

# राष्ट्रीय उन्नत विनिर्माण प्रौद्योगिकी संस्थान

(पूर्व नेशनल इंस्टीट्यूट ऑफ फाउंड्री एंड फोर्ज टेक्नोलॉजी)

### हटिया. राँची - 834 003 (झारखण्ड)

### **National Institute of Advanced Manufacturing Technology**

 $(Formerly\ National Institute\ of\ Foundry\ and\ Forge\ Technology)$ 

Hatia, Ranchi – 834 003 (Jharkhand)

#### APPLICATION FORM FOR RECRUITMENT OF ASSISTANT PROFESSOR ON REGULAR BASIS

#### **Instructions:**

- 1. Please take a printout of this Form and fill it in own handwriting.
- 2. Self-attested scanned copies of all certificates/testimonials should be attached along with the filled Application Form as a single bunch.
- 3. Send the full to the Institute by Registered/Speed Post.
- 4. Originals will have to be shown for verification at any stage.
- 5. Applications in any other format and applications not received by Registered/Speed Post will not be processed.

Paste a recent passport size color photograph

1)	Name of Candidate in CAPITAL letters:							
2)	Father's Name:							
3)	Discipline/Department for which applied:							
4)	Category (UR/EWS/ OBC(NCL)SC/ST/PWD/:							
5)	Date of Birth (DD/MM/YYYY):							
6)	Contact Details:							
	Address for Correspondence	Permanent Address						
	Mobile No.	E-mail ID						
	THE THE TENT							

7)	Ph.D. Degree Details:							
	(i) Whether Ph.D. Degree Awarded (Yes / No):							
	(ii)Date of Award of Ph.D. Degree:							
8)	GATE/NET Details:							
	Particulars	. Qua	lified (Yes/No)	Month & Yea	ing Score			
	GATE							
	NET							
9)	9) Educational Qualification:							
	Certificate/ Degree	Board/Uni	versity/Institute	Month & Year of passing	%age/ CGPA	Discipline/Branch/ Specialization		
	Class - X							
	Class - XII							
	UG							
	PG							
	M. Phil.							

## 10) Last two Experience Details (starting with most recent one):

Sr. No.	Post held	From	То	Gross Emoluments	Broad Nature of Experience (Teaching/Research /Industry)

11)	11) Best three Publications (only SCI/Scopus/Web of Science/SSCI):							
	a)							
	b)							
	c)							
		•••••						
12)	Subjec	ts W	/illing to Teach: (please see syllabus on	Institute w	ebsite)			
	Lev	el	Name of the Subject	Level	Name of the Subject			
13)	Any ot	her I	Information (Achievements/Awards/Mo	emberships	s):			
	a)							
	b)							
	c)							
	d)							
e)								
<b>14) DECLARATION:</b> I hereby declare that information furnished above is true to the best of my knowledge and belief it at any time I am found to have concealed any information or given any incorrect data, my appointment, if made, may be terminated without notice or compensation.								
١	Date:							

**SIGNATURE** 

Place: