

10. The philosopher who is **not** a member of the Vienna Circle:
 A) Kurt Gödel B) Otto Neurath
 C) H. A. Prichard D) Gustav Bergmann
11. The Vadagalai and Thenkalai sects belong to which following philosophical/religious tradition?
 A) Dvaita Vedānta B) Viśiṣṭādvaita
 C) Śuddhādvaita D) Dvaitādvaita
12. The author of 'Religion and Society':
 A) Rabindranath Tagore B) K C Bhattacharya
 C) Dr S Radhakrishnan D) P T Raju
13. *YogajaPratyāsatti* as a mode of perception was given by:
 A) Nyāya B) Sāṃkhya C) Buddhism D) Yoga
14. The periodical '*Bahishkrit Bharat*' was started by:
 A) Rabindranath Tagore B) Sri Aurobindo
 C) M N Roy D) Dr.B.R.Ambedkar
15. Which of the following is **not** a characteristic of moral judgment as formulated by R M Hare?
 A) Prescriptive B) Emotive
 C) Universalizable D) Overriding
16. 'Every tautology itself shows that it is a tautology'. Who formulated this statement?
 A) Giuseppe Peano B) George Boole
 C) Bertrand Russell D) Ludwig Wittgenstein
17. "From each according to his ability, to each according to his need". This quote is contained in which work of Karl Marx?
 A) Critique of the Gotha Programme
 B) A Contribution to the Critique of Political Economy
 C) The Communist Manifesto
 D) The Poverty of Philosophy
18. Which one of the following is **not** a chapter of Patañjali's Yoga sūtrās?
 A) Kaivalya pāda B) Vibhūti pāda
 C) Samatva pāda D) Samādhi pāda
19. In a standard form categorical syllogism, the term that occurs only in the premises is:
 A) Major term B) Minor term C) Middle term D) None of these
20. The Upaniṣad which cryptically describes the Brahman as 'Tajjalān':
 A) Chāndogya Upaniṣad B) Māndūkya Upaniṣad
 C) Praśnopaniṣad D) Kaṭopaniṣad

21. A theory of ethics that emphasizes on the role of character rather than either doing one's duty or acting in order to bring about good consequences, is:
 A) Utilitarianism B) Deontology
 C) Virtue ethics D) Emotivism
22. The Mahavakya 'Prajñānam Brahma' occurs in ----- Upaniṣad.
 A) Chāndogya B) Aitareya C) Kena D) Taittirīya
23. Philosophical arguments can suffer from a confusion between the use of a term in a particular argument and the definition of that term (in all arguments). This is called ----- Fallacy.
 A) Linguistic B) Naturalistic C) Logical D) Moral
24. Name the rule of inference represented here:

$$p \supset q$$

$$q \supset r$$

$$\therefore p \supset r$$

 A) Modus Tollens B) Constructive Dilemma
 C) Destructive Dilemma D) Hypothetical Syllogism
25. The order in which the development of Vedic religion is traced by European scholars:
 A) Polytheism, Henotheism, Monotheism, Monism
 B) Henotheism, Monotheism, Monism, Polytheism
 C) Polytheism, Monotheism, Henotheism, Monism
 D) Monotheism, Monism, Polytheism, Henotheism
26. The text 'Śāstradīpikā' was composed by:
 A) Kumāriḷa Bhaṭṭa B) Prabhākara
 C) Pārthasārathi Miśra D) Laugākṣi Bhāskara
27. Which of the following is **not** a work of Martin Heidegger?
 A) Being and Time B) Truth and Method
 C) Letter on Humanism D) The Question Concerning Technology
28. The view that whenever we decide what to do, we should perform the action that will create the greatest net utility:
 A) Act utilitarianism B) Rule utilitarianism
 C) Altruism D) Decision utilitarianism
29. Which among the following is **not** a form of cognition in Jainism?
 A) Avadhī B) Manaḥparyāya
 C) Kevala D) Nirjara
30. 'Truth is a pathless land'. This statement was formulated by:
 A) Swami Vivekananda B) Rabindranath Tagore
 C) J Krishnamurti D) Dr. S. Radhakrishnan

31. Which of the following is **not** one of the Pañcaskandhās of Buddhism?
 A) Prajñā B) Vijñāna C) Saṃjñā D) Saṃskāra
32. *Vyāptiviśiṣṭapaksadharmatājñānam* ----.
 A) Anumitiḥ B) Pratyakṣa C) Parāmarśaḥ D) Upamitiḥ
33. Which of the following positions is held by the Nyāya school?
 A) Svataḥ prāmāṇyavāda, Parataḥ apramāṇyavāda
 B) Parataḥ prāmāṇyavāda, Parataḥ apramāṇyavāda
 C) Svataḥ prāmāṇyavāda, Svataḥ apramāṇyavāda
 D) Parataḥ prāmāṇyavāda, Svataḥ apramāṇyavāda
34. 'gavayasadrśī gauḥ' (the remembered cow is like the perceived wild cow). This view of Upamāna was held by:
 A) Nyāya B) Advaita Vedānta
 C) Sāṃkhya D) Mīmāṃsā
35. The performance of which type of karma does not bring merit, but its non-performance leads to demerit?
 A) Naimittika karma B) Nitya karma
 C) Kāmya karma D) Prārabda karma
36. The part of the Sāmaveda Saṃhita which consists of collections of melodies:
 A) Archika B) Śukla C) Gāna D) Kṛṣṇa
37. The 'Praṇava Pratiṣṭā' performed by Sri Narayana Guru was at:
 A) Thalassery B) Aruvippuram
 C) Kalavankodam D) Sivagiri
38. The thinker who intended to isolate genuinely logical principles of inference, so that in the proper representation of mathematical proof, one would at no point appeal to intuition:
 A) Donald Davidson B) Bertrand Russell
 C) G.E. Moore D) Gottlob Frege
39. Match the following:
 a. Some Thoughts Concerning Education 1. George Berkeley
 b. Three Dialogues between Hylas and Philonous 2. John Locke
 c. Essays, Moral and Political 3. Baruch Spinoza
 d. Descartes' "Principles of Philosophy" 4. David Hume
- A) a-3, b-4, c-1, d-2 B) a-2, b-3, c-4, d-1
 C) a-2, b-1, c-3, d-4 D) a-2, b-1, c-4, d-3
40. *Ālambana* and *Uddīpana* are components of:
 A) Vibhāva B) Saṃcāribhāva C) Sthāyibhāva D) Anubhāva

41. The condition resulting from the fact that $p \supset (q \supset p)$ and $\sim p \supset (p \supset q)$ are tautologies is:
 A) Biconditionality B) De Morgan's Theorem
 C) Logical equivalence D) Paradox of material implication
42. Any argument is proved to be invalid is another argument of exactly the same form can be constructed with true premises and a false conclusion. This is called the technique of -----.
 A) Shorter Truth Table Technique
 B) Refutation by Logical Analogy
 C) Method of Conditional Proof
 D) Method of Indirect Proof
43. Name the fallacy involved in the following argument:
 All Russians were revolutionists.
 All anarchists were revolutionists.
 Therefore, all anarchists were Russians.

 A) The fallacy of four terms B) The fallacy of illicit minor
 C) The fallacy of illicit major D) The fallacy of the undistributed middle
44. The commentary of the Brahma sutras entitled 'Govindabhāṣya' was written by
 A) Baladeva Vidyābhūṣaṇa B) Madhvācārya
 C) Bhāskarācārya D) Rāmānujācārya
45. 'Origins of Totalitarianism' is the work of:
 A) Martin Heidegger B) Karl Marx
 C) Hannah Arendt D) Frederick Nietzsche
46. The epistemological position called Critical Rationalism was formulated by:
 A) Rene Descartes B) Karl Popper
 C) Bertrand Russell D) Gottfried Wilhelm Leibniz
47. A philosopher who is a neoplatonist:
 A) Porphyry B) Alexander of Aphrodisias
 C) Theodorus of Cyrene D) Eudoxus of Cnidus
48. The opposition between a universal proposition and its corresponding particular is known as:
 A) Subcontrary B) Subalternation
 C) Contradictory D) Superalternation
49. The leader of the Chipko movement was:
 A) Vandana Shiva B) Baba Amte
 C) Medha Patkar D) Sunderlal Bahuguna

50. The categorical proposition where both the subject and predicate are undistributed is the:
 A) Universal Affirmative proposition
 B) Universal Negative proposition
 C) Particular Affirmative proposition
 D) Particular Negative proposition
51. 'Language may be analyzed as a formal system of differential elements, apart from the dialectics of real-time production and comprehension'. This view was held by
 A) Roland Barthes
 B) Jacques Derrida
 C) J L Austin
 D) Ferdinand De Saussure
52. "Consider the practical effects of the objects of your conception. Then, your conception of those effects is the whole of your conception of the object". This view was formulated by:
 A) John Dewey
 B) Charles Sanders Pierce
 C) Chauncey Wright
 D) William James
53. The theory that holds that ethical sentences express propositions, some of which are true and those propositions are made true by objective features of the world, independent of human opinion and these moral features of the world are not reducible to any set of non-moral features, is:
 A) Ethical Non-naturalism
 B) Ethical Naturalism
 C) Consequentialism
 D) Prescriptivism
54. Which among the following is **not** a work of St Thomas Aquinas?
 A) Summa contra Gentiles
 B) Disputed Questions on Truth
 C) The City of God
 D) Summa Theologica
55. The '*Tattvopaplavasimha*' is a text of ----- school.
 A) Nyāya
 B) Advaita Vedānta
 C) Jainism
 D) Cārvāka
56. The author of 'Locana':
 A) Ānandavardhana
 B) Abhinavagupta
 C) BhaṭṭaLolāṭṭa
 D) Bharata Muni
57. Who among the following is **not** a nominalist?
 A) Peter Abelard
 B) William of Ockham
 C) Roscellinus
 D) John Duns Scotus
58. Match the following:
 a. Jainism
 b. Nyāya
 c. PūrvaMīmāṃsa
 d. Vaiśeṣika
 1. Karikāvalī
 2. Tattvārthasūtrās
 3. Kiraṇāvalī
 4. Mānameyodaya
 A) a-2, b-1, c-4, d-3
 B) a-1, b-2, c-4, d-3
 C) a-4, b-3, c-2, d-1
 D) a-3, b-1, c-4, d-2

66. The power of language to effect change in the world, where language does not simply describe the world but instead function as a form of social action, is called
 A) Performativity B) Discourse
 C) Descriptivity D) Creativity
67. Srī Harṣa Miśra is a great dialectician of -----school.
 A) Advaita Vedānta B) Dvaita Vedānta
 C) Nyāya D) Pūrva Mīmāṃsa
68. The author of the Navya-Nyāya text ‘*Tattvacintāmaṇi*’:
 A) Annambhaṭṭa B) Keśavamiśra
 C) Gaṅgeśopādhyāya D) Raghunāthaśiromaṇī
69. The twenty third Tirthankara in the Jain tradition is:
 A) Neminātha B) Pārśvanātha
 C) Ṛṣabhadeva D) Vardhamāna Mahāvīra
70. Which among the following is an anusandhāna vākya?
 A) *Ayam*ātma brahma B) *Tattvamasi*
 C) *Prajñānam* brahma D) *Aham* brahmāsmi
71. Find out the wrong pair:
 A) Buddhism – Nirvāṇa B) Yoga – Samādhi
 C) Nyāya – Apavarga D) Pūrva Mīmāṃsa – Aparokṣānubhūti
72. Match for the following:
 a. Demarcation between science and non-science 1. Gilbert Ryle
 b. Speech act theory 2. Thomas Kuhn
 c. Incommensurability thesis 3. J. L. Austin
 d. Category Mistake 4. Karl Popper
- A) a-3, b-4, c-1, d-2 B) a-2, b-1, c-4, d-3
 C) a-4, b-3, c-2, d-1 D) a-4, b-2, c-3, d-1
73. An unfinished work of Edmund Husserl:
 A) The Crisis of the European Sciences
 B) Logical Investigations
 C) On The Concept of Number
 D) Philosophy of Arithmetic
74. The branch of philosophy that explores the status, foundations, and scope of moral values, properties, and words:
 A) Ethical Formalism B) Theoretical ethics
 C) Meta ethics D) Ethical relativism

84. Match the following:
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| a. Contradictory statement form | 1. $p \vee \sim p$ |
| b. Contingent statement form | 2. $p \equiv q$ |
| c. Tautologous statement form | 3. $p. \sim p$ |
| d. Material equivalence statement form | 4. $p \vee q$ |
- A) a-1, b-2, c-3, d-4 B) a-3, b-4, c-1, d-2
C) a-3, b-1, c-4, d-2 D) a-4, b-3, c-1, d-2
85. Identify the incorrect pair:
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| A) Viṣiṣṭādvaita | – | Rāmānujācārya |
| B) Dvaita Vedānta | – | Madhvācārya |
| C) Śuddhādvaita | – | Nimbārkācārya |
| D) Acintya Bhedābheda | – | Śrī Caitanya Mahāprabhu |
86. The author of 'Naan Yaar':
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| A) Subrahmanya Bharati | B) E V Ramaswamy Naikar |
| C) Tirumular | D) Ramana Maharshi |
87. The Gandhian ideal of trusteeship was inspired by ---- Upaniṣad.
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|-------------|---------|----------|-------------|
| A) Isāvāsya | B) Kena | C) Kaṭha | D) Aitareya |
|-------------|---------|----------|-------------|
88. The author of 'Gift to Monotheism':
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| A) Dr S Radhakrishnan | B) Raja Rammohan Roy |
| C) Mohammed Iqbal | D) Debendranath Tagore |
89. The author of '*Specters of Marx*':
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|--------------------------|--------------------|
| A) Claude Lévi-Strauss | B) Roland Barthes |
| C) Ferdinand de Saussure | D) Jacques Derrida |
90. The only anastikāya dravya:
- | | | | |
|----------|------------|-----------|---------|
| A) Ākāśā | B) Pudgala | C) Dharma | D) Kāla |
|----------|------------|-----------|---------|
91. Match the following:
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|--------------------------|-------------------------|
| a. Sāṃkhya | 1. Brahmapariṇāma vāda |
| b. Viṣiṣṭādvaita Vedānta | 2. Prakṛtipariṇāma vāda |
| c. Nyāya Vaiśeṣika | 3. Brahmavivarta vāda |
| d. Advaita Vedānta | 4. Āramba vāda |
- A) a-2, b-3, c-4, d-1 B) a-1, b-2, c-3, d-4
C) a-4, b-3, c-2, d-1 D) a-2, b-1, c-4, d-3
92. 'The notion of causation was born out of a psychological association of two successive independent events' was the theory held by
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| A) John Locke | B) George Berkeley |
| C) David Hume | D) Rene Descartes |

93. The founder of the Muhammedan Literary Society:
 A) Mohammed Iqbal B) Nawab Abdul Latif
 C) Sir Syed Ahamed Khan D) Abdul Kareem
94. Choose the most appropriate answer
 1. Integral Yoga advocates triple transformation
 2. Swami Vivekananda introduced the concept of Jeevan Devata
 3. Dr S Radhakrishnan was a bridge-builder between the philosophies of east and west
 4. Rabindranath Tagore was an advocate of spiritual humanism
 A) 1, 2, 3 are true but 4 is false
 B) 1 and 4 are true but 2 and 3 are false
 C) 1, 3 and 4 are true but 2 is false
 D) 1, 2 and 4 are true but 3 is false
95. Find out the wrong pair:
 A) Sāṃkhya – Patanjali
 B) Pūrva Mīmāṃsā – Jaimini
 C) Cārvāka – Br̥haspati
 D) Vaisesika – Kaṇāda
96. Match the following:
 a. Anaxagoras 1. Fire as the Arche
 b. Anaximander 2. Apeiron
 c. Anaximenes 3. Doctrine of *nous*
 d. Heraclitus 4. Condensation and Rarefaction of Air
 A) a-3, b-2, c-1, d-4 B) a-4, b-3, c-2, d-1
 C) a-2, b-4, c-1, d-3 D) a-3, b-2, c-4, d-1
97. In a given proposition when we replace its subject term by the complement of its predicate term and replace its predicate term by the complement of its subject term, we do which of the following?
 A) Obversion B) Contraposition
 C) Conversion D) Inversion
98. Any ethical theory should explain three things: that intelligent disagreement can occur over moral questions, that moral terms like good are "magnetic" in encouraging action, and that the scientific method is insufficient for verifying moral claims. Who proposed this view?
 A) A J Ayer B) Charles L Stevenson
 C) W D Ross D) R M Hare
99. The author of 'Myth and Meaning':
 A) Jacques Derrida B) Ferdinand De Saussure
 C) Roland Barthes D) Claude Levi-Strauss
100. The author of 'Land Ethic':
 A) Rachel Carson B) Arne Naess
 C) Aldo Leopold D) Warwick Fox

101. The author of 'The Reprieve':
 A) Jean Paul Sartre B) Simone de Beauvoir
 C) Albert Camus D) Maurice Merleau-Ponty
102. 'It is impossible to derive an 'ought' from an 'is' by logic alone or in other words, that there is no logical bridge over the gap between fact and value'. This statement is known as:
 A) The Categorical Imperative B) Occam's Razor
 C) Russell's Paradox D) Hume's Law
103. Errors that come in the course of communication with others; misunderstandings arising through abuses of words, is referred to by Francis Bacon as:
 A) Idols of the Tribe B) Idols of the Den
 C) Idols of the Market-Place D) Idols of the Theatre
104. The postmodern was defined as 'incredulity towards metanarratives' by:
 A) Jean-Francois Lyotard B) Michel Foucault
 C) Richard Rorty D) Jean Baudrillard
105. 'From two universal premises, no particular conclusion may be drawn'. The violation of this rule results in:
 A) The fallacy of the undistributed middle
 B) The fallacy of illicit minor
 C) The fallacy of exclusive premises
 D) The existential fallacy
106. According to Aristotle, "the account of what-it-is-to-be" is the ----- cause.
 A) material B) formal C) efficient D) final
107. The author of 'What is Called Thinking (*Was heißt Denken*):
 A) G.W.F. Hegel B) Hermann Lotze
 C) Martin Heidegger D) Karl Marx
108. Match the following:
 a. Rene Descartes 1. Monadology
 b. Nicholas Malebranche 2. Ethics
 c. Baruch Spinoza 3. Discourse on Method
 d. Gottfried Wilhelm Leibniz 4. The Search after Truth
- A) a-3, b-4, c-2, d-1 B) a-2, b-3, c-1, d-4
 C) a-1, b-2, c-3, d-4 D) a-4, b-3, c-2, d-1
109. The author of 'The Future Poetry':
 A) Rabindranath Tagore B) Mohammed Iqbal
 C) Sri Aurobindo D) Ishwar Chandra Vidyasagar

110. The correct order of the five members of the Nyaya syllogism:
 A) Pratijñā, Udāharāṇa, Hetu, Upanaya, Nigamana
 B) Pratijñā, Nigamana, Hetu, Upanaya, Udāharāṇa
 C) Pratijñā, Hetu, Upanaya, Udāharāṇa, Nigamana
 D) Pratijñā, Hetu, Udāharāṇa, Upanaya, Nigamana
111. ‘Whatsoever I shall see or hear in the course of my profession, as well as outside my profession in my intercourse with men, if it be what should not be published abroad, I will never divulge, holding such things to be holy secrets’. Which principle of medical ethics is brought out by the above statement of the Hippocratic Oath?
 A) Paternalism B) Informed Consent
 C) Confidentiality D) Autonomy
112. Experiences where we are overwhelmed by size or force is referred to in ---- aesthetics as the sublime.
 A) Hegelian B) Kantian C) Baumgartian D) Aristotlean
113. Match the following:
 a. Advaita 1. Tripitakās
 b. Nyāya 2. Kaivalya
 c. Sāṃkhya 3. Asatkāryavāda
 d. Buddhism 4. Sattātraya
- A) a-3, b-1, c-2, d-4 B) a-4, b-3, c-2, d-1
 C) a-2, b-4, c-1, d-3 D) a-4, b-3, c-1, d-2
114. The fundamental paradox of hedonism articulated as ‘the more we seek pleasure, the lesser we get it’ was pointed out by:
 A) Henry Sidgwick B) George Bentham
 C) J.S. Mill D) G.W.F. Hegel
115. The thinker associated with Ecosophy T:
 A) George Sessions B) Rachel Carson
 C) Warwick Fox D) Arne Naess
116. The philosopher who analogized philosophy to cartography:
 A) J L Austin B) Gilbert Ryle
 C) Ludwig Wittgenstein D) A J Ayer
117. The author of ‘The Mystery of Being’:
 A) Gabriel Marcel B) Jean-Paul Sartre
 C) Albert Camus D) Soren Kierkegaard
118. Which of the following is **not** a work of St Anslem of Canterbury?
 A) De Grammatico B) Proslogion
 C) Parva Logicalia D) Cur Deus Homo

119. The primary relationship of Dasein to the world is one of practical, personal involvement called:

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| A) Being-unto-death | B) Being-with-others |
| C) Care (Sorge) | D) Being thus (Sosien) |

120. Match the following:

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| a. Paul Feyerabend | 1. Falsificationism |
| b. Karl Popper | 2. Epistemological Anarchism |
| c. Imre Lakatos | 3. Paradigm Shift |
| d. Thomas Kuhn | 4. Research Programme |

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| A) a-4, b-3, c-2, d-1 | B) a-1, b-2, c-4, d-3 |
| C) a-2, b-1, c-4, d-3 | D) a-3, b-4, c-2, d-1 |
