |
| Father's Name | |
| Nationality | |
| Category | |
| Gender | |
| Date of Birth | |
| Age on Crucial date (18.10.2022) | |
| Address for Communication | |
| | |
| | |
| Mobile No. | |
| E-mail Id | |

| Educational c | ualification (| X^{th} on | wards |): |
|---------------|----------------|-------------|-------|----|
| | | | | |

| Certificate/Degree/ | Board/University/Institute | Date of | Subjects | % of Marks/ |
|---------------------|----------------------------|---------|----------|-------------|
| Diploma | | Passing | | CGPA |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | X |
| | | | λ. | 6 |
| | | | | |
| | | | 29/0 | |

Whether age relaxation claimed: Yes / No

If Yes, Please tick the Category:

| SC | ST | OBC | PH | Ex-Serviceman |
|----|----|-----|----|---------------|
| | | (0) | | |

| Whether approved by DEC in case of education | Yes / No / NA |
|--|---------------|
| through Distance Mode: | |

I hereby declare that all the statements made above are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found dales or incorrect at any stage my candidature for appointment is liable to be cancelled/ terminated. I am willing to serve anywhere in the country wherever Department posted me.

| Signature | : |
|-----------|---|
| Name: | |

Roll No.