## Government of Punjab Department of Home Affairs & Justice (Judicial-1 Branch)

## **PUBLIC NOTICE/ADVERTISEMENT**

- 1. Applications from eligible advocates/candidates are invited for engagement as law officers in the office of Advocate General, Punjab at Chandigarh and Legal Cell, New Delhi, to defend the cases for and on behalf of State of Punjab.
- 2. The details of the category of lawyers sought to be engaged, the eligibility and other criteria are as given below:
  - a. The Applicant shall be:
    - i. A citizen of India and registered with a Bar Council under the Advocates

      Act. 1961:
    - ii. An advocate who has been practicing in any Court of Law within the jurisdiction of India; and
    - iii. Should have standing as a practicing advocate for number of years mentioned against the respective category and should be income tax payee with minimum gross annual professional income in the last three years as mentioned against each category:-

| Sr. No  | Category of Law<br>Officers to be<br>Engaged | No               | of Pos | ts of Law Offi               | Practicing as an<br>Advocate not<br>less than | Minimum<br>annual gross<br>income from<br>profession in<br>the last three<br>years.                  |             |
|---------|--|------------------|--------|------------------------------|---|--|-------------|
|         |  | General Category |        | SC Ca                        |   |  |             |
|         |  | Chandigarh       | Delhi  | Chandigarh                   | Delhi   |  |             |
| 1       | Senior Additional<br>Advocate General        | 02               | Nil    | Nil                          | Nil   | A designated Senior Advocate or alternatively an advocate having not less than 20 years of Standing. | 20,00,000/- |
| 2       | Additional<br>Advocate General               | 26               | 06     | (10)<br>M&B - 05,<br>R&O-05  | (02)<br>M&B - 01,<br>R&O-01                   | A designated Senior Advocate or alternatively an advocate having not less than 16 years of Standing. | 15,00,000/- |
| 3       | Senior Deputy<br>Advocate General            | 25               | Nil    | (05)<br>M&B - 03,<br>R&O- 02 | Nil   | 14 Years   | 10,00,000/- |
| 4       | Deputy Advocate<br>General                   | 41               | 04     | (14)<br>M&B - 07,<br>R&O-07  | (02)<br>M&B - 01,<br>R&O-01                   | 10 Years   | 7,00,000/-  |
| 5       | Assistant Advocate<br>General                | 63               | 06     | (22)<br>M&B - 11,<br>R&O-11  | (01)<br>M&B - 01                              | 3 Years  | 3,50,000/-  |
| 6       | Advocate-on-<br>record                       | Nil              | 05     | Nil                          | (02)<br>M&B - 01,<br>R&O-01                   | Nil, but having passed the Advocate on Record Examination  | Nil         |
| l March | Total  | 157              | 21     | 51                           | 07  |  |             |

Note: 1. The number of posts can be increased or decreased at the discretion of the State Government.

2. SC Candidates who have already applied Earlier in the Advt. Dated 20.08.2022 for Law Officers need not to apply again.



- b. **5**% posts of Law Officers shall be filled up from amongst the persons who are or have been a member of the Service under the Punjab Prosecution and Litigation (Group A) Service Rules, 2002 in the rank of District Attorney or above.
- c. However, the eligibility condition with regard to minimum standing as practicing Advocate and annual professional income shall not apply to applicants who retired as Judicial Officers, retired Law Officers of various departments of the Government of Punjab and retired Law Officers of the Directorate of Prosecution and Litigation, Punjab.
- d. The persons in service applying under (b) above may do so through proper channel as per their Service Rules. The persons in Service should also get a Certificate from Director, Prosecution that they have no Charge Sheet/disciplinary proceedings/ criminal cases pending against them.
- e. Other provisions of the Punjab Law Officers (Engagement) Act 2017 will be applicable.
- 3. The applicants may apply either by sending their application (Application form can be downloaded from the website <a href="http://punjab.gov.in">http://punjab.gov.in</a> under "What's New Section") alongwith scanned copies of relevant supporting documents at e-mail Id <a href="pblorec@punjab.gov.in">pblorec@punjab.gov.in</a> or send/give an application through post or in person to the Additional Secretary to Government of Punjab, Department of Home Affairs & Justice (Judicial-1 Branch), 9<sup>th</sup> Floor, Punjab Civil Secretariat-1, Chandigarh, by 06.12.2023 (Wednesday) before 5.00 PM.
- 4. The applications submitted must indicate/include:
  - a. A detailed bio data/CV containing the photograph and the educational qualifications of the applicant (along with copies of such certificates), particulars of previous jobs held/ work experience, noteable/reported cases argued/handled, panels/ assignments previously/ currently held;
  - b. A covering letter clearly stating to which office the applicant seeks engagement i.e. the office of Advocate General, Punjab at Chandigarh or the Legal Cell at New Delhi. In the absence of such statement it will be deemed that the application is for the office of Advocate General, Punjab at Chandigarh;
  - c. A statement in such CV as to which category the applicant engagement is sought;
  - d. A copy of the sanaat/ registration certificate of the applicant with the concerned Bar Council in support of the number of year standing claimed by the applicant;
  - e. Copies of the applicant's Income Tax Returns <u>for the last three years</u>, along with the Computation of Income Statement specifically showing therein the <u>annual gross income from profession</u> of the Applicant both, duly stamped and certified by a Chartered Accountant. A separate certificate issued by the Chartered Accountant. A separate certificate issued by the Chartered Accountant to also be appended with the application. A format of such Certificate is attached herewith. In absence of such specific information pertaining to the Applicant's annual gross income from profession, it will be presumed that the applicant does not meet the income criteria for consideration under the act.



- 5. Other terms and conditions:
  - a. The engagement shall be purely on contractual basis and shall be for such term as may be determined by the Government;
  - b. The applicant shall make no claim towards regularization of such engagement;
  - c. Incomplete applications will not be entertained in any case and the right to reject the same stands reserved;
  - d. If the information furnished by the Applicant is found to be false at any stage, the application shall stand rejected, forthwith;
  - e. This advertisement, the process and the engagement of the applicant, if any is in terms of and subject to the provisions of the Punjab Law Officers (Engagement) Act 2017.
- 6. For more information, the candidates may please log on the website of State of Punjab i.e. <a href="http://punjab.gov.in">http://punjab.gov.in</a>

Dates, Chandigarh: 24<sup>st</sup> November, 2023

Superintendent to Government of Punjab Department of Home Affairs and Justice.

## TO WHOM SO EVER IT MAY CONCERN

| CERTIFIE  | D that     | the              | annual                                  | gross     | inc                                 | ome     | from     | profes   | sion   | of                                      | Shri/Smt./  | Kumari  |
|---|------------|------------------|---|-----------|-------------------------------------|---------|----------|----------|--------|---|-------------|---------|
|   |            | Advoca           | ite, be                                 | earing    | Enro                                | lment   | No       |          |        | *************************************** | a           | ddress  |
|   | h          | naving           | PAN                                     | No.       |                                     |         |          |          | i:     | s no                                    | ot less     | than    |
| Rs  |            |                  | for the                                 | last thre | ee fina                             | ncial y | ears. Th | e annual | gross  | income                                  | e from pro  | fession |
| of the above mentioned advocate in the last three financial years is as under:- |            |                  |   |           |                                     |         |          |          |        |   |             |         |
| Sr. No.   | No. Year   |                  |   |           | Gross annual income from profession |         |          |          |        |   |             |         |
| 1.  |            |                  |   |           |                                     |         |          |          |        |   |             |         |
| 2.  |            |                  |   |           |                                     |         |          |          |        |   |             |         |
| 3.  | ,          |                  |   |           |                                     |         |          |          |        |   |             |         |
| =<br>=<br>=   | F2         | 2000 <b>-</b> 20 | /// • /// • // · // · // · // · // · // |           |                                     |         |          | 10-2     | 7      | 76<br>00 •                              |             |         |
|   | J          | certify          | this                                    | based     | uţ                                  | on      | my       | perusal  | of     | the                                     | account     | s of    |
| Shri/Sm   | t./Kumari  |                  | from                                    | the las   | t thre                              | ee yea  | rs and   | further  | certif | y that                                  | this inco   | ome is  |
| professi  | onal incom | e of the         | Applican                                | t.        |                                     |         |          |          |        |   |             |         |
|   |            |                  |   |           |                                     |         |          |          |        |   |             |         |
|   |            |                  |   |           |                                     |         |          |          |        | Signe                                   | ed and Stan | nped    |
|   |            |                  |   |           |                                     |         |          |          | × 8    | (Charte                                 | ered Accou  | ntant)  |
|   |            |                  |   |           |                                     |         |          |          |        |   |             |         |

## Application Form for the engagement of Law Officers in the Office of Advocate General, Punjab

| 1. N   | lame as on Documents :              |  | Photo       |
|--------|-------------------------------------|--|-------------|
| 2. N   | , 110.00                            |  |             |
| 3. L   | ast Name                            |  |             |
| 4. F   |                                     |  |             |
| 5. C   | ategory                             |  |             |
| 6. R   | esidence Address                    |  |             |
| 7. C   | ontact No.                          |  |             |
| 8. E   | mail ID                             |  |             |
| 9. D   | .O.B. (DD/MM/YYYY)                  |  |             |
|        |                                     |  |             |
|        | <u>Edu</u>                          | cational Qualifications:                             |             |
|        | Qualification                       | Course Name  | %age/CGPA   |
| 1.     | Graduation                          |  |             |
| 2.     | Post Graduation                     |  |             |
|        |                                     |  |             |
| 3.     | Higher Education                    |  |             |
|        | 6                                   |  |             |
| 10.    | Registration No. (Bar Council):-    |  |             |
| 11.    | Date (DD/MM/YYYY) of Registrat      | ion with Bar Council:                                |             |
|        | (Attach relevant proof with appli   | cation)  |             |
| 12.    | Practicing as an Advocate (in yea   | rs):-  |             |
| 13.    | Income Tax Returns per annum (i     | in Rs):-   |             |
|        | (Please attach the Income Tax R     | eturns for the last three years, along with the Com  | putation of |
| Income | e Statement specifically showing th | nerein the annual gross income from profession of th | e Applicant |
| both,  | duly stamped and certified by a     | Chartered Accountant. A separate certificate issu    | ued by the  |
| Charte | red Accountant to also be appende   | ed with the application)                             |             |
| 14.    | Category/Post of Law Officer app    | lied for:- 1   |             |
|        |                                     | 2  |             |
|        |                                     |  |             |
|        |                                     | 3  |             |
|        |                                     | 4  |             |
|        |                                     | 5  |             |

| 15. | Whether a member of Punjab Prosecution & Litigation (Group A) Service Rule, 2002 |                            |                              |                         |                  |  |  |  |
|-----|--|----------------------------|------------------------------|-------------------------|------------------|--|--|--|
|     |  | Yes                        |                              |                         |                  |  |  |  |
|     |  | No                         |                              |                         |                  |  |  |  |
|     | (If yes then tick the applicable rank below)                                     |                            |                              |                         |                  |  |  |  |
|     | 1.   | District Attorney          |                              |                         |                  |  |  |  |
|     | 2.   | Joint Director             |                              |                         |                  |  |  |  |
|     | 3.   | Additional Director        |                              |                         |                  |  |  |  |
|     | 4.   | Director                   |                              |                         |                  |  |  |  |
|     | (Attach  | relevant proof with applic | cation. Also attach certific | cate from the Director, | Prosecution that |  |  |  |
|     | no Cha   | rge sheet/disciplinary pro | oceedings/criminal cases     | pending)                |                  |  |  |  |
| 16. | Whethe   | er a member of other serv  | icers as specified in Gov    | t. Notification         |                  |  |  |  |
|     |  | (Please do not tick if not | applicable)                  |                         |                  |  |  |  |
|     |  | Retired Judicial Services  |                              |                         |                  |  |  |  |
|     |  | Retired Law Officers of v  | arious departments of Go     | ovt. of Punjab          |                  |  |  |  |
|     |  | Retired Law Officer of Di  | rectorate of Prosecution     | & Litigation            |                  |  |  |  |
|     | If retired   | d from Govt. of Punjab (p  | lease write the departme     | nt name)                |                  |  |  |  |
|     | (Attach  | relevant Proof with applic | cation)                      |                         |                  |  |  |  |
|     |  |                            |                              |                         |                  |  |  |  |
|     | Date:  |                            |                              | (Signature of th        | ne applicant)    |  |  |  |
|     |  |                            |                              | (Olginatare of th       | о арріканту      |  |  |  |

15.