

## ARMY INSTITUTE OF LAW SECTOR-68, MOHALI - 160062 Tele: 0172-5095336-38, Email- info@ail.ac.in



## SITUATION VACANT

## CLERK (LDC)

1. Type of Post : Contractual

(3 yrs Contract with 1<sup>st</sup> yr on probation)

2. Age : Below 53 years for ESM and 45 years for others

and medically fit for the job description.

3. **Mandatory** : (a) Computer literate Graduate with 03 years experience **Qualifications/** in Clerical duties OR a computer savvy ESM with **Experience** 10 years of service as a Clerk.

(b) Computer typing with a minimum speed of 30 WPM and to possess basic knowledge of accounting.

(c) Should not have any disciplinary case against in his entire service or otherwise.

4. **Preference** : Preference will be given to ESM candidates.

5. Pay & Allowances: Rs.17,000/-pm (Consolidated) .

6. <u>How to Apply</u>. Applications should reach the undersigned by 31 Oct 2022 by 5 P.M. alongwith supporting documents.

7. Selection system will be based on written and typing test followed by interview. Dates will be intimated to shortlisted candidates on their registered mobile numbers & emails separately.

8. Only shortlisted candidates will be called for interview. No TA/DA is admissible.

Principal

## ARMY INSTITUTE OF LAW SECTOR- 68, MOHALI APPLICATION FORM FOR THE POST OF CLERK (LDC)

Paste recent photograph

| 1.  | Name (in b  | lock letters)      |                    |       |                         |  |  |  |  |
|---|---|--------------------|--------------------|-------|-------------------------|--|--|--|--|
| 2.  | Father's /Husband's Name (in block letters)                             |                    |                    |       |                         |  |  |  |  |
| 3.  | Present postal address (in block letters) along with Tel. No and E-mail |                    |                    |       |                         |  |  |  |  |
| 4.  | Permanen  | t Home address (i  |                    |       |                         |  |  |  |  |
| 5.  | (a) Nation  | ality              |                    |       |                         |  |  |  |  |
|   | (b) Marital   | l Status           |                    |       |                         |  |  |  |  |
| <ul><li>6.</li><li>7.</li><li>appli</li></ul> |   | nal qualifications | (Please attach one |       | copies alongwith origin |  |  |  |  |
| Exar  | ns  | Univ / Board       | Year of passing    | Grade | Remark                  |  |  |  |  |
| Matr  |   |                    |                    |       |                         |  |  |  |  |
| 10+2  | 2   |                    |                    | Ž     |                         |  |  |  |  |
| B.A   |   |                    |                    |       |                         |  |  |  |  |
| Exa   | wledge of   |                    |                    |       |                         |  |  |  |  |
| Con   | nputer  | •                  |                    |       |                         |  |  |  |  |
|   |   |                    |                    |       |                         |  |  |  |  |

Last unit served with appointment (for ex-servicemen only) \_\_\_

8.

9. List of all previous employment in order (Starting with most recent post held)

| Name of  | Post held | Pay<br>Scale | Period |    | Brief<br>Description of | Reasons  |
|----------|-----------|--------------|--------|----|-------------------------|----------|
| Employer |           |              | Fro    | То | Duties                  | Leavings |
|          |           |              |        |    |                         |          |
| •        |           |              |        |    |                         |          |
|          |           |              |        |    |                         |          |
|          |           |              |        |    |                         |          |
|          |           |              |        |    |                         |          |

Total Working Experience =

| 100      |   |  |  |  |  |  |  |
|----------|---|--|--|--|--|--|--|
|          |   |  |  |  |  |  |  |
|          |   |  |  |  |  |  |  |
| Add      | ditional Information (if any).  |  |  |  |  |  |  |
| Lis      | List of Enclosures.   |  |  |  |  |  |  |
| (a)      | (b)   |  |  |  |  |  |  |
| (b)      | (d)   |  |  |  |  |  |  |
|          | (f)   |  |  |  |  |  |  |
| (e)      |   |  |  |  |  |  |  |
| . De     | eclaration. I solemnly declare that :-  |  |  |  |  |  |  |
| (a<br>(b | The above information is complete and correct.  I have never been disqualified from University work/appearing in any University |  |  |  |  |  |  |
| (D       | examination.  I have never been dismissed either from Govt or from University, College or other                                 |  |  |  |  |  |  |
| (c       | public or Private Organization service.  public or Private Organization service.  |  |  |  |  |  |  |
| (c       |   |  |  |  |  |  |  |
|          |   |  |  |  |  |  |  |
| Place    |   |  |  |  |  |  |  |
| Date     | (Signature of the applican  |  |  |  |  |  |  |