

Plan of Written Examination

All the aspirants are informed as under with respect to the written test to be conducted for the recruitment of **Deputy Ranger and Laboratory Assistant (Advt. No.04 of 2023)** :-

1. The Exam will be conducted in MCQ (Multiple Choice Questions) format. OMR sheets will be used for answering the questions.
2. The Exam would be of 2 hours 30 minutes duration.
3. The Exam will consist of two parts (Part A and Part B) as follows:-

(a) **Part A:-** Qualifying test of Punjabi Language equivalent to Matriculation standard as per Notification No. G.S.R.72 / Const. / Art.309/Amd.(22)/2022, dated:28.10.2022.

Part	Topic	No. of Questions	Marks (Each Question carries 1 mark)	Type of Questions
A	Punjabi (Qualifying Nature) (Annexure-1)	50	50	MCQs (Multiple Choice Questions)

Note:- (i) There will be no negative marking in Part-A.

(ii) Part 'B' will be evaluated only if candidate scores minimum 50% marks (i.e 25 marks) in Part 'A'.

(b) **Part-B:-** Part-B will consist of two sub-sections i.e Section (I) and Section (II) as following:-

Part	Section	Topic	No. of Questions	Marks (Each Question carries 1 mark)	Type of Questions
B	(I)	Questions from General Knowledge, English, Logical Reasoning and Mental ability, Punjabi (Annexure-2)	30	30	MCQs (Multiple Choice Questions)
	(II)	Questions from the Subject (Annexure-3)	70	70	
	Total		100	100	

Note:-(i) There will be negative marking in Part-B. Each question carries 1 mark. For every wrong answer, 1/4th mark would be deducted. The question(s) not attempted will receive no credit or discredit.

(ii) The merit list of candidates, who will qualify Part-'A', will be prepared on the basis of marks secured by candidate in Part-B.

(iii) Section (II) of Part B contains questions from the five subjects namely Botany, Zoology, Physics, Chemistry and Mathematics. Candidate can attempt any 2 of the subjects mentioned above.

4. Tentative syllabus for the written examination for the recruitment of **Deputy Ranger and Laboratory Assistant (Advt. No.04 of 2023)** is annexed at Annexure-1,2 and 3.