



**HINDUSTAN AERONAUTICS LIMITED  
OVERHAUL DIVISION  
BANGALORE COMPLEX**

**APPLICATION FORM FOR THE POST OF AIRCRAFT TECHNICIAN  
ON TENURE BASIS IN NON-EXECUTIVE CADRE**

**(Notification No. : O/HR/TNR/01/2025 dated 22-03-2025)**

**(APPLICATION TO BE FILLED IN CAPITAL LETTERS ONLY)**

Paste self attested  
recent passport  
size color  
photograph

Application No.: \_\_\_\_\_ (For Official Purpose)

1	Name :	
2	Post Applied for :	
3	Trade / Discipline :	
4	Gender :	
5	Marital Status :	
6	Date of Birth & Age :	Date of Birth : Age as on 12.04.2025 : ___Yrs___months___days
7	Father's Name : Mother's Name :	..... .....
8	State of Domicile : Nationality : Religion : Aadhar No. :	..... ..... ..... .....
9	Nearest Railway Station :	
10	Permanent Address :	..... ..... ..... .....Pin Code .....
11	Contact / Mailing Address :	..... ..... ..... .....Pin Code .....

12	Primary Contact No. : Alternative Contact No. :	..... .....
13	Primary email id : Alternative email id :	..... .....
14	Were you domicile of J&K during the period from 1.01.1980 to 31.12.1989? <i>(copy of Certificate to be produced at the time of Document Verification)</i>	
15	Category ( <b>copy of Certificate to be attached</b> and original to be produced at the time of Document Verification / Interview) in case of SC / ST / OBC (NCL)	SC / ST / OBC (NCL) / GEN
16	Sub-caste	
17	Are you a Person with Disability (PWD)? If so, circle the category of Disability (VD / OD / HD / Benchmark Disabilities) <b><i>(copy of Certificate to be attached and original to be produced at the time of Document Verification)</i></b>	Yes / No If Yes, i) VD / OD / HD / Benchmark Disabilities to be mentioned : _____ ii) % of Disability : _____
18	Are you an Ex-serviceman? If 'Yes', then fill the following- Total No. of years of service : <ul style="list-style-type: none"> <li>• Date of enrolment :</li> <li>• Date of Discharge:</li> <li>• Last rank :</li> <li>• Service No. :</li> </ul>	YES / NO _____ _____ _____ _____
19	<ul style="list-style-type: none"> <li>• Last Defence unit /Organisation</li> </ul> Postal Address:  Email ID :  Contact No. :	_____ _____ _____ _____

20	Are any of your close relatives working in HAL? If yes, provide details of Name, Designation, Division, etc.,	
21	<p>Have you ever been a Member / Worker of any Political Party / Organization or participated in any Political activities? If 'Yes' please give the following details:</p> <p>a) Name of Political Party / Organization:</p> <p>b) Particulars of Political Activity (if any) :</p> <p>c) Period of Membership (from year)/ year of participation in Political Activity</p> <p>d) Nature of Participation in Political Activity</p> <p>e) Office, if any, held in Political Party:</p>	

**22. EDUCATIONAL QUALIFICATION (SSLC Onwards)**

Name of Qualification	Trade / Discipline	Name of Institution/ University/ Board/any other	Duration of Course in years	Marks obtained	Maximum Marks	% of Marks (Aggregate of all semesters / years)	Full time / Part time / Correspondence	Month & Year of passing	Marking scheme (CGPA / letter grade / any other)

*Note: Please give full & complete information as per point 3 of the Notification (Qualification Requirement). Use separate sheets if required.*

**23. Experience (Chronological order) -**

Sl. No.	Organisation / Unit & Place of Posting	Rank / Post held	Trade / Discipline	From DD/MM/YYYY	To DD/MM/YYYY	Basic Pay, Gross Pay	Nature of Experience	Reason for leaving
a)								
b)								
c)								
d)								

Note : If Ex-servicemen, Experience in the Armed Forces & after release from the services (chronological order) (Attach separate sheet, if required)

**24. Total Experience : \_\_\_\_\_ years \_\_\_\_\_ months.**

**25. Are you employed in Govt. / Semi Govt. / Quasi Govt. Organisation / Central / State PSU? : Yes / No**

(If yes, please forward your application through the present Employer and produce the NOC from the present Employer at the time of Document Verification)

**26. Have you retired from Govt. Organisation / PSU on VRS? : Yes  No  (Tick)**

**27. Have you been employed by HAL at any time : Yes / No : Yes  No  (Tick)**

(If yes, give details like Designation, Division, duration, etc.)

**Designation :** \_\_\_\_\_

**Division :** \_\_\_\_\_

**Duration :** \_\_\_\_\_

**28. Details of Training undergone for more than 03 months in the last 05 years, if any :**

Sl. No.	Training undergone	From Date	To Date
a)			
b)			
c)			

(use separate sheets, if required)

**29. Aircraft (if any) which you have work experience :**

**Name of the Aircraft : \_\_\_\_\_ worked for \_\_\_\_\_ years \_\_\_\_\_ months.**

**Brief nature of work :** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**30. No. of Years of Post Qualification Experience (in completed years): \_\_\_\_\_  
 (i.e, after acquiring Diploma in Mechanical Engg.)**

31. If selected, how soon you can join? \_\_\_\_\_

I hereby declare that the above statements including particulars regarding Age, Qualification, Experience etc. are true & complete to the best of my knowledge and belief. In case of any changes in the information furnished above, the same will be informed forthwith. In the event, the information is found to be false or incorrect, my candidature / engagement may be considered terminated without any notice.

32. Details of Application Fee paid through **Challan** to the OVERHAUL DIVISION CPC A/C No. **39187603586** (i.e; Application Fee of Rs. 200/- (inclusive of GST) & applicable Bank charges)

Name of SBI Branch / Bank	Branch Code	Date	Amount
			Rs. 200/- + (applicable Bank charges)

(Original Challan “**HAL Copy**” to be enclosed with the application)

Place:

Signature of the Candidate

Date:

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Note : The candidate is required to fill up all the columns. Application will be rejected if any column (if applicable) is left blank or incomplete. No correspondence will be entertained.

The candidate should not attach any documents with the application format other than the specified one in the Notification / Application format.

**The following certificates / documents (self-attested copies) are to be enclosed mandatorily** in proof of Age, Qualification, Mark sheets, Experience, Training, Caste (SC/ST/OBC certificate in the prescribed format) without which the application will be summarily rejected.

- SSLC / HSC marks card;
- Diploma in Mechanical Engineering / Technology or Equivalent Certificate which contains information w.r.t percentage of marks, date of completing the Diploma Qualification as the same is required for calculating Post Qualification experience;
- Trade Certificate;
- Service / Experience Certificate;
- Discharge Book from Defence forces;
- Caste / Category Certificate (SC / ST / OBC-NCL), if applicable;
- Person with benchmark disabilities Certificate, if applicable.

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