

ADVERTISEMENT FORMAT**DIRECT RECRUTMENT OF CIVILIAN GROUP 'C' HQ CENTRAL COMMAND**

Applications from eligible Indian Citizens are invited for the posts as indicated below. Application form as duly completed in all respects along with all requisite documents, duly self-attested, should reach Command Hospital (Central Command), Lucknow within 45 days from the date of publication of this advertisement in the employment news.

| Sr. No. | Name of the Post/Unit | No. of posts | Category wise distribution | | | | | ESM Quota | PH | Pay Matrix | Age | Qualification |
|--------------|--------------------------------|--------------|----------------------------|-----------|----|-----------|-----------|-----------|-----------------------------|------------|-----------|---|
| | | | UR | SC | ST | OBC | EWS | | | | | |
| 1 | Health inspector SHO Dehradun | 02 | 02 | - | - | - | - | - | - | L-4 | 18-27 Yrs | Essential:- (i) Matriculation or equivalent qualification (ii) Sanitary Inspector Course Certificate from a recognized institute. Desirable:- One year experience as Sanitary Inspector in any Central or State Government office or private organization or reputed. |
| 2 | Health inspector SHO Allahabad | 02 | 02 | - | - | - | - | - | - | L-4 | | |
| 3 | Health inspector SHO Agra | 02 | 02 | - | - | - | - | - | - | L-4 | | |
| 4 | Health inspector SHO Bareilly | 02 | 02 | - | - | - | - | - | - | L-4 | | |
| 5 | Health inspector SHO Lucknow | 02 | 02 | - | - | - | - | - | - | L-4 | | |
| 6 | Health Inspector SHO Meerut | 01 | 01 | - | - | - | - | - | - | L-4 | | |
| 7 | Health Inspector SHO Namkum | 02 | 02 | - | - | - | - | - | - | L-4 | | |
| 8 | Health Inspector SHO Ramgarh | 02 | 02 | - | - | - | - | - | - | L-4 | | |
| 9 | Health Inspector SHO Roorkee | 02 | 02 | - | - | - | - | - | - | L-4 | | |
| Total | | 17 | 17 | - | - | - | - | - | (01-HH, 01-OH) | | | |
| 10 | Washerman 161 MH | 02 | 01 | - | - | 01 | - | - | - | L-1 | 18-25 Yrs | (i) Matriculation pass or equivalent Board (ii) Must be able to the wash Military/Civilian clothes thoroughly well. |
| 11 | Washerman BH Lucknow | 04 | - | 01 | - | 02 | 01 | 01 | - | L-1 | | |
| 12 | Washerman CH Lucknow | 01 | 01 | - | - | - | - | - | - | L-1 | | |
| 13 | Washerman MH Agra | 03 | 02 | - | - | - | 01 | 01 | - | L-1 | | |
| 14 | Washerman MH Allahabad | 02 | 01 | - | - | 01 | - | - | - | L-1 | | |
| 15 | Washerman MH Bareilly | 01 | 01 | - | - | - | - | - | - | L-1 | | |
| 16 | Washerman MH Danapur | 03 | 02 | - | - | - | 01 | 01 | - | L-1 | | |
| 17 | Washerman MH Dehradun | 03 | 02 | - | - | - | 01 | - | - | L-1 | | |
| 18 | Washerman MH Faizabad | 01 | 01 | - | - | - | - | - | - | L-1 | | |
| 19 | Washerman MH Fatehgarh | 01 | 01 | - | - | - | - | - | - | L-1 | | |
| 20 | Washerman MH Lanwdown | 02 | 02 | - | - | - | - | 01 | - | L-1 | | |
| 21 | Washerman MH Ramgarh | 01 | 01 | - | - | - | - | 01 | - | L-1 | | |
| 22 | Washerman MH Jabalpur | 02 | 02 | - | - | - | - | - | - | L-1 | | |
| Total | | 26 | 17 | 01 | - | 04 | 04 | 05 | 02 (01-VH, 01-ID) | | | |

Note: 1. Abbreviation used : UR- Unreserved, SC- Scheduled Caste, ST- Scheduled Tribes, OBC- Other Backward Caste, EWS- Economically Weaker Section, ESM- Ex Serviceman, VH-Visually Handicapped, HH-Hearing handicapped, OH- Orthopedically Handicapped, ID-Intellectual disability.

Note 2: Disability of person should not be less than 40% or as per Govt of India order till last date of application. Disability certificate should be issued from the competent authority as prescribed by the Govt of India.

Note 3: The benefit of reservation under EWS can be availed upon production of an income and asset certificate issued by a competent authority. The income and asset certificate issued by any one of the following authorities in the prescribed format as given in Appendix-'B' shall only be accepted as proof of candidate's claim as belonging to EWS:-

- (i) District Magistrate / Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/ 1st Class Stipendary Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner.
- (ii) Chief Presidency magistrate/Additional Chief Presidency magistrate/Presidency Magistrate.
- (iii) Revenue Officer not below the rank of Tehsildar.
- (iv) Sub-Divisional Officer or the area where the candidate and/or his family normally resides.

Note 4: ESM,VH, HH, OH & ID vacancies are part of the allotted vacancies of Health Inspector and Washerman. It is not an over & above of the allotted vacancies. The category will be decided on the selection of Ex-Serviceman, VH, HH, OH & ID candidate.

2. Place and date of examination: Will be intimated later.
3. The candidates will be put through a selection process. Selection will be made as per existing Govt. Rules & regulations. Selection will be made strictly on the basis of merit in the written exams and quality in the skill/ trade test if any.
4. Important instruction to the Candidates/ Applicants:-

| Sr. No. | Important Instructions |
|----------------|--|
| (a) | Closed date for receiving of application will be 45 days from the date of publication of the advertisement |
| (b) | Unit/ Estt will not be responsible for any postal delay or failure |
| (c) | Persons working in Central/State/PSU must apply through proper channel along with the certificate from their establishment that no disciplinary action is contemplated/ pending against them and that they have no objection in releasing them in case of selection. |
| (d) | New entrants to Government service, entering on or after 01 Jan 2004 are governed by the New Defined Contribution Pension Scheme (Known as New Pension Scheme). |
| (e) | Number of posts is likely to change No extra weightage will be given to additional/ extra or higher qualification for recruitment. |

| | |
|-----|--|
| (f) | It may also be made clear that merely fulfilling the basic selection criteria dose not automatically entitle a person to be called for written or skill/trade test. |
| (g) | The posts carry the all India service liability i.e. the individual can be posted anywhere in India. |
| (h) | All candidates must enclose self-addressed Envelope and fee in the form of Postal Order of Rs. 100/- in favour of " COMMANDANT, COMMAND HOSPITAL (CENTRAL COMMAND), LUCKNOW " and two recent passport size photos in addition to affixing in the application. Fee will be exempted as per government of India provision. The postal Order should be issued on or after the date of publication of advertisement. The application fee is non-refundable. However, Sponsor candidates by the local Employment Exchanges, the ZSWO Office, Army Welfare placement Org or any other Government of India Agency etc have to pay the fee. |
| (j) | Copy of all educational certificates, caste certificate, experience Certificate, EWS Certificate, Disability Certificate, Copy of PPO & discharge book in case of Ex-servicemen (as applicable) will be attached after self-attestation. For the purpose of Indian Nationality any one of the following document must should also be enclosed with application. <ul style="list-style-type: none"> (i) Birth Certificate (ii) Domestic Certificate (iii) Nationality Certificate (iv) Indian Passport (v) Permanent Residence Certificate |
| | If the number of application received in response to the advertisement is large and it will not be convenient or possible to arrange examination for all the candidates. The Unit, reserves the right to restrict the number of candidates to reasonable limit on the basis of either percentage of marks obtained in the prescribed qualification or experience. |
| (l) | The Candidates must clearly superscribe "Application for the post of on the top of the Envelope and category in Capital letter. The reserved category candidates should also write their category on the left hand corner of the envelope. |
| (m) | Every applicant must apply separate for each post. |
| (n) | Incomplete or unsigned application and without Left/Right thumb Impression or application not accompanied by self-attested copies of certificate or application received at unit after the last date of receipt of application or without additional photographs duly self-attested will be summarily rejected and No correspondence in this regard will be entertained. |
| (o) | The application can be filled by the candidates either in English/Hindi. |
| (p) | No boarding or lodging/expenses on travelling for any post will be provided. Candidates must make their own arrangements. |
| (q) | Application will be accepted only through Registered Post or speed post. The application should be addressed to the COMMANDANT, COMMAND HOSPITAL (CENTRAL COMMAND), LUCKNOW-226002 |
| (r) | Usage of unfair means during the exam will be considered as misconduct and will lead to disqualification of the candidature. There may be negative marking in the written exams. |

(4)

Rejection: The following acts/omission would render a candidate/application disqualified

- (a) Furnishing of false inaccurate or tampered information.
- (b) Improper filling of application.
- (c) Any other reason as observed by the Board of Officer.
- (d) Obtaining supports for his/her candidature through unfair means.

6. The crucial date for determining the age limit will be the closing date for receipt of application from the candidate be 45 days from the date of publication and extra 07 days (i.e 52 days from the date of publication) for candidate in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Nagaland, Tripura, Sikkim, Ladak sub-division of Jammu and Kashmir State, Lahaul and Spiti District of Pangi Sub-division of Himachal Pradesh, Andaman and Nicobar Islands and Lakshadweep from the area of publication of the advertisement in Employment News.

7. Unit will not be responsible for any injury which may occur during the written/physical/Trade test.

8. Some unscrupulous elements may approach you with the assurance of procuring appointment for you through illegal gratification. You must not fall prey to such false assurance or exploitation and must not entertain or encourage such elements in any way it is emphasized and reassured that selection test will be done on merit only in a transparent manner.

9. Examination Paper and their distribution:-

| Paper | Subject | No of Questions | Marks | Duration of Examination |
|-----------|--|-----------------|-------|-------------------------|
| Paper-I | General Intelligence & Reasoning (Objective Multiple Choice Type) | 25 | 25 | 2 Hours |
| Paper-II | General Awareness (Objective Multiple Choice Type) | 50 | 50 | |
| Paper-III | General English (Objective Multiple Choice Type) | 50 | 50 | |
| Paper-IV | General Aptitude (Objective Multiple Choice Type) | 25 | 25 | |

The question papers of Written Test will be bilingual i.e. English & Hindi. However, the questions on the portion of English Language subject will be in English only. The question will be of 10th standard for the post of (**Washerman, Health Inspector**). There may be negative marking also.

10. **Relaxation of Age/Fee/Medical Examination/Standard of suitability:** Any kind of relaxation to any candidate of any category will be as per DOP&T orders till last date of application.

Station

CO/OC

APPLICATION FORM

Application for the post of _____
 Ref Emp News Paper _____ Advertisement No _____ Dated _____

To,

.....

Recent
 Passport size
 attested
 photograph of
 the applicant

1. Full Name (in Block letters):
 (a) In Hindi : _____
 (b) In English : _____
2. Father's/Husband's Name (in Block letters): _____
 Mother's Name (in Block letters): _____
3. Date of Birth (as per School Certificate) : _____
4. Age as on last date of receipt of Application : ____ Years ____ Months ____ Days
5. Category (tick the correct option) (Gen/OBC/SC/ST/EWS/PH/ESM) _____ (enclose certificate for reserved category)
6. (a) Nationality _____ (b) Religion _____
7. Address in full with PIN Code and Mobile Number:-
 (a) Communication Address : Village/Mohalla/House No. _____
 Post Office _____ Tehsil _____ Police Station _____
 District _____ State _____ Pin Code _____
 Mobile Number _____
 (b) Permanent Address : Village/Mohalla/House No. _____
 Post Office _____ Tehsil _____ Police Station _____
 District _____ State _____ Pin Code _____
 Mobile Number _____
 (c) E-mail ID _____ Aadhar ID No. _____

8. Details of Academic/Technical & Professional Qualification.

| Name of the Exam Passed | Year of Passing | Name of Recognized University/Board of Examination | % of marks obtained | Division | Remarks |
|-------------------------|-----------------|--|---------------------|----------|---------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

(Attested copies of certificate in support of above are to be enclosed)

9. Experience if any (please attach certificate) _____
10. Whether Govt Servant, if yes, give details of office address, post held, Pay Scale and Date of entry in Govt Service _____

DECLARATION

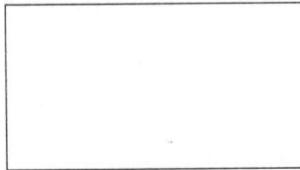
1. I undertake that the above information's furnished is correct and true to the best of my knowledge. If at any stage it is found that information's furnished is wrong or important relevant information was hidden then my candidature will be cancelled immediately without any notice. If I am holding any post them my service will be terminated immediately without any notice.
2. I can be transfer anywhere in India and I am ready to serve at the posted place willingly and without any condition.
3. I am aware and I have no objection that number of vacancies advertised for which I have applied can be abolished/decreased/increased without any notice before declaration of final result.

Signature of the candidate

Name _____

Encls: 1. Three self-attested Photographs.

2. Postal order/DD in favour of _____
Postal order/DD No. _____ & Date _____ for Rs. 100/-
3. Attested copies of certificates: (_____) Sheets.



(Left thumb impression of Male Candidate/Right Thumb impression in case of Female candidate)

Signature of the candidate

Name _____

Details should be promptly/boldly given in the advertisement.

Government of _____

(Name and address of the authority issuing the certificate)

INCOME & ASSET CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTION

Certificate No. _____

Date: _____

VALID FOR THE YEAR _____

1. This is to certify that Shri/Smt/Kumari _____ Son/Daughter/Wife of _____ permanent resident of _____ Village/street _____ Post office _____ District _____ in the State/union Territory _____ District _____ Pin Code _____ whose photograph is attested below belongs to Economically Weaker Section, since the gross annual income * of his/her family** is below Rs. 8 lakh (Rupees Eight lakh only) for the financial year _____. His/ Her family does not own or possess any of the following assets***
- (i) 5 acres of agricultural land and above;
 - (ii) Residential flat of 1000 sq. ft and above;
 - (iii) Residential plot of 100 sq. yards and above in notified municipalities.
 - (iv) Residential plot of 200 sq. yards and above in areas other than the notified municipalities.
2. Shri/Smt./Kumari _____ belongs to the _____ caste which is not recognized as a Scheduled Caste, Scheduled Tribe and other backward classed (Central list)

Recent Passport size attested photograph of the applicant

Signature with seal of office _____
Name _____
Designation _____

* Note 1: Income covered all sources i.e. salary, agricultural, business, profession, ect.

** Note 2: The term "family" for this purpose includes the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

*** Note 3: The property held by a "family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

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