

BHARAT ELECTRONICS LIMITED

APPLICATION FOR THE POST OF PROJECT ENGINEER E-I

| | Instructions: TO BE FILLED IN BLOCK | (LETTERS. | | | | Affix yo Recent Co Photograp Sign Acros | olour oh and ss the |
|----|--|----------------|----------|-------|--------------|--|---------------------------|
| 1. | Full Name : (Mr./Ms.) | : | | | | Photo |) |
| | (As per SSLC certificate) | | | | | | |
| 2. | Father's Name | : | | | | | |
| 3. | Date of Birth (DD/MM/YYYY) | : | _ Age: | YY | _MM (As on 0 | 01.06.2024) | |
| 4. | Gender | : Male/ Female | / Others | | | | |
| 5. | Nationality | : | | | | | |
| 6. | Category (General / OBC / SC / ST/ EWS | S) : | | | | | |
| | (Enclose Certificate in the prescribed for | mat) | | | | | |
| 7. | a) Indicate if you are a Person with Disab | oility | ; | : Yes | | No | |
| | If yes, indicate nature of Disability. | | _ | | | | |
| | (Enclose Disability certificate in the central govt. prescribed format) | | | | | | |
| | b) Degree of disability as indicated in the | Certificate | : | | | | |
| 8. | Religion: Hindu/Muslim/Christian/Sikh/Neo-Buddhist/ Zoroastrian/ Others (Please specify) | | | | | | |
| 9. | (a) Qualification (Indicate division & year of passing) | | | | | | |

| Education (SSLC onwards) | Institution/University | Main Subjects Studied | Class/ Division | Grade/ % of Marks | Year of Passing |
|--------------------------|------------------------|--------------------------|--------------------|----------------------|-----------------|
| 10 th | | | | | |
| 12 th | | | | | |
| B.E/B.Tech/B.Sc | | | | | |
| M.E/M.Tech | | | | | |

| Any other | | | |
|---------------|--|--|--|
| qualification | | | |

Enclose all supporting

10. Work Experience (As on 01.06.2024)

| Name of the Organization | Employment Details | | Experience | | Designation | Cost to Company (In Rs.) | Details of responsibilities in brief |
|---|--------------------|----|------------|--------|-------------|--------------------------------|--------------------------------------|
| | From | То | Years | Months | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Total Work Experience (in Years and Months) | | | | | | | |

11. Mode of Payment: THROUGH SBI COLLECT

| Payment Reference No. (SBI Collect Reference No.) | Payment Date | Application Fee | Payment Reconcilation Status | | |
|---|--------------|-----------------|------------------------------|--|--|
| | | | | | |
| | | | | | |

12. Details of relatives employed in BEL, if any

| Department | Unit |
|------------|----------------|
| | |
| | |
| | |
| | уерантент Т |

| 13. | a) Permanent Address | b) Correspondence Address |
|-----|--|---|
| | Pincode: | Pincode: |
| c) | E-mail ID (in BLOCK LETTERS | |
| | (All correspondence will be made | to this email id only) |
| d) | Mobile No. | |
| | Alternet Mobile No. | |
| 14. | Undertaking | |
| | In the event, the information is notice. I further declare that if | atements are true and complete to the best of my knowledge and belief. and to be false or incorrect; my candidature may be terminated without by at stage it is discovered that an attempt has been made by me to facts, my candidature may be summarily rejected or may employment egard shall be entertained. |
| Da | te: | SIGNATURE OF THE CANDIDATE |
| Pla | ice: | |

Checklist of attached documents

- Photo-ID Proof (Aadhar/PAN/Driving Licence/Passport/Voter ID)
- 10th Standard Marks Card
- BE/B.Tech/B.Sc.Engg.- Qualification Mark Card (All Semester/Year Marksheets)
- BE/B.Tech/B.Sc. Engg.- Final Degree Certificate
- SC/ST/OBC/EWS Certificate whichever is applicable
- Experience Certificate(s)
- Proof of norms for CGPA/DGPA/OGPA or letter grade/document for percentage/class issued by university/Institution/College.
- Proof of payment, SBI collect receipt