

भारत सरकार
रक्षा मंत्रालय
रक्षा अनुसंधान तथा विकास संगठन
वाहन अनुसंधान तथा विकास स्थापन
वाहननगर डाकघर
अहमदनगर - 414006 (महाराष्ट्र)



GOVERNMENT OF INDIA
MINISTRY OF DEFENCE
DEFENCE RESEARCH & DEV ORGN
VEHICLES RESEARCH & DEV ESTT
VAHANNAGAR PO
AHMEDNAGAR - 414006 (Maharashtra)

PHONE : 0241-2544004 (Exchange)

FAX : 0241-2548410

E-MAIL : director.vrde@gov.in

WALK-IN-INTERVIEW

Vehicle Research and Development Establishment (VRDE), Ahmednagar, is premier laboratory under DRDO, engaged in Research & Development in the area of light tracked and wheeled vehicles.

VRDE invites young and meritorious Indian nationals for walk-in Interview, who desire to pursue defense related research as junior research fellow (JRF) in following subject.

No. of Fellowships: **(11*)**

(* The number of fellowships is subject to revision depending upon organizational/Lab requirement).

| Sr No | Discipline | No. of JRF | Essential Qualification | Equivalent acceptable subjects of essential qualification degree | Date of Written Test & Interview |
|-------|---|------------|---|---|----------------------------------|
| 1 | Computer Science & Engineering | 04 | Candidates to have as on date of interview | Computer Science / Engg Computer Science & Automation AI & ML/ Artificial Intelligence Data Science / AI & DS Information Science | 21 Apr 2025 |
| 2 | Electronics & Communication Engineering (ECE) | 04 | BE/BTech degree in First Division and a valid GATE score OR | Electronics Electronics & Communication Electronics & Tele-communication Electronics & Control Tele-Communication | 22 Apr 2025 |
| 3 | Electrical Engineering | 03 | ME/MTech with First Division both at graduate and post-graduate level | Electrical Electrical & Power System Electrical & Electronics Engg Power Engg Power Electronics | 23 Apr 2025 |

Place of Research Fellowship: VRDE, PO; Vahannagar, Ahmednagar (Now Ahilyanagar) – 414 006 (Maharashtra)

Tenure: Initially the offer shall be for a period of two years which may be extended for further two years period (one year at a time) subject to satisfactory performance to be assessed by Review Committee.

Stipend: Monthly emoluments of Rs.37,000/- pm plus House Rent Allowance (HRA) as admissible.

Educational Qualification: BE/B.Tech in above disciplines in first division from a recognized university with valid GATE score as on date of interview. Or ME/M.Tech from a recognized university in above disciplines in first division both at Graduate & Post-graduate level.

Upper Age Limit : 28 years as on as date of interview, relaxation by Five years for SC/ST and Three years for OBC (Non- creamy layer) candidates. Caste certificate copy to be enclosed with application, if applicable.

Nationality: Only Indian Nationals can apply

Application procedure & Interview Guidelines:

1. Application form can be downloaded from website www.drdo.gov.in .
2. Desirous candidates appearing for written test & interview are required to report at VRDE, Vahannagar PO, Ahmednagar – 414 006 (Maharashtra) **at 09:00 hrs on the dates specified for respective disciplines**
3. Candidates are required to produce the duly filled application form, as per the format provided, along with attested copies of certificate/testimonials w.r.t qualification, experience and caste at the time of walk-in-interview. It is also required to affix recent passport size photograph on the right top corner of the first page of the application. (If any documents/certificate furnished are in a language other than English, a duly self-attested transcript in English of the same to be attached)
 - i) Applications will be accepted starting from 0900 hrs to 1000hrs on the above date of interview. Candidates arriving late will not be allowed to participate in walk-in-interview process.
 - ii) Short listing of eligible candidates will be done between 1000-1100 hrs on the above date of interview
 - iii) Interview of the shortlisted candidates will take place from 1100 hrs onwards
4. Incomplete application will be rejected during the screening for eligibility.
5. Incase large number of candidates appear, interview process might extend to the next day. Therefore, candidates are requested to come prepared /make arrangement accordingly.
6. While appearing for interview, candidates are required to produce all certificate/testimonials in original for verification
7. Candidate presently employed in Government department/PSUs/Autonomous bodies will be required to produce No-Objection-Certificate from the employer at the time of interview.
8. Candidate should bring Govt. issued photo ID Proof such as Aadhar Card/PAN card /Passport etc. in original.
9. Electronic items like Mobile Phone/Pen drive/laptop/smart watch etc., strictly will not be allowed to carry inside VRDE campus.

General condition:

1. The Director, VRDE, Ahmednagar reserves the right to amend/modify/cancel this advertisement and also to cancel the admission/selection at any time without assigning any reasons thereof.
2. Antecedents of selected candidates will be verified at the time of joining. In case of deficiency of any type in the documents, the candidature would automatically stand cancelled.
3. A Panel for the vacancies available and future anticipated vacancies will be drawn based on the order of merit. The panel will operate for a period of one year. However, Director, VRDE reserves the right not to select any candidate or cancel the panel, if suitable candidates are not available.
4. No TA/DA will be admissible for attending the interview/joining, irrespective of the selection.
5. The decision of the committee constituted by Director, VRDE in selecting the candidates will be final and binding on all the candidates.

6. Misrepresentations or falsification of facts detected at any stage of the selection process or instances of misconduct/misbehavior at any stage during selection process as after selection shall result in cancellation of candidature without any notice and no correspondence shall be entertained in this regard.

Note:

- It may please be noted that offer of Fellowship does not confer on Fellows any right for absorption in DRDO
- Contact details: For any other related queries, please contact 0241-2544004 extn 4276 (HRD, Shri. NR Bhole, Technical Officer 'C', on working days (From Mon to Fri from 09:00 hrs to 17:00 hrs)

DIRECTOR, VRDE

APPLICATION FORM FOR JUNIOR RESEARCH FELLOWSHIP

Affix recent
Passport
size photo

(To be filled by the candidate in his/her own handwriting)

JRF Discipline Being applied for CSE/ECE/EE (Tick any one)

01. Full Name in block letters _____
02. Father's Name _____
03. (a) Gender: Male / Female/Third Gender _____
(b) Category : Gen / SC / ST / OBC / _____
(c) Date of Birth : _____
(d) Nationality: _____
04. Correspondence Address: _____

_____ PIN CODE _____ STATE _____

Permanent Address: _____

_____ PIN CODE _____ STATE _____

05. Contact Details : Mobile: +91 _____ & _____
06. E-mail ID: _____

07. Educational Qualification (10th Standard onwards encloses self attested copies of Mark sheet/Certificate.)

| Examination Passed | Subject(s) | Board / University | Month & Year of passing | Division/ Class/Grade | Percentage (%) /CGPA |
|--------------------|------------|--------------------|-------------------------|-----------------------|----------------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

09. Experience, if any.

| Name of Post/Designation | Name of the organization / Dept. | Period of Service | | Reasons for leaving (If any) |
|--------------------------|----------------------------------|-------------------|----|------------------------------|
| | | From | To | |
| | | | | |

10. Give details of NET/GATE Examination (proof to be enclosed) ONLY QUALIFIED
Enrollment / Roll No..... Year Score Validity.....

DECLARATION

I hereby declare that, the above furnished particulars are correct to the best of my knowledge and no information is suppressed. If at any time I am found to have concealed / distorted any information, my fellowship shall be liable to be summarily terminated without any prior notice. I am ready, to take up and discharge the duties assigned to me.

Place: _____
Date: _____

Signature of the Candidate