



प्रथम 10 मिनट में अभ्यर्थी अपनी प्रश्न-पुस्तिका के क्रमांक का मिलान ओ०एम०आर० उत्तर पत्रक के क्रमांक से अवश्य कर लें। यदि ओ० एम० आर० उत्तर पत्रक व प्रश्न-पुरितका के क्रमांक भिन्न हैं तो केन्द्र अधीक्षक से निवेदन करके प्रश्न-पुरितका बदल लें। Exam. - 2022 **PGT**: For Lecturer **ENGLISH** Ouestion-Booklet Serial No. & अनुक्रमांक (अंकों में) : Roll No. (In Figures) अनुक्रमांक (शब्दों में) : Roll No. (In Words) परीक्षा केन्द्र का नाम : Name of Examination Centre अभ्यर्थी के हस्ताक्षर : अभ्यर्थी का नाम : Name of Candidate Signature of Candidate इस प्रश्न-पुस्तिका में पृष्ठों की संख्या प्रश्नों की संख्या समय 32 150 21/2 hours No. of Pages in this Question Booklet No. of Questions Time निरीक्षक के हस्ताक्षर (Signature of Invigilator) : अभ्यर्थी को 10 मिनट का समय प्रश्न-पुस्तिका पर छपे निर्देशों को पढ़ने तथा उत्तर पत्रक में अपने विवरण भरने के लिए दिया जाएगा। यदि प्रश्न-पुस्तिका व उत्तर पत्रक की क्रम संख्या गलत अंकित हों तो तुरन्त केन्द्र अधीक्षक से निवेदन करके प्रश<mark>्न-पुस</mark>्तिका <mark>बदल लें।</mark> इसके पश्चात् कोई दावा स्वीकार नहीं किया जाएगा। इन 10 मिनटों के अतिरिक्त, प्रश्नों के उत्तर अंकित करने के लिए पूरे 2½ घंटे का समय दि<mark>या जाए</mark>गा। **यदि किसी अभ्यर्थी को प्रश्न-पुस्तिका में दिए गए किसी भी प्रश्न में कोई ज़ूटि होने का** संदेह हो तो इसके लिए अभ्यर्थियों को परीक्षा समाप्ति के उपरान्त प्रतिवेद<mark>न देने के</mark> लिए अव<mark>सर दिया</mark> जाएगा। अतः अभ्यर्थी निर्धारित अवसर के दौरान इस सम्बन्ध में अपना प्रतिवेदन बोर्ड कार्यालय में दर्ज करवा सकते हैं। इस अवसर के बाद, इ<mark>स सम्बन्ध में प्राप्त प्रतिवेदनों प</mark>र कोई विचार नहीं किया जाएगा। यदि किसी प्रश्न में हिन्दी व अंग्रेजी <mark>माध्यम में भिन्नता है तो अंग्रेजी माध्य</mark>म का प्रश्न ठीक माना जाएगा। If there is any variance between Hindi and English Version of any question then English Version would be considered correct. INSTRUCTIONS FOR THE CANDIDATES ओ.एम.आर. The OMR Answer Sheet is inside this Question Booklet. When you are directed to read the Question Booklet, take आपको प्रश्न-पुस्तिका पढने out the OMR Answer Sheet and fill in the particulars ध्यान से केवल काले बॉल प्वाइंट पैन से विवरण भरें। carefully with black ball point pen only. परीक्षा की अवधि 21/2 घंटे है एवं प्रश्न-पुस्तिका में 150 प्रश The test is of two-and-half hours कोई ऋणात्मक अंकन नहीं है। of 150 questions. There is no negative marking. 3. अपने विवरण अंकित करने एवं उत्तर पत्रक पर निश 3. Use Black Ball Point Pen केवल काले बॉल प्वाइंट पैन उपयोग करने एवं उत्तर पत्रक को भरने में सावधानी बरतें। answer sheet. 4. प्रथम 10 मिनट में, यह भी सुनिशि दुसरी प्रश immediately report t अवगत करवाएँ। Answer Sheet. 5. लेवल-3 (प्रवक्ता के लिए) 5. Level-3 (For Lecturer) भाग-I : बाल विकास व शिक्षा शास्त्र (प्रo 1 से प्रo 30) Part-I : Child Development and Pedagogy (Q. 1 to Q. 30) (प्र० 31 से प्र० 60) भाग-II : भाषा : Part-II: Language: (Q. 31 to Q. 60) (हिन्दी : 15 प्रश्न व अंग्रेजी : 15 प्रश्न) (Hindi: 15 Q. & English: 15 Q.) (प्र० 61 से प्र० 90) भाग-III : सामान्य अध्ययन : Part-III: General Studies: (Q. 61 to Q. 90) (मात्रात्मक योग्यता : 10 प्रश्न, तार्किक अभिक्षमता : 10 प्रश्न, (Quantitative Aptitude: 10 Q, Reasoning सामान्य ज्ञान एवं अभिज्ञान : 10 प्रश्न) Ability: 10 Q, G. K. & Awareness: 10 Q) भाग-IV : अंग्रेजी (प्र० 91 से प्र० 150) Part-IV: English (Q. 91 to Q. 150)





रफ कार्य के लिए (FOR ROUGH WORK)







[3] [A]

भाग - I (PART - I)

बाल विकास व शिक्षाशास्त्र (CHILD DEVELOPMENT & PEDAGOGY)

निर्देश : निम्नलिखित प्रश्नों के उत्तर देने के लिए **सबसे उचित** विकल्प चुनिए।

Direction : Answer the following questions by selecting the **most appropriate** option.

- एक प्रकार का बुद्धि परीक्ष्
 - कारक गौण होता है :
 - [1] शाब्दिक परीक्षण
 - [2] शक्ति परीक्षण
 - [3] गति परीक्षण
 - [4] निष्पादन परीक्षण
- <u>2.</u>

सीखने की गतिविधियों का उपयोग करते हैं :

- [1] बहु-संवेदी अधिगम
- [2] दल शिक्षण
- [3] सहकारी अधिगम
- [4] अभिक्रमित अधिगम
- 3. आकलन के किस उपागम से संबंधित है ?
 - [1] शीलगुण उपागम
 - [2] प्रकार उपागम
 - [3] मूल प्रवृत्ति उपागम
 - [4] मनोविश्लेषण उपागम

- **1.** A type of intelligence test in which the difficulty level of questions gradually increases and the time factor is secondary:
 - [1] Verbal Test
 - [2] Power Test
 - [3] Speed Test
 - [4] Performance Test
- 2. A teaching-learning strategy in which small groups of students with different level of ability use a variety of learning activities to improve their understanding of a subject:
 - [1] Multi-sensory learning
 - [2] Team teaching
 - [3] Co-operative learning
 - [4] Programmed learning
- **3.** Spranger's classification of personality is related to which approach of personality assessment?
 - [1] Trait Approach
 - [2] Type Approach
 - [3] Instinct Approach
 - [4] Psychoanalytic Approach





- 4. निम्नलिखित में से अच्छे मानिसक स्वास्थ्य का लक्षण नहीं है ?
 - [1] काल्पनिक दुनिया में रहना
 - [2] जीवन में संतुलन
 - [3] अपनी क्षमताओं एवं सीमाओं का ज्ञान
 - [4] अवांछित चिंताओं से मुक्त

<u>5.</u>

क्रोध अपने छोटे भाई पर प्रकट कर दे

उदाहरण है ?

- [1] **दमन**
- [2] प्रतिगमन
- [3] प्रक्षेपण
- [4] विस्थापन

<u>6.</u>

- 훋:
- [1] सहज प्रवृत्तियाँ [2] मूल प्रवृत्तियाँ
- [3] स्कीमा
- [4] संरक्षण

<u>7.</u>

परिभाषित किया जा सकता है –

समझने और इसे प्रबंधित करने।"

- हे ?
- [1] डेनियल गोलमैन
- [2] मेयर एवं पीटर सलोवे
- [3] पीटर एवं माइकल
- [4] हालवरसन

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[4]

- **4.** Which of the following is **not** a symptom of good mental health of students?
 - [1] Living in fantasy world
 - [2] Balance in life
 - [3] Knowledge of our potentials and limitations
 - [4] Free from undesirable worries
- **5.** 'When an adolescent is unable to show anger to his parents, then he shows his anger to his younger brother.' This is an example of which type of defence mechanism?
 - [1] Repression [2] Regression
 - [3] Projection [4] Displacement
- 6. According to Piaget's Cognitive Development Theory, 'The basic unit of the cognitive structure that helps in the implementation of cognitive behaviour', is termed as:
 - [1] Reflexes
- [2] Basic Instincts
- [3] Schema
- [4] Conservation
- T. "Emotional Intelligence may be defined as the capacity to reason with emotion in four areas to perceive emotion, to integrate it in thought, to understand it and to manage it."

Who gave this definition of emotional intelligence ?

- [1] Daniel Goleman
- [2] Mayer and Peter Salovey
- [3] Peter and Michael
- [4] Halverson



[3] आश्चर्य

[4] **भय**



[A]

[5] **8.** Which one of the following is *not* a 8. direct method for measurement of की एक प्रत्यक्ष विधि नहीं है ? attitude? [2] प्रक्षेपण [1] साक्षात्कार [1] Interview [2] Projection [3] प्रश्नावली [4] अवलोकन [3] Questionnaire [4] Observation 9. 9. 'A horse can be brought near water, but cannot be forced to drink.' This statement reveals the truth of सकत किस नियम की सत्यता प्रकट करता है ? Thorndike's which law of learning? [1] तत्परता का नियम [1] Law of Readiness [2] अभ्यास का नियम [2] Law of Exercise [3] प्रभाव का नियम [3] Law of Effect [4] [4] Law of Multi Responses **10.** Which of the following is *not* a level 10. नहीं है ? of teaching? [1] आधारभूत स्तर [1] Basic Level [2] स्मृति स्तर [2] Memory Level [3] अवबोध स्तर [3] Understanding Level [4] [4] Reflective Level 11. Which one of the following is *not* a 11. पारिस्थितिकी तंत्र सिद्धांत का भाग नहीं है ? part of Bronfenbrenner's Ecological System theory? [1] माइक्रो सिस्टम [1] Micro system [2] मैक्रो सिस्टम [2] Macro system [3] माइनर सिस्टम [3] Minor system [4] [4] Meso system **12.** Which pair is *not* correct with reference 12. युग्म सही *नहीं* है ? to emotions and basic instincts? मूल प्रवृत्ति संवेग **Emotion Basic Instinct** निवृत्ति [1] क्रोध [1] Anger Repulsion [2] अधिकार संग्रह [2] Ownership Collection

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[3] Wonder

[4] Fear

Curiosity

Escape

जिज्ञासा

पलायन





- 13. कौन-सा तरीका सर्वाधिक उपयुक्त है ?
 - [1] सामाजीकरण पर चर्चा
 - [2] सामाजिक मूल्यों पर निबंध प्रतियोगिता
 - [3] सामूहिक गतिविधियों का आयोजन
 - [4]
- 14. मैस्लो के आवश्यकता पदानुक्रम सिद्ध

प्रकार की आवश्यकता है ?

- [1] व्यक्तिगत
- [2] सामाजिक
- [3] बौद्धिक
- [4]

<u> 15.</u>

नहीं है ?

- [1] असाधारण उपयोग संबंधी कार्य
- [2] कार्य
- [3] उत्पाद सुधार संबंधी कार्य
- [4]
- 16. निम्नलिखित में से कौ विभिन्नताओं के संदर्भ में सही **नहीं** है ?
 - [1] हो सकते।
 - [2] से संबंधित हो सकती हैं।
 - [3] आयामों को प्रभावित करती हैं।
 - [4]

[6]

- 13. Which way is the most appropriate for social development of adolescents?
 - [1] Discussion on socialization
 - [2] Essay competition on social values
 - [3] Organizing group activities
 - [4] Documentary on social relations
- **14.** According to Maslow's Need Hierarchical theory, 'Esteem Needs' are which type of need?
 - [1] Personal
 - [2] Social
 - [3] Intellectual
 - [4] Emotional
- which of the following task is *not* related to Baqer Mehdi's test of Creativity?
 - [1] Unusual uses related task
 - [2] New relation between pairs related task
 - [3] Product improvement related
 - [4] Ask and guess related task
- **16.** Which of the following statement is **not** correct with reference to individual differences?
 - [1] No two persons can be exactly alike.
 - [2] Individual differences may belong to different areas.
 - [3] Individual differences affects different dimensions of development.
 - [4] Individual differences arises only due to heredity.





[7] [A]

17. जनक कौन कहे जाते हैं ?

- [1] ऑलपोर्ट [2] वुडवर्थ
- [3] मैक्ड्रगल [4] आइजेंक
- 18. कौन-सा सूचना प्राप्त करने हेतु सही है ?
 - [1] सुनना और लिखना
 - [2] बोलना और पढ़ना
 - [3] सुनना और पढ़ना
 - [4] बोलना और लिखना
- 19. से कौन-सा बुद्धि का एक प्रकार *नहीं* है ?
 - [1] विश्लेषणात्मक [2] सृजनात्मक
 - [3] सैद्धांतिक [4] व्यावहारिक

<u> 20.</u>

नैतिक सिद्धांत सम्मिलित हो जाते हैं ?

- [1] पूर्व-रूढ़िगत
- [2] रूढ़िगत
- [3] उत्तर-रूढ़िगत
- [4] इनमें से कोई नहीं

21.

एक सामान्य विशेषता *नहीं* है ?

- [1] यह संधिकरण की अवस्था है।
- [2] यह अवास्तविकताओं की अवस्था है।
- [3] यह पहचान की खोज का समय है।
- [4] यह यौवनारंभ की दहलीज है।

17. Who is called the father of Trait Theory for study of personality?

- [1] Allport
- [2] Woodworth
- [3] McDougall [4] Eysenck
- **18.** Which of the following pairs of communication skills is *correct* for receiving the information?
 - [1] Listening and Writing
 - [2] Speaking and Reading
 - [3] Listening and Reading
 - [4] Speaking and Writing
- **19.** According to Triarchic Theory, which of the following is *not* a type of intelligence?
 - [1] Analytical [2] Creative
 - [3] Theoretical [4] Practical
- **20.** According to Kohlberg's theory, what level of morality is it, when morality includes self-accepted moral principles?
 - [1] Pre-conventional
 - [2] Conventional
 - [3] Post-conventional
 - [4] None of these
- **21.** Which of the following is *not* a general characteristic of adolescence period?
 - [1] It is a transitional period.
 - [2] It is period of unrealism.
 - [3] It is time for search of identity.
 - [4] It is the threshold of puberty.





<u>22.</u>

गया ?

- [1] मरे एवं मॉर्गन
- [2] **बै**लक
- [3] आइजेंक
- [4] ऑलपोर्ट एवं कैटल

23.

पुनर्बलन अनुसूची है ?

- [1] निश्चित अनुपात
- [2] परिवर्तनशील अनुपात
- [3] निश्चित अंतराल
- [4] परिवर्तनशील अंतराल

24.

किशोरावस्था है:

- [1] नैतिक वास्तविकता की अवस्था
- [2] दबाव की नैतिकता की अवस्था
- [3] परायत्त नैतिकता की अवस्था
- [4] स्वायत्त नैतिकता की अवस्था

<u> 25.</u>

को सकारात्मक रूप से प्रभावित करता है ?

- [1] अर्थहीन विषयवस्तु
- [2] परिपक्वता की कमी
- [3] अभिप्रेरणा की कमी
- [4] सूचनात्मक प्रतिपुष्टि

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[8]

- **22.** Who developed the Thematic Apperception Test for personality assessment?
 - [1] Murray and Morgan
 - [2] Bellack
 - [3] Eysenck
 - [4] Allport and Cattell
- **23.** What type of reinforcement schedule is it, when reinforcement is provided to the learner only after a certain number of responses?
 - [1] Fixed ratio
 - [2] Variable ratio
 - [3] Fixed interval
 - [4] Variable interval
- **24.** According to the moral development theory of Piaget, adolescence period is:
 - [1] Stage of moral realism
 - [2] Stage of morality constraint
 - [3] Stage of heteronomous morality
 - [4] Stage of autonomous morality
- **25.** Which of the following factors positively affects learning?
 - [1] Meaningless content
 - [2] Lack of maturation
 - [3] Lack of motivation
 - [4] Informational feedback





[9] [A]

26. करता है। यह एक उदाहरण है :

- [1] आंतरिक अभिप्रेरणा का
- [2] बाह्य अभिप्रेरणा का
- [3] जन्मजात अभिप्रेरणा का
- [4] इनमें से कोई नहीं
- **27.** एक 15 होगी, जबिक उसकी मानिसक आयु 12 है ?
 - [1] 80
- [2] 90
- [3] 100
- [4] 110

<u>28.</u>

निम्नलिखित में से कौन-सा कार्य *नहीं* करेंगे ?

- [1] मौलिकता को प्रोत्साहन
- [2] भय को दूर करना
- [3] प्रतिक्रिया की स्वतंत्रता
- [4] अपसारी चिंतन का परिहार

<u> 29.</u>

कहलाता है :

- [1] सिफैलिक कॉडल
- [2] प्रोक्सिमोडिस्टल
- [3] सर्पिल
- [4] वृत्तीय
- 30. भूख एवं प्यास किस प्रकार का अभिप्रेरक है ?
 - [1] बाह्य
- [2] अर्जित
- [3] आन्तरिक
- [4] सामाजिक

26. Rohit helps others to get praise. This is an example of:

- [1] Intrinsic Motivation
- [2] Extrinsic Motivation
- [3] Innate Motivation
- [4] None of these

27. What will be the intelligence quotient of a 15 year old boy, when his mental age is 12?

[1] 80

[2] 90

[3] 100

[4] 110

28. As a teacher which of the following work would *not* be done by you to develop the creativity of the students?

- [1] Encouragement of originality
- [2] Removal of fear
- [3] Freedom to respond
- [4] Avoidance of divergent thinking

29. Development which proceeds from 'centre to the periphery', is known as:

- [1] Cephalic Caudal
- [2] Proximodistal
- [3] Spiral
- [4] Circular

30. Hunger and Thirst is which type of motive?

[1] Extrinsic

[2] Acquired

[3] Intrinsic

[4] Social





भाग – II (PART – II)

[10]

भाषा (हिन्दी एवं अंग्रेजी) [LANGUAGES (HINDI & ENGLISH)] हिन्दी (HINDI)

निर्देश : निम्नलिखित प्रश्नों के उत्तर देने के लिए **सबसे उचित** विकल्प चुनिए।

31. पर्यायवाची की दृष्टि से **असंगत** चुनिए :

[1] गधा - लंबकर्ण, वैशाखनन्दन,

गर्दभ

[2] गरुड़ - वैनतेय, कामारि, काक

[3] गणिका - सर्ववल्लभा, वारांगना,

पतुरिया

[4] ग्वाला - आभीर, अहीर, गोप

<u>32.</u>

हुआ है ?

- [1] हमें अपना काम स्वयं करना चाहिए।
- [2] तेते पाँव पसारिये, जेती लाँबी सौर।
- [3] हम किसी का कुछ नहीं बिगाड़ सकते।
- [4] जैसा करोगे, वैसा ही भरोगे।

33.

- हे ?
- [1] कालवाचक
- [2] रीतिवाचक
- [3] परिमाणवाचक
- [4] स्थानवाचक

<u>34.</u>

दृष्टि से *बेमेल* विकल्प है :

- [1] सदेह देह सहित; सन्देह संशय
- [2] सुअन पुत्र; सुमन फूल
- [3] सुकृती सत्कर्म; सुकृति पुण्यवान्
- [4] स्वजन बन्धु; श्वजन कुत्ता

<u>35.</u>

उदाहरण होगा ?

- [1] समुदायवाचक संज्ञा
- [2] जातिवाचक संज्ञा
- [3] भाववाचक संज्ञा
- [4] व्यक्तिवाचक संज्ञा

36. इनमें से कौन-सा वाक्य **अशुद्ध** है ?

- [1] तुम्हारा व्यवहार सर्वश्रेष्ठ है।
- [2] हम सभी में मनुष्यी दुर्बलताएँ हैं।
- [3] वह पाँव से जूता उतार रहा है।
- [4] शीला को अपनी योग्यता पर गर्व है।

37. किस शब्द प्रयोग हुआ है ?

- [1] अध्यापक
- [2] अन्वेषण
- [3] अनुष्ठान
- [4] व्याधि





[11] [A]

38. समास की दृष्टि से असंगत विकल्प चुनिए:

- [1] कनकलता कर्मधारय
- [2] सचिवालय तत्पुरुष
- [3] चौराहा द्विगु
- [4] आकंठ बहुव्रीहि

39. किस विकल्प में विसर्ग सन्धि का प्रया

- है ?
- [1] युधिष्ठिर
- [2] वयोवृद्ध
- [3] परोपदेश
- [4] निष्ठुर

<u>40.</u>

शब्द इनमें से किस शब्द के पहले आएगा ?

- [1] श<u>ौ</u>र्य
- [2] श्याम
- [3] शृंगार
- [4] श्रमिक

41. विलोम की दृष्टि से असंगत विकल्प चुनिए:

- [1] उपत्यका अधित्यका
- [2] उन्मुख अभिमुख
- [3] कल्पना यथार्थ
- [4] कुत्सा प्रशंसा

<u>**42.**</u> प्रयोग *नहीं* हुआ है ?

- [1] गुर्राहट [2] सजावट
- [3] बुनावट [4] तरावट

<u>43.</u>

स्थान होगा :

- [1] ओष्ठ
- [2] मूर्धा
- [3] तालु
- [4] दन्त

44. 'पशु' शब्द से निर्मित विशेषण है :

- [1] पाशविक
- [2] पशुपति
- [3] पशुता
- [4] पशुत्व

<u>**45.**</u> 'तत्सम-तद्<mark>भव'</mark> की दृष्टि से *असंगत* चुनिए :

- [1] लोमशा लोमड़ी
- [2] रज्जु रस्स<u>ी</u>
- [3] पाषाण पत्थर
- [4] मस्तक माथा





[A] [12]

अंग्रेजी (ENGLISH)

Direction : Answer the following questions by selecting the **most appropriate** option.

<u>46.</u>	Which	of	the	fo	llowing	options
	express	the	corr	ect	meaning	g of the
	sentence	e giv	en be	elov	v ?	

He is too cute to overlook.

- [1] He is too cute and he can be overlooked.
- [2] He is too cute but he can be overlooked.
- [3] He is so cute that he cannot be overlooked.
- [4] Although he is not cute, but he cannot be overlooked.
- **47.** Change the narration :

Kavin said to Mr. Cowper, "Please, be kind to me."

- [1] Kavin requested Mr. Cowper to be kind to him.
- [2] Kavin requested Mr. Cowper to be kind to me.
- [3] Kavin asked Mr. Cowper to be please kind to me.
- [4] Kavin asked Mr. Cowper that he must be kind to him.
- **48.** Fill in the blank with the *correct* form of verb:

You had better your hands before you eat.

- [1] been washing
- [2] washing
- [3] washed
- [4] wash

49. The word 'garrulous' means :

- [1] talkative
- [2] abusive
- [3] violent
- [4] abundant
- **50.** Arrange the following jumbled options in the correct order and then choose the *correct* option :
 - (i) too many
- (ii) spoil
- (iii) the broth
- (iv) cooks
- [1] (i), (iv), (iii), (ii)
- [2] (i), (iv), (ii), (iii)
- [3] (iii), (iv), (ii), (i)
- [4] (iv), (ii), (i), (iii)
- **51.** Fill in the blank with the *correct* option:

Let us stay here, while it

- [1] is raining
- [2] was raining
- [3] has been raining
- [4] had been raining
- **52.** Choose the part of the sentence that is grammatically *incorrect*:

The thief took towards/his heels/on seeing/the Police-van arrive.

- [1] The thief took towards
- [2] his heels
- [3] on seeing
- [4] the Police-van arrive.





	[1	3]	[A]
<u>53.</u>	Choose the part of the sentence that is grammatically <i>incorrect</i> :	<u>57.</u>	Fill in the blank with the <i>correct</i> option:
	He has committed / a blunder / mistake / today morning.		Mr. Sudhir Soni is R. A. S. Officer.
	[1] He has committed		[1] an [2] a
	[2] a blunder [3] mistake		[3] the $[4] \times$
	[4] today morning.		Fill in the blank with the <i>correct</i> option that completes the idiom :
<u>54.</u>	Fill in the blank with the <i>correct</i> form of verb: Neither you nor she made		A rolling stone
	the mistake.		[4] gathers no moss
	[1] have [2] has [3] had [4] did	<u>59.</u>	Fill in the blank with the <i>correct</i> option: When Monisha reached the bus
<u>55.</u>	Fill in the blank with <i>correct</i> 'Modal Auxiliary': Passengers not walk across the railway line.		stand, the bus
	(Prohibition)	<u>60.</u>	Which of the following sentences is
	[1] should [2] can		the <i>correct</i> option to express present perfect continuous tense?
	[3] need [4] must		[1] Mr. Mehta has been waking for 2 O'clock in the morning.
<u>56.</u>	Choose the <i>correct</i> passive of the given sentence: Did he kill a lion?		[2] Mr. Mehta has been waking since 2 O'clock in the morning.
	[1] Did a lion killed by him?		[3] Mr. Mehta has been waked since
	[2] Was a lion killed by you?		2 O'clock in the morning.
	[3] Was a lion killed by him?		[4] Mr. Mehta has been waking

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[4] Had a lion been killed by you?

from 2 O'clock in the morning.





[A] [14]

भाग – III (PART – III)

सामान्य अध्ययन (GENERAL STUDIES)

मात्रात्मक योग्यता, तार्किक अभिक्षमता तथा सामान्य ज्ञान एवं अभिज्ञान (QUANTITATIVE APTITUDE, REASONING ABILITY AND G.K. & AWARENESS)

निर्देश: निम्नलिखित प्रश्नों के उत्तर देने के लिए **सबसे उचित** विकल्प चुनिए। **Direction:** Answer the following questions by selecting the **most appropriate** option.

- 61. सूर्योदय के समय X तथा Y दोनों का एक-दूसरे की तरफ मुँह है। यदि Y X के दायीं ओर पड़ रही हो, तो Y किस दिशा में है ?
 - [1] **उ**त्तर
 - [2] दक्षिण
 - [3] **पू**र्व
 - [4] पश्चिम
- 62.

दिशा में 3 घंटे में, जबिक वापसी 4.5 घ तय करती है। यदि धारा की चाल 3

चाल है :

- [1] 10 किमी प्रति घंटा
- [2] 12 किमी प्रति घंटा
- [3] 13 किमी प्रति घंटा
- [4] 15 किमी प्रति घंटा
- **63.** 10.5 पिघलाकर, 3.5 सेमी त्रिज्या तथा 3 ऊँचा

संख्या कितनी होगी ?

- [1] 112
- [2] 126
- [3] 132
- [4] 138

- **61.** X and Y are facing each other at sunrise. The shadow of Y is falling towards right of X, then Y is facing in which direction?
 - [1] North
 - [2] South
 - [3] East
 - [4] West
- 62. A boat covers a certain distance downstream in 3 hours, while it comes back in 4.5 hours. If the speed of the stream be 3 kmph, then the speed of the boat in still water is:
 - [1] 10 kmph
 - [2] 12 kmph
 - [3] 13 kmph
 - [4] 15 kmph
- **63.** A metallic sphere of radius 10.5 cm is melted and then recast into small cones each of radius 3.5 cm and height 3 cm, then the number of cones thus formed is:
 - [1] 112
- [2] 126
- [3] 132
- [4] 138



[15] [A]

<u>64.</u>

आधार पर 3

जोडकर $3\frac{3}{2}$

वार्षिक दर है:

- [1] $16\frac{2}{}\%$
- [2] $33\frac{1}{2}\%$
- [3] 33%
- [4] 50%

65. 1865 लोगों में से, 660

हैं और 1305

120 व्य

बोल सकते हैं, त

बोल सकते हैं ?

- [1] 220
- [2] 440
- [3] 120
- [4] 1085

66. चावल की कीमत में 20%

पर एक ग्राहक 800 रुपये में 12.5

मूल कीमत प्रति किग्रा कितनी है ?

- [1] 12 रुपये
- [2] 14 रुपये
- [3] 15 रुपये
- [4] 16 रुपये

<u>67.</u>

भागफल का 12 गुना तथा शेषफल का 5 गुना है। यदि उसमें शेषफल 36 हा

है :

- [1] 2726
- [2] 2736
- [3] 2796
- [4] 2826

64. If the amount is $3\frac{3}{2}$ times the sum after 3 years at compound interest compounded annually, then the rate of interest per annum is:

- [1] $16\frac{2}{}\%$
- [2] $33\frac{1}{2}\%$
- [3] 33%
- [4] 50%

65. Out of 1865 people, 660 can speak English and 1305 can speak Hindi, but 120 persons cannot speak either language, then how many persons can speak both languages?

- [1] 220
- [2] 440
- [3] 120
- [4] 1085

66. A reduction of 20% in the price of rice enables a customer to purchase 12.5 kg more for Rs. 800. The original price of rice per kg is:

- [1] Rs. 12
- [2] Rs. 14
- [3] Rs. 15
- [4] Rs. 16

67. In a division sum, the divisor is 12 times the quotient and 5 times the remainder. If the remainder is 36, then the dividend is:

- [1] 2726
- [2] 2736
- [3] 2796
- [4] 2826





[A] [16]

68. निम्न श्रेणी का अगला पद ज्ञात कीजिए :

Z1A, X2D, V6G, T21J, R88M, P445P, ?

- [1] N2676T
- [2] T2670N
- [3] N2676S
- [4] M2670S
- 69. किसी संख्या को 5, 9, 13 करने पर क्रमशः 2, 6 तथा 10 है। ऐसी सबसे छोटी संख्या है:
 - [1] 602
- [2] 592
- [3] 572
- [4] 582
- <u>**70.**</u> एक निश्चित कूट भाषा में "PARTICLE" को "USBQFMDJ" तथा "GENERATE" को "FOFHFUBS" समान कूट भाषा में, "DOCUMENT" लिखा जायेगा :
 - [1] VDEPUOSF
 - [2] VDPENFUQ
 - [3] VDPEUOFN
 - [4] VDPEUOSF
- 71.
 तीन नलों P, Q तथा R द्वारा एक टैंक 5

 में भरता है। नल R, Q

 तथा Q, P

 अकेले नल P

 समय लगेगा ?
 - [1] 22 घंटे
 - [2] 25 घंटे
 - [3] 30 घंटे
 - [4] 35 घंटे

68. Find the next term of the following series:

Z1A, X2D, V6G, T21J, R88M, P445P, ?

- [1] N2676T
- [2] T2670N
- [3] N2676S
- [4] M2670S
- **69.** A number when divided by 5, 9, 13 leaves remainder 2, 6 and 10 respectively. The least such number is:
 - [1] 602
- [2] 592
- [3] 572
- [4] 582
- **70.** In a certain code language "PARTICLE" is written as "USBQFMDJ" and "GENERATE" is written as "FOFHFUBS", then in same code language "DOCUMENT" will be written as:
 - [1] VDEPUOSF
 - [2] VDPENFUQ
 - [3] VDPEUOFN
 - [4] VDPEUOSF
- **71.** A tank is filled in 5 hours by three pipes P, Q and R. The pipe R is twice as fast as Q and Q is twice as fast as P. How much time will pipe P alone take to fill the tank?
 - [1] 22 hrs
 - [2] 25 hrs
 - [3] 30 hrs
 - [4] 35 hrs

Adda 247

[17] [A]

- **<u>72.</u>** यदि $x = \frac{\sqrt{3}+1}{\sqrt{3}-1}$ तथा $y = \frac{\sqrt{3}-1}{\sqrt{3}+1}$, $x^2 + y^2$ का मान है:
 - [1] 14
- [2] 12
- [3] 13
- [4] 16
- 73.
 लड़िकयों की एक पंक्ति में, A

 10वें स्थान पर तथा B दायीं ओर से 14

 स्थान

 बदल लेती हैं, तो A बायीं ओर से 24

संख्या कितनी है ?

- [1] 31
- [2] 33
- [3] 37
- [4] 39
- 74. एक दुकानदार एक वस्तु को 15% बेचता है, अगर उसने उसे 18 रुपये अधि में बेचा होता, तो उसका लाभ 18% जाता। उस वस्तु का क्रय मूल्य (रु० में) है:
 - [1] 360
 - [2] 540
 - [3] 600
 - [4] 640
- 75. एक कस्बे की जनसंख्या 9000 की जनसंख्या वृद्धि दर 5% की वृद्धि दर 8% जनसंख्या 9600

है :

- [1] 3000
- [2] 4000
- [3] 5000
- [4] 5600

- **72.** If $x = \frac{\sqrt{3}+1}{\sqrt{3}-1}$ and $y = \frac{\sqrt{3}-1}{\sqrt{3}+1}$, then the value of $x^2 + y^2$ is:
 - [1] 14
- [2] 12
- [3] 13
- [4] 16
- **73.** In a row of girls, A is 10th from the left and B is 14th from the right. If they interchange their positions, A becomes 24th from the left. How many girls are there in a row?
 - [1] 31
 - [2] 33
 - [3] 37
 - [4] 39
- **74.** A shopkeeper sells an article at 15% gain. Had he sold it for Rs. 18 more, he would have gained 18%. The cost price (in Rs.) of the article is:
 - [1] 360
 - [2] 540
 - [3] 600
 - [4] 640
- **75.** The population of a town is 9000. If the males increase by 5% and females by 8%, the population would be 9600 in a year. The number of males is:
 - [1] 3000
 - [2] 4000
 - [3] 5000
 - [4] 5600



<u>76.</u> D, C तथा E से लम्बा है, A, E लम्बा नहीं है, C, A से लम्बा है, D, B

सबसे लम्बा है ?

- [1] A
- [2] B
- [3] C
- [4] D

का X से किस प्रकार संबंध है ?

- [1] **पिता**
- [2] **भा**ई
- [3] बहन
- [4] **माता**

78.

दिशा में जाएगा ?

- [1] उ० प०
- [2] उ० पू०
- [3] द० पू०
- [4] द० प०
- <u>79.</u> निम्न संख्या श्रेणी का अगला पद है :

3, 13, 22, 32, 59, 69, 120, 130, ?

- [1] 201
- [2] 211
- [3] 227
- [4] 232
- **80.** 9 क्रमिक संख्याओं का औसत n

जाए, तो नया औसत कितना हो जायेगा ?

- [1] वही समान रहेगा
- [2] 1 की वृद्धि होगी
- [3] 1.5 की वृद्धि होगी
- [4] 2 की वृद्धि होगी

[18]

- **76.** D is taller than C and E. A is not as tall as E. C is taller than A. D is not as tall as B. Who is the tallest among them?
 - [1] A
- [2] B
- [3] C
- [4] D
- **77.** Pointing to a girl in photograph, X said "She is the daughter of my grandfather's only son". How is the girl related to X?
 - [1] Father
- [2] Brother
- [3] Sister
- [4] Mother
- **78.** A steam engine train runs from east to west and wind is blowing from north to south, then the smoke from the train would blow in which direction?
 - [1] N-W
- [2] N E
- [3] S E
- [4] S W
- **79.** The next term of the following number series is:
 - 3, 13, 22, 32, 59, 69, 120, 130, ?
 - [1] 201
- [2] 211
- [3] 227
- [4] 232
- **80.** The average of nine consecutive numbers is *n*. If the next two numbers are also included, the new average is:
 - [1] remain the same
 - [2] increase by 1
 - [3] increase by 1.5
 - [4] increase by 2





[19] [A]

<u>81.</u>

में अधिसूचित किया गया है ?

- [1] सुल्तानपुर राष्ट्रीय उद्यान और भिंडा वन्यजीव अभयारण्य
- [2] वन्यजीव अभयारण्य
- [3] ना शिकारगढ़ वन्यजीव अभयारण्य
- [4] खोल-ही-रैतान वन्यजीव अभयारण्य
- 82. निम्नांकित कथनों पर विचार कीजिए :
 - (i)स्थापना वर्ष 2002 में की गई थी।
 - (ii) पहले लोकायुक्त थे।
 - [1] केवल (i) सही है।
 - [2] केवल (ii) सही है।
 - [3] (i) एवं (ii) दोनों सही हैं।
 - [4] (i) एवं (ii) दोनों गलत हैं।

83.

हीरोज' के रूप में जाना जाता है ?

- [1] गुरुग्राम
- [2] सोनीपत
- [3] पानीपत
- [4] भिवानी

81. Which places of Haryana have been notified as Ramsar site under Ramsar convention of UNESCO?

- [1] Sultanpur National Park & Bhindawas Wildlife Sanctuary
- [2] Kalesar National Park & Khaparwas Wildlife Sanctuary
- [3] Nahar Wildlife Sanctuary & Bir Shikargarh Wildlife Sanctuary
- [4] Abushahar Wildlife Sanctuary & Khol-Hi-Raitan Wildlife Sanctuary
- **82.** Consider the following statements:
 - (i) The institution of Lokayukta was established in Haryana in the year 2002.
 - (ii) Justice Pritam Pal was the first Lokayukta in the State of Haryana.
 - [1] Only (i) is correct.
 - [2] Only (ii) is correct.
 - [3] Both (i) and (ii) are correct.
 - [4] Both (i) and (ii) are incorrect.

83. Which of the city of Haryana is known as the 'City of War Heroes'?

- [1] Gurugram
- [2] Sonipat
- [3] Panipat
- [4] Bhiwani





<u>84.</u>

हे ?

- (i) शेख तैयब का मकबरा
- (ii) शोभा सागर तालाब
- (iii) भीमादेवी मंदिर कॉम्प्लेक्स

सही कूट का चयन कीजिए:

- [1] (i) और (ii)
- [2] (ii) और (iii)
- [3] (i) और (iii)
- [4] (i), (ii) और (iii)

85.

से कौन-सी संस्था जिम्मेदार है ?

- [1] हारट्रोन
- [2] **हु**डा
- [3] एचएसआईआईडीसी
- [4] जिला उद्योग केन्द्र
- **86.** निम्नलिखित में से कौन हरि राज्यपाल के द्वारा नियुक्त **नहीं** होता है ?
 - [1] हरियाणा के मुख्यमंत्री
 - [2] न्यायाधीश
 - [3] सदस्य
 - [4]

[20]

- **84.** Which of the following monuments of Haryana have the status of State protected monuments?
 - (i) Sheikh Tayyab's Tomb
 - (ii) Shobha Sagar Pond
 - (iii) Bhimadevi Temple Complex

Choose the *correct* code:

- [1] (i) and (ii)
- [2] (ii) and (iii)
- [3] (i) and (iii)
- [4] (i), (ii) and (iii)
- **85.** Which of the following institute is responsible for the development of infrastructure facilities in industrial areas of Haryana?
 - [1] HARTRON
 - [2] HUDA
 - [3] HSIIDC
 - [4] District Industries Centre
- **86.** Who among the following is *not* appointed by the Governor of Haryana?
 - [1] Chief Minister of Haryana
 - [2] A Judge of Punjab and Haryana High Court
 - [3] A member of Haryana Public Service Commission
 - [4] A member of Haryana Human Rights Commission





[21] [A]

87.

कौन एक नौकरशाह था ?

- [1] मुज़फ्फर हुसैन बर्नी
- [2] जयसुख लाल हाथी
- [3] धनिक लाल मंडल
- [4] बाबू परमानंद

88.

निम्नलिखित कथनों को पढ़िए:

(i)

तैयार कर रही है।

(ii) प्रत्येक परिवार को एक आठ अ

जा रही है और पहचान (ID)

जोडा जाएगा।

(iii)

परिवारों को स्वयं आवेदन करने की आवश्यकता नहीं होगी।

सही कूट का चयन कीजिए:

- [1] केवल (ii) सही है।
- [2] (i) और (ii) सही हैं।
- [3] (ii) और (iii) सही हैं।
- [4] (i), (ii) और (iii) सही हैं।

87. Who among the following Governors of Haryana was a civil servant?

- [1] Muzaffar Hussain Burney
- [2] Jaisukh Lal Hathi
- [3] Dhanik Lal Mandal
- [4] Babu Parmanand

88. Read the following statements about 'Parivar Pehchan Patra Yojna':

- (i) This scheme identifies family as a unit and is creating a reliable socio-economic database of all the families in Haryana.
- (ii) An eight digit unique family ID is being issued for every family and the ID will be linked to birth, death and marriage records.
- (iii) The data available in family ID database will be utilized to determine automatic verification for various welfare schemes and families will not be required to apply themselves for benefits.

Choose the *correct* code :

- [1] Only (ii) is correct.
- [2] (i) and (ii) are correct.
- [3] (ii) and (iii) are correct.
- [4] (i), (ii) and (iii) are correct.





89.

निम्नलिखित कथनों पर विचार कीजिए :

- (i) कुलाधिपति हैं।
- (ii) वह राज्य के किसी धारण कर सकते हैं।
- (iii) हरियाणा राज्य शाखा के अध्यक्ष हैं।
- (iv) स्वविवेकीय शक्ति प्राप्त नहीं है।

उपर्युक्त में से कौन-सा/से कथन सही है/हैं ?

- [1] (i), (ii), (iii) और (iv)
- [2] (ii), (iii) और (iv)
- [3] केवल (iii)
- [4] (ii) और (iii) दोनों

<u>90.</u>

सीटें हैं:

- [1] 7 और 4
- [2] 10 और 4
- [3] 10 और 5
- [4] 12 और 5

[22]

- **89.** Consider the following statements regarding the Governor of Haryana :
 - (i) He is the Chancellor of Central University of Haryana.
 - (ii) He can hold any office of the profit in the State.
 - (iii) He is the President of Indian Red Cross Society, Haryana State Branch.
 - (iv) He does not have any discretionary power granted under the Constitution.

Which of the above statement(s) is/are *correct*?

- [1] (i), (ii), (iii) and (iv)
- [2] (ii), (iii) and (iv)
- [3] Only (iii)
- [4] Both (ii) and (iii)
- 90. The Lok Sabha and Rajya Sabha seats in Haryana are:
 - [1] 7 and 4
 - [2] 10 and 4
 - [3] 10 and 5
 - [4] 12 and 5





[23] [A]

भाग – IV (PART – IV) अंग्रेजी (ENGLISH)

Direction: Answer the following questions by selecting the **most appropriate** option.

<u>91.</u>	Fill	in	the	blank	with	the	correct
option:							

The man is honest is trusted.

- [1] who
- [2] which
- [3] whom
- [4] what

92. Name the author of the story, 'Lost Spring':

- [1] A. R. Barton
- [2] Adrienne Rich
- [3] Louis Fischer
- [4] Anees Jung
- **93.** Identify the underlined vowel in the given word :

Machine

- [1] i
- [2] i:
- [3] A
- [4] a

94. "Your children are not your children.

of life's longing for itself. They come through you but not from you."

These lines are an extract from the chapter:

- [1] My Childhood
- [2] The Fun they had
- [3] The Snake and the Mirror
- [4] The Little Girl

- **95.** Someone who is present everywhere is:
 - [1] Omniscient
 - [2] Omnipresent
 - [3] Omnipotent
 - [4] Optimist
- **96.** Change into Indirect Speech :

He said, "I bought these pearls for my mother".

- [1] He said he buy pearls for his mother.
- [2] He said will buy pearls for his mother.
- [3] He said that he will bought these pearls for his mother.
- [4] He said that he had bought these pearls for his mother.
- **97.** Which story of 'O 'Henry' has characters 'Sue' and 'Johnsy'?
 - [1] The Last Leaf
 - [2] The Gift of the Magi
 - [3] The Ransom of Red Chief
 - [4] The Cop and the Anthem



[24] [A] **98.** Choose the *correct* passive of the 102. Which of the following is a simple sentence: sentence? You have insulted us today. [1] I am responsible for my actions. [1] We have been insulted by you [2] All that glitters is not gold. today. [3] He is very ill but he goes to his [2] We must been insulted by you. work. [3] Today we got insulted by you. [4] He put off his clothes and [4] Insulted by you we were today. plunged into the river. **99.** Fill in the blank with the *correct* 103. What part of speech is the word "before"? phrasal verb: He came <u>before</u> the appointed time. There is a mystery about his death and the police are it. [1] Preposition [1] Look out [2] Adverb [2] Looking into [3] Noun [3] Look ahead [4] Adjective [4] Look after **104.** Antonym of the word 'Industrious' is: 100. Cars must not be parked in front of [1] Persistant [2] Lazy the gate. [3] Dilligent [4] Focused The underlined modal auxiliary Government by the king or queen is 105. shows: called: [1] Permission [1] Monarchy [2] Democracy [2] Prohibition [3] Bureaucracy [4] Anarchy [3] Necessity [4] Request **106.** Identify the consonants in the underlined words: 101. exhibition closed two Chin, Sketch, Chair months ago. $[1] \mathcal{J}$ $[2] d_3$ [1] Those [2] These

[3] t∫

[4] ∫

[3] All

[4] That





[25] [A]

<u> 107.</u>	My sister does not like milk supplied
	by the government

- [1] Daairy [2] Deairy
- [3] Dairy [4] Diary
- **108.** Children should obey their parents.

The underlined modal expresses:

- [1] Habit [2] Request
- [3] Obligation [4] Desirability

109. Which of the following is *not* the synonym of colossal?

- [1] Huge [2] Timid
- [3] Enormous [4] Gigantic

110. The *correct* noun form of the verb 'obey' is:

- [1] Obeisance [2] Obedient
- [3] Obeyed [4] Obedience

111. Which of the following sentences is grammatically *incorrect*?

- [1] I hope you are enjoying good health.
- [2] I am feeling pain in my leg.
- [3] I ordered to him to leave the room.
- [4] This water is good to drink.

112. Identify the part of speech of the underlined word :

Still waters run deep.

- [1] Adjective [2] Noun
- [3] Adverb [4] Verb
- 113. "The moan of doves in immemorial elms

And murmuring of innumerable bees".

Identify the figure of speech in the above lines:

- [1] Onomatopoeia
- [2] Assonance
- [3] Refrain
- [4] Simile

114. Identify the underlined word:

The old man was tired of walking.

- [1] Participle [2] Noun
- [3] Gerund [4] Adjective
- **115.** Fill in the blank with the *correct* option:

All the passengers, with the driver killed in the accident.

- [1] were
- [2] was
- [3] is
- [4] had

116. Pick out the *correct* phonetic transcription of the word 'Examine':

- [1] $\Lambda g_3 \partial \min$
- [2] əgzæmin
- [3] igzæmin
- [4] ig₃amin





[A] [26]

- 117. The past participle of the verb 'Forgive' is:
 - [1] Forgot
 - [2] Forgave
 - [3] Forgiven
 - [4] Forgiving
- **118.** Match and complete the proverbs :
 - (A) To beat
- (i) of a mole-Hill
- (B)
- (ii) About the bush

coat

- (C) To kill (iii) Two bi one stone
- (D) (iv) A mountain cloth
- [1] (A, ii), (B, iv), (C, iii), (D, i)
- [2] (A, i), (B, ii), (C, iii), (D, iv)
- [3] (A, ii), (B, i), (C, iv), (D, iii)
- [4] (A, i), (B, ii), (C, iv), (D, iii)
- **119.** Choose the *correct* phonetic transcription of the word 'photograph':
 - [1] fəutəgra:f
 - [2] fatəgraf
 - [3] fətAgra:f
 - [4] fa:utgerafh

120. Fill in the blank with *correct* option : He his friend over a

He his friend over a trifle.

- [1] Quarrelled of
- [2] Quarrelled with
- [3] Quarrelled in
- [4] Quarrelled over

Direction: Fill in the blanks with correct option from (121 to 124):

- - [1] among [2] in
 - [3] for [4] against
- few reference books also.
 - [1] Beside
 - [2] Before
 - [3] Besides
 - [4] Beyond
- 123. is another name for Affluence.
 - [1] Penury
 - [2] Indigence
 - [3] Inadequate
 - [4] Richdom





		[2	7]				[A]
<u>124.</u>	She all h	ner money on	<u>129.</u>	[1] Th		the hottest n	nonth.
	[1] spends			[3] An		[4] Zero a	rticle
	[2] spend[3] was spend[4] will spending		<u>130.</u>	Supren [1] A	nacy' mear	f human	
<u>125.</u>	What was the pen na Das? [1] Madhavikutty	me of Kamala		[2] Th		ity) Fracial supe f humanity	riority
	[2] Surayya [3] Kamala				beautiful	coming tog le	ether of
<u>126.</u>	[4] Bholi The chapter 'Indigo'	is an excerpt	<u>131.</u>	spelt:		l which is a	correctly
<u> </u>	from the book: [1] Mahatma Gandhi: [2] Gandhi: A Legend	A Life		[2] Co [3] Co	nncession nnecttion nfussion nscience		
<u>127.</u>	[3] The Life of Mahatma Gandhi[4] Life and Works of Gandhi7. Fill in the blank with the suitable modal:		<u>132.</u>	"Your presence in the classroom makes it impossible for the teacher to teach and for the other pupils to learn."			teacher
	She sing w [1] will [2] s [3] might [4] d	shall		whom		ve been ut li	tered to
<u>128.</u>	Hold the horse by the [1] Reins [2] Beign [4]	Rain		[3] Ra	nitav Ghos	Vijaya	
	[3] Reign [4]]	Raining		141 All	bert Einste	ein –	





[A] [28]

- **133.** A short account of a real incident or person, often humorous or interesting is called:
 - [1] A Pun
 - [2] Anecdote
 - [3] Satire
 - [4] Lyric
- **134.** What does the phrase, 'To stand on one's feet imply'?
 - [1] To stand erect
 - [2] To be successful
 - [3] To be independent
 - [4] To be tall and lean
- **135.** Which of the following is **not** the meaning of the word 'incessant'?
 - [1] continuous
 - [2] unceasing
 - [3] ending
 - [4] unremitting
- 136. You study for your Board Exams. (Necessity)
 - [1] will
 - [2] can
 - [3] must
 - [4] shall

137. "And who art thou? Said I to the soft-falling shower,

Which, strange to tell, gave me an answer, as here translated"

These lines have been taken from the poem:

- [1] The Laburnum Top
- [2] The Voice of the Rain
- [3] Father to Son
- [4] Childhood
- **138.** The author of the story, 'Footprints without Feet' is:
 - [1] Sinclair Lewis
 - [2] Robert Arthur
 - [3] Ruskin Bond
 - [4] H. G. Wells
- **139.** Which of the following is *mis-spelt*?
 - [1] Psychology
 - [2] Colourful
 - [3] Audaciouss
 - [4] Thermometer
- **140.** Name the author of the story, 'The Ghat of the only World':
 - [1] Amitav Ghosh
 - [2] Patrick Pringle
 - [3] J. B. Priestly
 - [4] Vikram Seth





[29] [A]

Direction: Read the poem and answer the questions given below (141 to 149):

A thing of beauty is a joy forever

It's loveliness increases, it will never

Pass into nothingness; but will keep

A bower quiet for us, and a sleep

Full of sweet dreams, and health, and quiet breathing.

Therefore, on every morrow, are we wreathing

A flowery band to bind us to the earth,

Spite of despondence of the inhuman dearth

Of noble natures, of the gloomy days,

Of all the unhealthy and o'er darkened ways

Made for our searching: yes, in spite of all.

Some shape of beauty moves away the pall.

From our dark spirits, such the sun, the moon

Trees old and young, sprouting a shady boon

For simple sheep, and such are daffodils

With the green world they live in; and clear rills

That for themselves a cooling covert make Gaints the hot season: the mid forest brake Rich with a sprinkling of fair musk-rose blooms; And such too is the grandeur of the dooms
We have imagined for the mighty dead;
All lovely tales that we have heard or read;
An endless fountain of immortal drink,
Pouring unto us from the heaven's brink.

- **141.** According to the poet, 'A thing of beauty' is:
 - [1] Sad
 - [2] Joy forever
 - [3] Melancholic
 - [4] Depressing
- 142. The word, 'Grandeur' in line 20 means:
 - [1] Magnificence
 - [2] Lovely
 - [3] Stories
 - [4] Hopelessness
- **143.** The central theme of the poem is:
 - [1] Beautiful things are a source of constant joy and inspiration.
 - [2] Beautiful things are useless.
 - [3] A thing of beauty is time consuming.
 - [4] Beautiful things fade away.





[A] [30]

144. Trees <u>old</u> and <u>young</u> sprouting a shady boon.

Identity the figure of speech in the above line, with special reference to words underlined:

- [1] Alliteration
- [2] Antithesis
- [3] Metaphor
- [4] Rhyme
- **145.** A pleasant shady place under trees or climbing plants is called:
 - [1] Wreathing
 - [2] Despondence
 - [3] Bower
 - [4] Fountain
- 146. What does the line, 'Grandeur of the dooms, we have imagined for the mighty dead' mean?
 - [1] The gaints who died in the war.
 - [2] The Martyrs who sacrificed their lives for the good cause.
 - [3] The Dooms which are dead.
 - [4] The powerful people who constructed the dooms and got killed.

147. The phrases, 'Noble Natures', 'Cooling Covert', 'Band to Bind' depicts which poetic device?

- [1] Metaphor
- [2] Alliteration
- [3] Symbol
- [4] Transferred epithet

148. Every Morning, we all are:

- [1] Preparing tea and breakfast
- [2] Watching the sun rise
- [3] Connecting ourselves to Nature
- [4] Getting ready for work

149. The poem is written in :

- [1] Iambic pentameter
- [2] Heroic couplet
- [3] Iambic tetrameter
- [4] Blank Verse

150. Match the words with their meanings:

- (A) Slaving
- (i) Complete confusion & disorder
- (B) Accomplish (ii)

explain

- (C) Uncanny (iii) Working hard
- (D) Chaos (i
- (iv) Finish successfully
- [1] (A, iii), (B, iv), (C, ii), (D, i)
- [2] (A, i), (B, ii), (C, iii), (D, iv)
- [3] (A, ii), (B, iv), (C, i), (D, iii)
- [4] (A, iv), (B, iii), (C, ii), (D, i)





रफ कार्य के लिए (FOR ROUGH WORK)







6.	6.
पैन से पूर्णतया भरना है, जैसा कि नीचे दिखाया गया है :	given by darkening complete circle using Black ball
\bigcirc \bigcirc \bigcirc \bigcirc \bigcirc	point pen as shown below:
	① ● ③ ④
को निम्न प्रकार से भरते हैं :	The answer will be treated wrong, if it is marked, as given below:
$\circ \otimes \bullet $	$\circ\otimesullet$
यि जाएगा।	If you fill more than one circle it will be treated as a wrong answer.

- 7. रफ कार्य प्रश्न-पुस्तिका में इस प्रयोजन के लिए दी गई खाली जगह पर ही करें। (provided in the Question Booklet for the same.)
- 8. सभी उत्तर केवल OMR निषिद्ध है। (The answers are to be recorded on the OMR Answer Sheet only. Mark your responses carefully. W (white fluid) is not allowed for changing answers.)
- 9. प्रत्येक प्रश्न के लिए दिए गए चार विकल्पों में से उचित विकल्प के लिए OMR उत्तर पत्रक से भरें। एक बार उत्तर अंकित करने के बाद उसे बदला नहीं जा सकता है। (Out of the fou

Sheet. The answer once marked is not allowed to be changed.)

- 10. अभ्यर्थी सुनिश्चित करें कि इस उत्तर पत्रक को मोड़ा न जाए एवं उस पर कोई अन्य निश् निर्धारित स्थान के अतिरिक्त अन्यत्र न लिखें। (The candidates should ensure that the Answer Sheet is not fol any stray mark on the Answer Sheet. Do not write your Roll No. anywhere else except in the speci Answer Sheet.)
- 11. प्रश्न-पुस्तिका एवं उत्तर पत्रक का ध्यानपूर्वक प्रयोग करें, क्योंकि किसी भी परिस्थिति में (प्रश्न-पुस्तिका एवं उत्तर पत्रक के क्रमांक में भिन्नता को छोड़कर) दूसरी प्रश्न पुस्तिका सैट उपलब्ध नहीं करवाई जाएगी। (Handle the Question under no circumstances (except for discrepancy in Question Booklet and Answer Sheet Serial No.), another set of Question Booklet will not be provided.)
- 12. प्रश्न-पुस्तिका / उत्तर पत्रक में दिए गए क्रमांक को अभ्यर्थी <mark>सही तरीके से हस्ताक्षर चा</mark>र्ट में लिखें। (The candidates should write the correct Number as given in the Question Booklet/Answer Sheet in the Signature Chart.)
- 13. अभ्यर्थी को परीक्षा हॉल किस में प्रवेश पत्र और पहचान पत्र के अतिरिक्त किसी प्रकार की पाठ्य-पेजर, मोबाइल फोन, इलेक्ट्रॉनिक उपकरण या किसी अन्य प्रकार की सामग्री को ले जाने या उपयोग करने की अनुमित नहीं है। (not allowed to carry any textual material any other material except the Admit Card and Identity Card inside the examination hall/room.)
- 14. पर्यवेक्षक द्वारा पूछे जाने पर प्रत्येक अभ्यर्थी अपना प्रवेश कार्ड (रोल नं०) और पहचान पत्र दिखाएँ। (his/her Admit Card (Roll No.) and identity card to the Invigilator.)
- 15. केन्द्र अधीक्षक या पर्यवेक्षक की विशेष अनुमित के बिना कोई अभ्यर्थी अपना स्थान न छोड़ें। (No candidate, without special permission the Superintendent or Invigilator, should leave his/her seat.)
- 16. कार्यरत पर्यवेक्षक को अपना उत्तर पत्रक दिए बिना एवं हस्ताक्षर चार्ट पर दोबारा अभ्यर्थी ने दूसरी बार हस्ताक्षर चार्ट पर हस्ताक्षर नहीं कि मामला माना जाएगा। OMR उत्तर पत्रक में निर्धारित स्थान पर सभी अभ्यर्थियों द्वारा बार्ये हाथ के अंगूठे का निशान लगाया जाना है। निशान लगाते समय इस बात का ध्यान रखा जाए कि स्या

Invigilator on duty and signing the Signature Chart twice. Cases where a candidate has not signed the Signature Chart second time will be deemed not to have handed over the Answer Sheet and dealt with as an unfair means case. All candidates have to affix left hand thumb impression on the OMR answer sheet at the place specified should be properly inked i.e. they should not be either over inked or dried in nature.)

- 17. (Use of Electronic/Manual Calculator is prohibited.)
- 18. परीक्षा हॉल में आचरण के लिए, अभ्यर्थी विवरणिका में दी गई प्रक्रिया/दिशा-निर्देश साधनों के सभी मामलों का फैसला बोर्ड के नियमों एवं विनियमों के अनुसार होगा। (The candidates are governed by Guidelines/Procedure given in the Information Bulletin, all Rules and Regulations of the Board with regard to their conduct in the Examination Hall. All cases of unfair means will be dealt with as per Rules and Regulations of the Board.)
- 19. किसी हालत में प्रश्न-पुस्तिका और उत्तर पत्रक का कोई भाग अलग न करें। (No part of the Question be detached under any circumstances.)
- 20. परीक्षा सम्पन्न होने पर, अभ्यर्थी कक्ष / हॉल छोड़ने से पूर्व उत्तर पत्रक कक्ष-पर्यवेक्षक को अवश्य सौंप दें। अभ्यर्थी अपने साथ इस प्रश्न-जा सकते हैं। (Room/Hall. The candidates are allowed to take away this Question Booklet with them.)