# **Anthropology**

## Unit- I

Definition and Development of Social and Cultural Anthropology, Composition of culture – culture Trait, culture complex, Culture pattern, culture area, <u>Types of culture change</u>: Innovation, Invention, Diffusion, Acculturation, Assimilation. <u>Theories of Religion</u> – (Animism, Animation, Totemism,) Interrelationship between magic, Religion and Science. <u>Types of Magic</u> – Homeopathic and Contagious. <u>Nature of Primitive Economy</u>- Concept of production, distribution and consumption. <u>Family</u> – Definition, Types and features of family. <u>Marriage</u> – Definition, Meaning and forms of marriage rules-Endogamy Exogamy, Hypogamy and Hypergamy. <u>Kinship</u> – Meaning and definition, Kinship terminology (Classificatory and descriptive). <u>Kinship usuages</u> – Tecknonymy, Avoidance, Joking, Avanculate and Amitate.

## <u>Unit – 2</u>

Methodological Approaches in Anthropology : Holistic, Emic and Etic, Synchronic and Diachronic.

# Fieldwork and fieldwork tradition in Anthropology:-

Types of Research Design – Descriptive, Experimental and Historical.

Techniques of data Collection - Observation, Interview, Schedule, Questionnaire, Casestudy.

<u>Classical evolutionism</u> – British School. (Tylor, Frazer, Mclenan, Henarymaine), American School (Morgan), Austro German School (Bachofen and Bastian)

<u>Diffusionism</u> – British School of Diffusion and American School of Diffusion and Austro-German School of Diffusion,

**Structuralism-** (Levistrauss)

**Structure Functionalism**- (Radcliffe Brown)

Functionalism - (Malinowski)

<u>Concept of Personality and Culture</u>: Types of Personalities- Formation and determinants.

<u>Indian civilization</u>-Concept of little tradition and great tradition, Unity and Diversity, Universalisation and Parochialisation.

<u>Problems in Tribal society</u>-(Land alienation, Health, Nutrition, Sanitation Indebtedness, Alcoholism, Bonded Iabour, Child labour, Education, Poverty, Gender and Shifting Cultivation).

#### <u>Unit – III</u>

Definition and Scope of Biological / Physical Anthropology. <u>Theories of Organic Evolution</u>: (Lamarckism, Darwinism and Synthetic Theory). Man's place in Animal Kingdomwith special referencetoPrimateOrder. Characteristic features of living Primates, Changes in Human Skeleton due to Bipedalism and Erect posture. <u>Stages of humanevolution</u>: (Australopithecine stage, Homoerectusstage, Neanderthal stage (Conservative and Progressive), Homo-sapien-sapiens stage: (Cro-Magnon, Grimaldi&Chancelade).

#### <u>Unit – IV</u>

<u>Biological concept of Race</u>:-RacialCriteria,Classification of Major Races of World Population,Racial Classification of Indian population. **Scope of Human Genetics**,Cell structure and Cell division – (Mitosis and Meiosis). Mendel's Law and itsapplication to human population, **Inheritance of genetic traits in Man**: (Autosomal, Sex-linked traits and sex limited traits, ABO Blood group, Rh factor). Structure & function of DNA and RNA. <u>Factors affecting genetic structure of human population</u>: (mutation, natural selection, genetic driftand gene flow).

### $\underline{\mathbf{Unit} - \mathbf{V}}$

Definition & Scope of Prehistoric Archaeology, <u>Geological Framework</u>: Pleistocene Epoch, Glacial and Interglacial Period in Europeand India, Causes and Consequences of Glaciations. **Methods of Dating** – Relative Dating: (Stratigraphy, Pollen Analysis, Paleontology) and Absolute Dating – (Radiocarbon Dating, Potassium – Argon Dating, ThermoluminescenceDating). Different techniques of tool making in Palaeolithic, Mesolithic and Neolithic period. Tool types of Palaeolithic, Mesolithic, Neolithic and Chalcolithic Cultures. <u>Salient Features of Indus Valley Civilization</u>- (Town Planning, Agriculture, Art and Craft, Trade and Burial). Causes of decline of Indus Valley Civilization.