



राष्ट्रीय प्रौद्योगिकी संस्थान मणिपुर  
**NATIONAL INSTITUTE OF TECHNOLOGY MANIPUR**

Imphal, Manipur, Ph.(0385) 2058566 / 2445812

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An Autonomous Institute under Ministry of Education, Govt. of India.

**APPLICATION FORM**  
(To be filled in by the office)

Affix Recent  
self-attested  
Passport  
Photograph

Application No. : \_\_\_\_\_  
No. & Date of receipt : \_\_\_\_\_  
Post applied for : \_\_\_\_\_  
Department : \_\_\_\_\_  
Specialization : \_\_\_\_\_  
Signature of Receiving Officer : \_\_\_\_\_

(To be filled in by candidates)

**\* Before filling of the application forms candidates should properly go through the instructions/terms and conditions**

Transaction ID	Bank Name	Branch Name	Amount (₹)

- Advertisement No. : \_\_\_\_\_
  - Post applied for : \_\_\_\_\_
  - Department : \_\_\_\_\_
  - Specialization : \_\_\_\_\_
- Full name of the candidate (in block letters) : \_\_\_\_\_
- Date of Birth (in Christian era) : \_\_\_\_\_
- Father's Name : \_\_\_\_\_  
Mother's Name : \_\_\_\_\_
- Nationality : \_\_\_\_\_

6. Religion \_\_\_\_\_
7. Present Postal Address : \_\_\_\_\_  
(in block letters) \_\_\_\_\_
8. Permanent Address : \_\_\_\_\_  
(in block letters) \_\_\_\_\_
9. Tel. No: Landline : (O) \_\_\_\_\_  
(with STD code) \_\_\_\_\_  
Mobile No. (R) \_\_\_\_\_
10. Email ID : \_\_\_\_\_
11. Whether belongs to : \_\_\_\_\_  
SC/ST/OBC/PH
12. Marital Status : \_\_\_\_\_
13. Languages known : \_\_\_\_\_  
(Read, Write & Speak) \_\_\_\_\_

14. Education qualifications (Starting with the highest degree)

Degree awarded/ Examination passed	University/Board	Year of passing	Percentage of marks obtained/ CGPA	Subject/ Specialization
Post Graduation				
Graduation				
Senior Secondary (Plus Two)				
High School				
Others				

15. Technical / Professional Qualification (if any):

Name of Exam Passed	University / other Exam Body	Year	Subjects	Marks Obtained	Div. with % of marks

16. Scholarship & Fellowship Won with Details (if any):

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17. Any position of authority held or distinction (other than scholarships) gained at school colleges including extra-curricular activities:

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18. Work Experience: (Starting from Present Organization)

Sl. No.	Name of Employer	Designation	From	To	Salary Details	Brief description of duties	Reasons for leaving

19. Training/Project undertaken (if any):

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20.

(i) Present Scale of Pay \_\_\_\_\_ (ii) Basic Pay \_\_\_\_\_

(iii) Date of Next Increment \_\_\_\_\_ (iv) Gross Pay \_\_\_\_\_

(v) Basic Pay acceptable \_\_\_\_\_

21. Period required for joining the post, if selected: \_\_\_\_\_

22. Any other relevant information you may like to furnish: (Attach separate sheets)

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23. Outreach activity if any: \_\_\_\_\_

24. References: (Responsible persons, not related to the applicant but closely acquainted with academic and professional work)

Sl. No.	Name and Designation	Address
1)		Phone : E-mail : Fax :
2)		Phone : E-mail : Fax :
3)		Phone : E-mail : Fax :

25. List of Enclosures

1)		7)	
2)		8)	
3)		9)	
4)		10)	
5)		11)	
6)		12)	

**Declaration:**

I hereby declare that the information furnished above is true to the best of my knowledge and belief. I understand, if at any time, it is found that I have concealed any information or have given any incorrect data, my candidature/appointment may be cancelled/terminated without any notice or compensation.

Place \_\_\_\_\_

Date \_\_\_\_\_

**(Signature of the Candidate)**

**FORWARDED**

(To be filled in by the present employer)

Place: \_\_\_\_\_ Signature of the Forwarding Authority: \_\_\_\_\_  
Date: \_\_\_\_\_ Designation: \_\_\_\_\_  
Office Seal: \_\_\_\_\_

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**N.B.: Every application must be accompanied by Self-Attested Xerox copies of documents in support of claims made by the candidate in respect of his date of birth, academic qualifications, practical training, experience, caste, etc. A list of copies of certificates etc., attached to this application is to be given.**

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**INSTRUCTIONS**

- 1) Copies of all certificates/testimonials should be attached and originals will have to be shown at the time of Interview.
- 2) Persons serving in Government/Semi-Government/Public Sector Undertaking should send their applications complete in all respect through proper channel along with Vigilance Clearance certificate. However, an advance copy of the same may be submitted before the last date of receipt of application. They are requested to submit NOC at the time of interview.
- 3) Applications received after the due date or found incomplete may not be considered.
- 4) The application duly filled in all respects along with self-attested copies of certificates proving educational qualification and experience certificates should reach to **the Registrar, NIT Manipur, Langol Campus, Imphal West – 795004, Manipur, India on or before 4:00 p.m. of 05/09/2023** by Hand post/ Speed Post/ Registered Post. The envelope should be superscribed **“Application for the post of .....**”. Application via email will not be entertained.

***CHECKLIST:***

- a) Marks/Grades cards at all levels starting from SSLC
- b) HSLC & PUC certificates
- c) Degree Certificates
- d) Experience certificate (If any)
- e) SC/ST/OBC/PH certificate
- f) Print out the receipt of payment and attach with the Application form.
- g) Two copies of recent passport size photograph
- h) Transaction slip for the application fee.
- i) Vigilance Clearance certificate.

**FORMAT OF CERTIFICATE REQUIRED TO BE ENCLOSED BY  
IN-SERVICE CANDIDATES**

**INTEGRITY CERTIFICATE**

After scrutinizing ACR/APAR of Mr./Mrs./Dr. \_\_\_\_\_  
who has applied for the post of \_\_\_\_\_ in National  
Institute of Technology Manipur, it is certified that his/ her integrity is beyond doubt.

**Date:**

**Authorized signatory**

**Name & Office Seal**

**VIGILANCE CLEARANCE CERTIFICATE**

Certified that no vigilance case or disciplinary proceedings or criminal proceeding is either  
pending or contemplated against Mr./Mrs./Dr. \_\_\_\_\_  
who has applied for the post of \_\_\_\_\_ in  
National Institute of Technology Manipur.

**Date:**

**Authorized signatory**

**Name & Office Seal**

**ANNEXURE - II**

**FORM OF CERTIFICATE TO BE PRODUCED BY THE OTHER BACKWARD  
CLASSES APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF  
INDIA**

This is to certify that Shri / Smt. / Kumari \_\_\_\_\_  
Son/daughter of \_\_\_\_\_ of village/town  
\_\_\_\_\_ in the State / Union Territory  
\_\_\_\_\_ belongs to the \_\_\_\_\_  
Community which is recognized as a backward class under the Government of India,  
Ministry of Social Justice and Empowerment's Resolution No. \_\_\_\_\_  
dated \_\_\_\_\_\*. Shri/Smt./Kumari \_\_\_\_\_  
and/or his/her family ordinarily reside(s) in the \_\_\_\_\_  
District / Division of the State/Union Territory. This is also certify that he/she does not  
belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the  
Government of India, Department of Personnel & Training O.M No. 36012/22/93-  
Estt.(SCT) dated 8.9.1993\*\*.

Date :

**District Magistrate  
Deputy Commissioner etc.**

Seal

\_\_\_\_\_

\* The authority issuing the certificate may have to mention the details of Resolution of the Government of India, in which the caste of the candidate is mentioned as OBC.

\*\* As amended from time to time.

Note : The term "Ordinarily" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.