GOVIND BALLABH PANT UNIVERSITY OF AGRICULTURE & TECHNOLOGY
PANTNAGAR, UDHAM SINGH NAGAR
UTTARAKHAND (263145)

Application Format

(Note: Please carefully go through the instructions given in the advertisement before filling up the Application Form)

Advertisement No: **A-28/2025** **Dated.............** **Last Date of Receipt of Application Form**.............	Registration No: (For Office use Only) Have you applied earlier against Adv. No. A-26/2024 If Yes, mentioned DD No./Univ. Receipt No............................... Amount..............Dated.............. Name of Post...........................	Self attested latest passport size photograph is to be pasted here

1. Name of the post applied for: ....

2. Category applied for.. **(SC/ST/OBC/EWS/UR/UR-PH/UR-ORPHAN/ SC(UK-F)/ST(UK-F)/OBC(UK-F)/UR(UK-F)**

3. Details of payment of Application Fee for fresh candidate:

Demand Draft*/ University Cash Receipt Number & Date	Amount (in Rs.)	Issuing Branch's Name with Branch Code

*Demand Draft in favour of Comptroller, Govind Ballabh Pant University of Agriculture & Technology, Pantnagar, payable at Pantnagar, Udham Singh Nagar (Uttarakhand)

(State Bank of India, Branch Code No. 1133/Punjab National Bank, Branch Code No. 4446/UCO Bank, Branch Code No. 0678)

4. Personal Details of the Applicant:

	First Name		Middle Name		Surname		
(a) Name(in capital letters)							
(b) Date of Birth	Day	Month	Year	**Age as on closing date**	Years	Month(s)	Day(s)
(c) Father's Name							
(d) Mother's Name							
(e) State of domicile							
(f) Nationality							
(g) Gender							
(h) Religion							
(i) Marital Status							
(j) Permanent address							
(k) Address for Correspondence							
E-mail:							
Mobile number:							
Telephone no. with STD Code							

5. Educational Qualifications (Class X onwards):

S.N.	Examination passed	Name of the Board/ University	Passing Year	% Marks	Subjects studied	Sl. No. of proof/ documents enclosed*
1.	High School					
2.	Intermediate					
3.	Graduation					
4.	Post-Graduation					
5.	Ph.D.					
6.	Any other					

* The self attested copies of documents should be submitted.

6. Whether qualified ASRB/UGC/CSIR NET or SLET/SET of Uttarakhand State: ……………………
   Year of qualifying .... (Sl. No. of proof/documents enclosed)

7. Professional Experience in Chronological Order (giving current position/employment first)

Post held	Nature of Employment*	Name, & Address of the Employer/ Institution	Basic Pay/Pay Band & AGP	Period of Employment		No. of Years/ Months	Nature of Work/ Duties	Sl. No. of proof/ documents enclosed
				from	to			
1	**2**	**3**	**4**	**5**		**6**	**7**	**8**

*Please mention whether Regular/Temporary/Contract/ Other

8. Present Position

Designation	Name & Address of the Employer/ Institution	Type of the Institution#	Present Salary			Sl. No. of proof /documents Enclosed
			Pay Band	Basic Pay	AGP	

#Please mention whether Organization/Institution/University is a State Govt./Central Govt./Private etc.

9. Publications, if any (Give number only)*:

Publications	Published	Accepted/in print	Communicated
Book(s)			
Book Chapter(s)			
Research Paper(s)			
Number of research paper(s) in peer reviewed or SCI Journals/UGC listed/ AICTE approved journals/ NAAS rating journals			
Article(s)			
Conference proceeding/abstract(s)			

*Attach list of publications with complete citation & NAAS rating journals/SCI journals/UGC/ AICTE with impact factor.

10(A).Patent(s) filed/Registered, if any

Registration Agency	Patent No. / File No. & Year	Title

10(B). Awards, if any

Name of the Award	Year of the Award	Awarding Organization

11. Membership of Professional Societies, if any	
12. References: Give name & address of two referees	1. 2.
13. Total number of self attested testimonials attached	
14. International exposure as Researcher/Teacher at University Level:	
15. Any other information: *(attach separate sheets if required)*	

Declaration

a) I…………………………………………Son/Daughter/Wife of....................................... hereby declare that the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. If at any time even after my selection and the appointment or during the tenure of my service, it is found/ detected that any document/ information submitted by me is incorrect or that any information is concealed/ suppressed by me, then appropriate action shall be taken against me as per rules which may even lead to termination of my services without any notice or compensation.

b) I certify that I have read the Employment Notice carefully.

c) I certify that No criminal case is pending against me.

Place: **Date:**	**(Signature of the Applicant)** **Name(in block letters)**

Endorsement by the Employer (For in service candidates)

The applicant Dr./Mr./Mrs./Ms._____who has submitted this application for the post of (Name of the Post)_____has been working in this organization on the post of_____on temporary / contract /permanent basis with effect from_____in the pay scale of (mention present basic pay, pay band and grade pay, if applicable)_____. Certified that no disciplinary / vigilance action is contemplated or pending against the said applicant. There is no objection to his/her application being considered by the GBPUA&T, Pantnagar. In the event of his/ her selection on the said post, he/ she shall be relieved to join on the said post in GBPUA&T, Pantnagar.

Place: **Date:**	**(Signature of Forwarding Officer) Name:** **Designation:** **Seal:**

Table: 3A

Criteria for Short-listing of Candidates for Interview for the Post of Assistant Professors
(As per UGC Regulation, July, 2018)

Name: **Post Applied for:**   **Category:**

Eligibility as per UGC minimum qualification: Eligible/Non Eligible

S.N.	Academic Record	Score				Score assessed by Candidate
1	Graduation	80% & Above = 15	60% to less than 80% = 13	55% to less than 60% = 10	45% to less than 55% = 05	
2	Post-Graduation	80% & Above = 25	60% to less than 80% = 23	55% (50% in case of SC/ST/OBC (non creamy layer)/ PWD) to less than 60% = 20		
3	M.Phil.	60% & above = 07	55% to less than 60% = 05			
4	Ph.D.	30				
5	NET with JRF	07				
6	NET	05				
7	SLET/SET	03				
8	Research Publications (2 marks for each research publications published in Peer-Reviewed or UGC-listed Journals)	10				
	Teaching / Post Doctoral Experience (2 marks for one year each)#	10				
	International/ National Level (Awards given by International Organisations/ Government of India/ Government of India recognised National Level Bodies)	03				
	State-Level (Awards Given by State Government)	02				

#However, if the period of teaching/post-doctoral experience is less than one year then the marks shall be reduced proportionately.

Note: (A)

(i) M.Phil + Ph.D.   Maximum- 30 Marks
(ii) JRF/NET/SET   Maximum- 07 Marks
(iii) In awards category   Maximum- 03 Marks

(B) The maximum candidates to be called for an interview is 10 for single post per category. For each additional position, 5 more candidates will be invited for the interview.

(C)

Academic Score	-	80
Research Publications	-	10
Teaching Experience	-	10
Total	-	100

(D) Score shall be valid for appointment in respective State SLET/SET Universities/Colleges/Institutions only

Table 2
Methodology for University and College Teachers for calculating Academic/Research Score
(As per UGC Regulation, July, 2018)

(Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, students' Ph.D. award letter, etc,.)

S.N.	Academic/Research Activity	Faculty of Sciences /Engineering / Agriculture / Medical /Veterinary Sciences	Score assessed by candidate
1.	Research Papers in Peer-Reviewed or UGC listed Journals	08 per paper	
2.	**Publications (other than Research papers)**		
	(a)Books authored which are published by ;		
	International publishers	12	
	National Publishers	10	
	Chapter in Edited Book	05	
	Editor of Book by International Publisher	10	
	Editor of Book by National Publisher	08	
	(b)Translation works in Indian and Foreign Languages by qualified faculties		
	Chapter or Research paper	03	
	Book	08	
3.	**Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula**		
	(a)Development of Innovative pedagogy	05	
	(b)Design of new curricula and courses	02 per curricula/course	
	(c) MOOCs		
	Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 marks/credit)	20	
	MOOCs (developed in 4 quadrant) per module/lecture	05	
	Content writer/subject matter expert for each module of MOOCs (at least one quadrant)	02	
	Course Coordinator for MOOCs (4 credit course) (In case of MOOCs of lesser credits 02 marks/credit)	08	
	(d)E-Content		
	Development of e-Content in 4 quadrants for a complete course/e-book	12	
	e-Content (developed in 4 quadrants) per module	05	
	Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)	02	
	Editor of e-content for complete course/ paper /e-book	10	
4.	**(a)Research guidance**		
	Ph.D.	10 per degree awarded 05 per thesis submitted	
	M.Phil./P.G. dissertation	02 per degree awarded	
	(b)Research Projects Completed		
	More than 10 lakhs	10	
	Less than 10 lakhs	05	
	(c)Research Projects Ongoing:		
	More than 10 lakhs	05	
	Less than 10 lakhs	02	
	(d)Consultancy	03	

5.	(a) Patents		
	International	10	
	National	07	
	(b) *Policy Document (Submitted to an International body/organisation like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government)		
	International	10	
	National	07	
	State	04	
	(c) Awards/Fellowship		
	International	07	
	National	05	
6.	*Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)		
	International (Abroad)	07	
	International (within country)	05	
	National	03	
	State/University	02	

The Research score for research papers would be augmented as follows:

Peer-Reviewed or UGC-listed Journals/SCI Journals/ AICTE approved Journals/NAAS rating Journals (Impact factor to be determined as per Thomson Reuters list):

i) Paper in refereed journals without impact factor - 05 Points
ii) Paper with impact factor less than 1 - 10 Points
iii) Paper with impact factor between 1 and 2 - 15 Points
iv) Paper with impact factor between 2 and 5 - 20 Points
v) Paper with impact factor between 5 and 10 - 25 Points
vi) Paper with impact factor>10 - 30 Points

  (a) Two authors: 70% of total value of publication for each author.
  (b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

  Joint Projects: Principal Investigator and Co-investigator would get 50% each.

Note:
- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co- supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- *For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research score shall be from the minimum of three categories out of six categories.

Detailed information in separate may also be provided in the following proforma:

1 Research Papers in Peer-Reviewed or in following Listed Journals

S. No.	Title of Journal, Volume, Issue, Page Nos.,Years	Title of the Paper	ISSN/ ISBN No.	Whether peer reviewed or Publication in SCI journal/ AICTE approved list of journal/UGC Listed (Impact Factor, if any)	No. of Co-author (s)	Whether you are the First/Principal/ Corresponding author	Score	Supporting Document

2(a) Books/Monograph authored

S. No.	Book/ Monographs title & publisher	Year	ISSN/ ISBN No.	Complete Book if chapter only (Specify title & page Nos.)	Whether you are the author/ Editor	No. of Co-author (s)/ Co- Editor(s)	International /National Publisher specify	Score	Supporting Document

2(b) Participation in Solo Show (not less than three days)/Group Exhibitions with evidence of Invitation, Catalogue or news coverage/International Participation in Art Workshop/Art camps:

S. No.	Title	Show/s	Place	Sponsor/Curator	National/International	Score claimed

2(c) Translation works in Indian and Foreign Languages

S. No	Title of Book/ Monograph/Chapter/ Research Paper with page nos.	Year	Details of Translation Work	ISSN/ ISBN NO	No. of Co-translator(inca se more than one)	Whether you are the main translator (Y/N)	Score	Supporting Document

3(a) Development of Innovative pedagogy

S. No.	Description	Score	Supporting Document

3(b) Design of new curricular pedagogy

S. No.	Description	Score	Supporting Document

3(c) MOOCs

S. No.	Course Title	Web link	Details	Y/N	Sub Score	Total Score
			Development of complete MOOCs in 4 Quadrants (4 credit courses)(In case of MOOCs Of lesser credits 05 marks/credit)			
			MOOCs (development in 4 quadrant)per module/lecture			
			Content writer/subject matter expert for each Module of MOOCs (at least one quadrant)			
			Course Coordinator for MOOCs (4 credit courses(In case of MOOCs of lesser credits 02 marks/Credits			

3(d) E-Content

S. No.	Course Title	Web link	Details	Y/N	Sub Score	Total Score
			Development of E-Content in 4 quadrants for a complete course e- book			
			E-Content(Development in 4 quadrants) per module			
			Content writer/subject matter expert for each module of MOOCs (at least one quadrant)			
			Contribution to development of e-content module in complete course/paper/e-book(at least one quadrant)			
			Editor of e-content for complete course/paper/e-book			

4(a) Research Guidance

S. No.	Number Enrolled	Thesis Submitted	Degree awarded	Score	Supporting Document
M.Phil./P.G. dissertation					
Ph.D. or equivalent					

4(b) Research Projects/Completed

S. No.	Title	Agency	Period	Grant/Amount Mobilized (Rs. In Lakh)	Whether you are Principal Investigator/ Co- Investigator	Score	Supporting Document

4(c) Ongoing Research Projects

S. No.	Title	Agency	Period	Grant/Amount Mobilized (Rs. in Lakh)	Whether you are Principal Investigator/ Co- Investigator	Score	Supporting Document

4(d) Consultancy

S. No.	Title	Agency	Period	Amount Mobilized (Rs. in Lakh)	Score	Supporting Document

5(a) Patents filed/granted

S. No.	Title of Patent	International/ National	Patent No.	Score	Supporting Document

5(b) *Policy Document (Submitted to an International body/organization like UNO/UNESCO/World Bank/ International Monetary Fund etc. or Central Government or State Government)

S. No.	Description	Year	International/National/State	Score	Supporting Document

(c) Awards/Fellowships

S. No.	Name of the Awards/ Fellowships	Year	International/National	Awarding Body	Score	Supporting Document

6. *Invited lectures/Artist/Resource Person/Paper presentation in Seminars/Conferences/Residencies/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)

S. No.	Title	Name of the event/ organizer/Institute	Year	Whether international (Outside Country)/International (Within Country)/National/State/University	Score	Supporting Document

Place & Date...

Signature of applicant with full name