

National Testing Agency

Question Paper Name :	Baudha Darshan Eng 10th June 2023 Shift 2
Subject Name :	Baudha Darshan Eng
Creation Date :	2023-06-10 20:47:13
Duration :	120
Total Marks :	400
Display Marks:	Yes

Baudha Darshan

Group Number :	1
Group Id :	920906123
Group Maximum Duration :	0
Group Minimum Duration :	120
Show Attended Group? :	No
Edit Attended Group? :	No
Break time :	0
Group Marks :	400
Is this Group for Examiner? :	No
Examiner permission :	Cant View
Show Progress Bar? :	No

Part A

Section Id :	920906245
Section Number :	1
Section type :	Online
Mandatory or Optional :	Mandatory
Number of Questions :	21
Number of Questions to be attempted :	21
Section Marks :	100
Enable Mark as Answered Mark for Review and Clear Response :	Yes
Maximum Instruction Time :	0
Sub-Section Number :	1
Sub-Section Id :	920906404
Question Shuffling Allowed :	No
Is Section Default? :	null

Question Id : 92090612357 Question Type : COMPREHENSION Sub Question Shuffling Allowed : Yes Group Comprehension Questions : No Question Pattern Type : NonMatrix Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Question Numbers : (1 to 5)

Question Label : Comprehension

Read the following passage and answer the next five questions by choosing the correct option:

Mara, a 24-year-old university student, seeks help for anxiety. She describes feeling paralyzed when thinking about climate change and the future; Leon, 51 and a father of three, requests treatment for panic attacks. They started last year after he and his family evacuated their home again due to wildfires; Isabel, a 16-year-old climate activist, wants support due to ruminating about the climate crisis to the extent that she can't focus on schoolwork.

The opening vignettes demonstrate that the climate change crisis is taking a toll on people's mental health. Uncertainty, unpredictability, and uncontrollability are three fundamental characteristics of climate change. Recent reviews have shown that the negative impacts of climate change are complex, manifest cognitively, emotionally, and physically and affect behaviours, relationships, and overall well-being. One such manifestation is anxiety related to the ongoing anthropogenic climate change or ecological doom, referred to as eco-anxiety.

The condition overlaps with other mental health disorders in the form of negative, and automatic reactions to a felt threat. However, most empirical studies on eco-anxiety to date surveyed the low-risk groups with smaller and unrepresentative samples. Rigorous research is needed to more completely understand it, clarify its distinct characteristics and contextual factors, and articulate its relationship with other mental health conditions.

Experiences of eco-anxiety often include dystopian thoughts and apocalyptic perceptions about the future, negative and sometimes intense emotions such as fear, anger, guilt, grief, and despair, as well as behavioural manifestations such as insomnia and panic attacks. Causes and triggers of eco-anxiety vary from direct exposure to traumatic extreme weather events like floods, hurricanes, and wildfires to maladaptation to long-term environmental changes like land loss, water scarcity, and pollution. It can also manifest in individuals without direct experience of climate change, simply from the awareness of the potential existential threat it presents.

Health professionals are improving ways to communicate climate concerns. Their voices are imperative for climate change communication and transformation. However, the urgency and complexity of ecological and climate crisis demand an interdisciplinary approach. Other disciplines can help advance these efforts by providing opportunities for innovative thinking and practice, such as with a sociological perspective regarding structures and connections in society; a political scientific approach to tension, conflict, and social movement; and communication strategies for patient-provider interaction, social support, community outreach, and public engagement.

Media coverage of ecological crisis can evoke eco-anxiety. Current messages about climate change are overwhelmingly negative, both linguistically and visually, contributing to a sense of doom and gloom. Hope is central to humanity's survival and flourishing. Yet some caution that hope alone is not a panacea.

Sub questions

Question Number : 1 Question Id : 92090612358 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Based on the information in the passage, it can be inferred that all of the following statements are true EXCEPT:

- (A) An interdisciplinary approach is required to facilitate communication regarding climate change crisis.
- (B) Linguistic and visual media provokes eco-anxiety.
- (C) Eco-anxiety, its characteristics and context have been fully understood through extensive research.
- (D) The negative impacts of climate change affect behaviour, relationships and overall well-being.

Choose the correct answer from the options given below :

- (1) (A) only
- (2) (B) only
- (3) (C) only
- (4) (D) only

Options :

92090648801. 1

92090648802. 2

92090648803. 3

92090648804. 4

Question Number : 2 Question Id : 92090612359 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Match the words in List I with their meanings in List II :

List I	List II
(A) Apocalyptic	(I) Related to human existence
(B) Dystopian	(II) Short piece of writing or acting about a person, place or event
(C) Existential	(III) Prophesying a disaster or total destruction
(D) Vignettes	(IV) Relationship to an imagined society in which there is suffering and injustice

Choose the correct answer from the options given below:

- (1) (A)-(IV), (B)-(III), (C)-(II), (D)-(I)
- (2) (A)-(III), (B)-(II), (C)-(IV), (D)-(I)
- (3) (A)-(III), (B)-(IV), (C)-(I), (D)-(II)
- (4) (A)-(IV), (B)-(I), (C)-(III), (D)-(II)

Options :

92090648805. 1
92090648806. 2
92090648807. 3
92090648808. 4

Question Number : 3 Question Id : 92090612360 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

“Hope is central to humanity’s survival and flourishing. Yet some caution that hope alone is not a panacea”.

Through the underlined segment the writer is trying to:

- (1) instil fear about the seriousness of the problem of Eco-anxiety
- (2) warn that issue of Eco-anxiety can’t be taken lightly or ignored.
- (3) assure that hope will resolve the issue of Eco-anxiety.
- (4) mock the idea that hope and an optimistic approach can resolve the issue of Eco-anxiety.

Options :

92090648809. 1
92090648810. 2
92090648811. 3
92090648812. 4

Question Number : 4 Question Id : 92090612361 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Match List I with List II to complete the information on the basis of your reading from the passage.

List I

- (A) Manifestation of the negative impact of climate change
- (B) Experience of Eco-anxiety includes
- (C) Triggers of Eco-anxiety
- (D) Fundamental characteristics of climate change

List II

- (I) Intense emotions like fear, grief, anger and insomnia
- (II) Exposure to extreme weather and maladaptation to environmental changes
- (III) Uncertainty, Unpredictability, uncontrollability
- (IV) Cognitive, emotional and physical

Choose the correct answer from the options given below:

- (1) (A)-(III), (B)-(IV), (C)-(I), (D)-(II)
- (2) (A)-(IV), (B)-(II), (C)-(III), (D)-(I)
- (3) (A)-(IV), (B)-(I), (C)-(II), (D)-(III)
- (4) (A)-(II), (B)-(III), (C)-(IV), (D)-(I)

Options :

- 92090648813. 1
- 92090648814. 2
- 92090648815. 3
- 92090648816. 4

Question Number : 5 Question Id : 92090612362 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Eco-anxiety can also manifest in individuals without direct experience of climate change. This happens because of :

- (1) their unstable mental health condition
- (2) they watch excessively negative media messages
- (3) they are fully aware of the potential existential threat it presents
- (4) they are poor communicators and do not share their fears with health professionals

Options :

- 92090648817. 1
- 92090648818. 2
- 92090648819. 3
- 92090648820. 4

Question Id : 92090612357 Question Type : COMPREHENSION Sub Question Shuffling Allowed : Yes Group Comprehension Questions : No Question Pattern Type : NonMatrix Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Question Numbers : (1 to 5)

Question Label : Comprehension

Read the following passage and answer the next five questions by choosing the correct option:

Mara, a 24-year-old university student, seeks help for anxiety. She describes feeling paralyzed when thinking about climate change and the future; Leon, 51 and a father of three, requests treatment for panic attacks. They started last year after he and his family evacuated their home again due to wildfires; Isabel, a 16-year-old climate activist, wants support due to ruminating about the climate crisis to the extent that she can't focus on schoolwork.

The opening vignettes demonstrate that the climate change crisis is taking a toll on people's mental health. Uncertainty, unpredictability, and uncontrollability are three fundamental characteristics of climate change. Recent reviews have shown that the negative impacts of climate change are complex, manifest cognitively, emotionally, and physically and affect behaviours, relationships, and overall well-being. One such manifestation is anxiety related to the ongoing anthropogenic climate change or ecological doom, referred to as eco-anxiety.

The condition overlaps with other mental health disorders in the form of negative, and automatic reactions to a felt threat. However, most empirical studies on eco-anxiety to date surveyed the low-risk groups with smaller and unrepresentative samples. Rigorous research is needed to more completely understand it, clarify its distinct characteristics and contextual factors, and articulate its relationship with other mental health conditions.

Experiences of eco-anxiety often include dystopian thoughts and apocalyptic perceptions about the future, negative and sometimes intense emotions such as fear, anger, guilt, grief, and despair, as well as behavioural manifestations such as insomnia and panic attacks. Causes and triggers of eco-anxiety vary from direct exposure to traumatic extreme weather events like floods, hurricanes, and wildfires to maladaptation to long-term environmental changes like land loss, water scarcity, and pollution. It can also manifest in individuals without direct experience of climate change, simply from the awareness of the potential existential threat it presents.

Health professionals are improving ways to communicate climate concerns. Their voices are imperative for climate change communication and transformation. However, the urgency and complexity of ecological and climate crisis demand an interdisciplinary approach. Other disciplines can help advance these efforts by providing opportunities for innovative thinking and practice, such as with a sociological perspective regarding structures and connections in society; a political scientific approach to tension, conflict, and social movement; and communication strategies for patient-provider interaction, social support, community outreach, and public engagement.

Media coverage of ecological crisis can evoke eco-anxiety. Current messages about climate change are overwhelmingly negative, both linguistically and visually, contributing to a sense of doom and gloom. Hope is central to humanity's survival and flourishing. Yet some caution that hope alone is not a panacea.

Sub questions

Question Number : 1 Question Id : 92090612358 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Based on the information in the passage, it can be inferred that all of the following statements are true EXCEPT:

- (A) An interdisciplinary approach is required to facilitate communication regarding climate change crisis.
- (B) Linguistic and visual media provokes eco-anxiety.
- (C) Eco-anxiety, its characteristics and context have been fully understood through extensive research.
- (D) The negative impacts of climate change affect behaviour, relationships and overall well-being.

Choose the correct answer from the options given below :

- (1) (A) only
- (2) (B) only
- (3) (C) only
- (4) (D) only

Options :

92090648801. 1

92090648802. 2

92090648803. 3

92090648804. 4

Question Number : 2 Question Id : 92090612359 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Match the words in List I with their meanings in List II :

List I	List II
(A) Apocalyptic	(I) Related to human existence
(B) Dystopian	(II) Short piece of writing or acting about a person, place or event
(C) Existential	(III) Prophesying a disaster or total destruction
(D) Vignettes	(IV) Relationship to an imagined society in which there is suffering and injustice

Choose the correct answer from the options given below:

- (1) (A)-(IV), (B)-(III), (C)-(II), (D)-(I)
- (2) (A)-(III), (B)-(II), (C)-(IV), (D)-(I)
- (3) (A)-(III), (B)-(IV), (C)-(I), (D)-(II)
- (4) (A)-(IV), (B)-(I), (C)-(III), (D)-(II)

Options :

92090648805. 1
92090648806. 2
92090648807. 3
92090648808. 4

Question Number : 3 Question Id : 92090612360 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

“Hope is central to humanity’s survival and flourishing. Yet some caution that hope alone is not a panacea”.

Through the underlined segment the writer is trying to:

- (1) instil fear about the seriousness of the problem of Eco-anxiety
- (2) warn that issue of Eco-anxiety can’t be taken lightly or ignored.
- (3) assure that hope will resolve the issue of Eco-anxiety.
- (4) mock the idea that hope and an optimistic approach can resolve the issue of Eco-anxiety.

Options :

92090648809. 1
92090648810. 2
92090648811. 3
92090648812. 4

Question Number : 4 Question Id : 92090612361 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Match List I with List II to complete the information on the basis of your reading from the passage.

List I

- (A) Manifestation of the negative impact of climate change
- (B) Experience of Eco-anxiety includes
- (C) Triggers of Eco-anxiety
- (D) Fundamental characteristics of climate change

List II

- (I) Intense emotions like fear, grief, anger and insomnia
- (II) Exposure to extreme weather and maladaptation to environmental changes
- (III) Uncertainty, Unpredictability, uncontrollability
- (IV) Cognitive, emotional and physical

Choose the correct answer from the options given below:

- (1) (A)-(III), (B)-(IV), (C)-(I), (D)-(II)
- (2) (A)-(IV), (B)-(II), (C)-(III), (D)-(I)
- (3) (A)-(IV), (B)-(I), (C)-(II), (D)-(III)
- (4) (A)-(II), (B)-(III), (C)-(IV), (D)-(I)

Options :

- 92090648813. 1
- 92090648814. 2
- 92090648815. 3
- 92090648816. 4

Question Number : 5 Question Id : 92090612362 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Eco-anxiety can also manifest in individuals without direct experience of climate change. This happens because of :

- (1) their unstable mental health condition
- (2) they watch excessively negative media messages
- (3) they are fully aware of the potential existential threat it presents
- (4) they are poor communicators and do not share their fears with health professionals

Options :

- 92090648817. 1
- 92090648818. 2
- 92090648819. 3
- 92090648820. 4

Question Id : 92090612357 Question Type : COMPREHENSION Sub Question Shuffling Allowed : Yes Group Comprehension Questions : No Question Pattern Type : NonMatrix Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Question Numbers : (1 to 5)

Question Label : Comprehension

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Sub questions

Question Number : 1 Question Id : 92090612358 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Based on the information in the passage, it can be inferred that all of the following statements are true EXCEPT:

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- (D) The negative impacts of climate change affect behaviour, relationships and overall well-being.

Choose the correct answer from the options given below :

- (1) (A) only
- (2) (B) only
- (3) (C) only
- (4) (D) only

Options :

92090648801. 1

92090648802. 2

92090648803. 3

92090648804. 4

Question Number : 2 Question Id : 92090612359 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Match the words in List I with their meanings in List II :

List I	List II
(A) Apocalyptic	(I) Related to human existence
(B) Dystopian	(II) Short piece of writing or acting about a person, place or event
(C) Existential	(III) Prophesying a disaster or total destruction
(D) Vignettes	(IV) Relationship to an imagined society in which there is suffering and injustice

Choose the correct answer from the options given below:

- (1) (A)-(IV), (B)-(III), (C)-(II), (D)-(I)
- (2) (A)-(III), (B)-(II), (C)-(IV), (D)-(I)
- (3) (A)-(III), (B)-(IV), (C)-(I), (D)-(II)
- (4) (A)-(IV), (B)-(I), (C)-(III), (D)-(II)

Options :

92090648805. 1
92090648806. 2
92090648807. 3
92090648808. 4

Question Number : 3 Question Id : 92090612360 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

“Hope is central to humanity’s survival and flourishing. Yet some caution that hope alone is not a panacea”.

Through the underlined segment the writer is trying to:

- (1) instil fear about the seriousness of the problem of Eco-anxiety
- (2) warn that issue of Eco-anxiety can’t be taken lightly or ignored.
- (3) assure that hope will resolve the issue of Eco-anxiety.
- (4) mock the idea that hope and an optimistic approach can resolve the issue of Eco-anxiety.

Options :

92090648809. 1
92090648810. 2
92090648811. 3
92090648812. 4

Question Number : 4 Question Id : 92090612361 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Match List I with List II to complete the information on the basis of your reading from the passage.

- | List I | List II |
|--|---|
| (A) Manifestation of the negative impact of climate change | (I) Intense emotions like fear, grief, anger and insomnia |
| (B) Experience of Eco-anxiety includes | (II) Exposure to extreme weather and maladaptation to environmental changes |
| (C) Triggers of Eco-anxiety | (III) Uncertainty, Unpredictability, uncontrollability |
| (D) Fundamental characteristics of climate change | (IV) Cognitive, emotional and physical |

Choose the correct answer from the options given below:

- (1) (A)-(III), (B)-(IV), (C)-(I), (D)-(II)
- (2) (A)-(IV), (B)-(II), (C)-(III), (D)-(I)
- (3) (A)-(IV), (B)-(I), (C)-(II), (D)-(III)
- (4) (A)-(II), (B)-(III), (C)-(IV), (D)-(I)

Options :

92090648813. 1
92090648814. 2
92090648815. 3
92090648816. 4

Question Number : 5 Question Id : 92090612362 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Eco-anxiety can also manifest in individuals without direct experience of climate change. This happens because of :

- (1) their unstable mental health condition
- (2) they watch excessively negative media messages
- (3) they are fully aware of the potential existential threat it presents
- (4) they are poor communicators and do not share their fears with health professionals

Options :

92090648817. 1
92090648818. 2
92090648819. 3
92090648820. 4

Sub-Section Number :

2

Sub-Section Id :

920906405

Question Shuffling Allowed :

Yes

Is Section Default? :

null

Question Number : 6 Question Id : 92090612363 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Match the blanks in List I with the appropriate phrasal verb in List II :

- | List I | List II |
|--|----------------------|
| (A) Students usually speak French during class by occasionally ___ English. | (I) fell-out |
| (B) The English professor wanted to ___ the importance of additional reading to his students | (II) lapse into |
| (C) Capital punishment was ___ several years ago in Britain. | (III) done away with |
| (D) I ___ with my brother over a trifle. | (IV) drive home |

Choose the correct answer from the options given below:

- (1) (A)-(III), (B)-(II), (C)-(I), (D)-(IV)
- (2) (A)-(II), (B)-(IV), (C)-(I), (D)-(III)
- (3) (A)-(I), (B)-(IV), (C)-(II), (D)-(III)
- (4) (A)-(II), (B)-(IV), (C)-(III), (D)-(I)

Options :

92090648821. 1
92090648822. 2
92090648823. 3
92090648824. 4

Question Number : 6 Question Id : 92090612363 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Match the blanks in List I with the appropriate phrasal verb in List II :

- | List I | List II |
|---|----------------------|
| (A) Students usually speak French during class by occasionally ____ English. | (I) fell-out |
| (B) The English professor wanted to ____ the importance of additional reading to his students | (II) lapse into |
| (C) Capital punishment was ____ several years ago in Britain. | (III) done away with |
| (D) I ____ with my brother over a trifle. | (IV) drive home |

Choose the correct answer from the options given below:

- (1) (A)-(III), (B)-(II), (C)-(I), (D)-(IV)
- (2) (A)-(II), (B)-(IV), (C)-(I), (D)-(III)
- (3) (A)-(I), (B)-(IV), (C)-(II), (D)-(III)
- (4) (A)-(II), (B)-(IV), (C)-(III), (D)-(I)

Options :

- 92090648821. 1
- 92090648822. 2
- 92090648823. 3
- 92090648824. 4

Question Number : 6 Question Id : 92090612363 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Match the blanks in List I with the appropriate phrasal verb in List II :

- | List I | List II |
|---|----------------------|
| (A) Students usually speak French during class by occasionally ____ English. | (I) fell-out |
| (B) The English professor wanted to ____ the importance of additional reading to his students | (II) lapse into |
| (C) Capital punishment was ____ several years ago in Britain. | (III) done away with |
| (D) I ____ with my brother over a trifle. | (IV) drive home |

Choose the correct answer from the options given below:

- (1) (A)-(III), (B)-(II), (C)-(I), (D)-(IV)
- (2) (A)-(II), (B)-(IV), (C)-(I), (D)-(III)
- (3) (A)-(I), (B)-(IV), (C)-(II), (D)-(III)
- (4) (A)-(II), (B)-(IV), (C)-(III), (D)-(I)

Options :

- 92090648821. 1
- 92090648822. 2
- 92090648823. 3
- 92090648824. 4

Question Number : 7 Question Id : 92090612364 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

The correctly spelt word from the given options is:-

- | | |
|------------------|-------------------|
| (1) IDEOSYNCRASY | (2) IDEOSINCRASY |
| (3) IDIOSYNCRASY | (4) IDAOOSYNCRASY |

Options :

- 92090648825. 1
- 92090648826. 2
- 92090648827. 3
- 92090648828. 4

Question Number : 7 Question Id : 92090612364 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

The correctly spelt word from the given options is:-

- (1) IDEOSYNCRASY (2) IDEOSINCRASY
(3) IDIOSYNCRASY (4) IDAOOSYNCRASY

Options :

92090648825. 1
92090648826. 2
92090648827. 3
92090648828. 4

Question Number : 7 Question Id : 92090612364 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

The correctly spelt word from the given options is:-

- (1) IDEOSYNCRASY (2) IDEOSINCRASY
(3) IDIOSYNCRASY (4) IDAOOSYNCRASY

Options :

92090648825. 1
92090648826. 2
92090648827. 3
92090648828. 4

Question Number : 8 Question Id : 92090612365 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Fill in the blanks with appropriate prepositions from the options given below:

ED had filed the fifth chargesheet ___ the case __ May 4 and named Sisodia ___ an accused __ a case concerning irregularities in the excise policy for the first time.

- (1) in, on, as, in (2) in, with, as, in
(3) in, on, with, for (4) in, on, in, as

Options :

92090648829. 1
92090648830. 2
92090648831. 3
92090648832. 4

Question Number : 8 Question Id : 92090612365 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Question Number : 9 Question Id : 92090612366 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

An admirably stylish manner of doing things effortlessly:

- | | |
|-------------|---------------|
| (1) Pariah | (2) Panache |
| (3) Perjury | (4) Petrology |

Options :

- 92090648833. 1
- 92090648834. 2
- 92090648835. 3
- 92090648836. 4

Question Number : 9 Question Id : 92090612366 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

An admirably stylish manner of doing things effortlessly:

- | | |
|-------------|---------------|
| (1) Pariah | (2) Panache |
| (3) Perjury | (4) Petrology |

Options :

- 92090648833. 1
- 92090648834. 2
- 92090648835. 3
- 92090648836. 4

Question Number : 10 Question Id : 92090612367 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Synonym of the word "TRAIT" is :

- | | |
|------------|--------------------|
| (1) Symbol | (2) Characteristic |
| (3) Colour | (4) Habit |

Options :

- 92090648837. 1
- 92090648838. 2
- 92090648839. 3
- 92090648840. 4

Question Number : 10 Question Id : 92090612367 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Synonym of the word "TRAIT" is :

- | | |
|------------|--------------------|
| (1) Symbol | (2) Characteristic |
| (3) Colour | (4) Habit |

Options :

- 92090648837. 1
- 92090648838. 2
- 92090648839. 3
- 92090648840. 4

Question Number : 10 Question Id : 92090612367 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Synonym of the word "TRAIT" is :

- | | |
|------------|--------------------|
| (1) Symbol | (2) Characteristic |
| (3) Colour | (4) Habit |

Options :

- 92090648837. 1
- 92090648838. 2
- 92090648839. 3
- 92090648840. 4

Question Number : 11 Question Id : 92090612368 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

If $\cos \theta = \frac{10}{26}$, then find the value of $\cot \theta$:

- | | |
|---------------------|--------------------|
| (1) $\frac{12}{25}$ | (2) $\frac{5}{12}$ |
| (3) $\frac{12}{5}$ | (4) $\frac{6}{5}$ |

Options :

- 92090648841. 1
- 92090648842. 2

92090648843. 3

92090648844. 4

Question Number : 11 Question Id : 92090612368 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

If $\cos \theta = \frac{10}{26}$, then find the value of $\cot \theta$:

(1) $\frac{12}{25}$

(2) $\frac{5}{12}$

(3) $\frac{12}{5}$

(4) $\frac{6}{5}$

Options :

92090648841. 1

92090648842. 2

92090648843. 3

92090648844. 4

Question Number : 11 Question Id : 92090612368 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

If $\cos \theta = \frac{10}{26}$, then find the value of $\cot \theta$:

(1) $\frac{12}{25}$

(2) $\frac{5}{12}$

(3) $\frac{12}{5}$

(4) $\frac{6}{5}$

Options :

92090648841. 1

92090648842. 2

92090648843. 3

92090648844. 4

Question Number : 12 Question Id : 92090612369 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

A journey takes 35 minutes while moving with a speed of 32 km/h. How long would the journey take (in minutes) moving at a speed of 40 km/h?

- | | |
|--------|--------|
| (1) 28 | (2) 24 |
| (3) 30 | (4) 33 |

Options :

- 92090648845. 1
- 92090648846. 2
- 92090648847. 3
- 92090648848. 4

Question Number : 12 Question Id : 92090612369 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

A journey takes 35 minutes while moving with a speed of 32 km/h. How long would the journey take (in minutes) moving at a speed of 40 km/h?

- | | |
|--------|--------|
| (1) 28 | (2) 24 |
| (3) 30 | (4) 33 |

Options :

- 92090648845. 1
- 92090648846. 2
- 92090648847. 3
- 92090648848. 4

Question Number : 12 Question Id : 92090612369 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

A journey takes 35 minutes while moving with a speed of 32 km/h. How long would the journey take (in minutes) moving at a speed of 40 km/h?

- | | |
|--------|--------|
| (1) 28 | (2) 24 |
| (3) 30 | (4) 33 |

Options :

- 92090648845. 1
- 92090648846. 2
- 92090648847. 3
- 92090648848. 4

Question Number : 13 Question Id : 92090612370 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Ananya bought a shirt marked for ₹ 1,000 and paid ₹ 714 after availing two successive discounts of 15% and x%. Find the value of x.

(1) 12.5

(2) 15

(3) 16

(4) 20

Options :

92090648849. 1

92090648850. 2

92090648851. 3

92090648852. 4

Question Number : 13 Question Id : 92090612370 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Ananya bought a shirt marked for ₹ 1,000 and paid ₹ 714 after availing two successive discounts of 15% and x%. Find the value of x.

(1) 12.5

(2) 15

(3) 16

(4) 20

Options :

92090648849. 1

92090648850. 2

92090648851. 3

92090648852. 4

Question Number : 13 Question Id : 92090612370 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Ananya bought a shirt marked for ₹ 1,000 and paid ₹ 714 after availing two successive discounts of 15% and x%. Find the value of x.

(1) 12.5

(2) 15

(3) 16

(4) 20

Options :

92090648849. 1

92090648850. 2

92090648851. 3

92090648852. 4

Question Number : 14 Question Id : 92090612371 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

A cone of height at 24 cm and base radius 6 cm is made of modelling clay. A child reshapes it in the form of a sphere. The radius of the sphere is:

- (1) 1 cm (2) 2 cm
(3) 6 cm (4) 8 cm

Options :

92090648853. 1
92090648854. 2
92090648855. 3
92090648856. 4

Question Number : 14 Question Id : 92090612371 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

A cone of height at 24 cm and base radius 6 cm is made of modelling clay. A child reshapes it in the form of a sphere. The radius of the sphere is:

- (1) 1 cm (2) 2 cm
(3) 6 cm (4) 8 cm

Options :

92090648853. 1
92090648854. 2
92090648855. 3
92090648856. 4

Question Number : 14 Question Id : 92090612371 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

A cone of height at 24 cm and base radius 6 cm is made of modelling clay. A child reshapes it in the form of a sphere. The radius of the sphere is:

- (1) 1 cm (2) 2 cm
(3) 6 cm (4) 8 cm

Options :

92090648853. 1
92090648854. 2
92090648855. 3
92090648856. 4

Question Number : 15 Question Id : 92090612372 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

A sum of ₹ 7,700 is lent on simple interest in two parts in such a way that the interest on the first part at 20% p.a. for 5 years is equal to the interest on the other part at 9% p.a. for 6 years. Find the smaller part of the sums lent in two parts.

- | | |
|-------------|-------------|
| (1) ₹ 2,400 | (2) ₹ 5,000 |
| (3) ₹ 5,300 | (4) ₹ 2,700 |

Options :

- 92090648857. 1
- 92090648858. 2
- 92090648859. 3
- 92090648860. 4

Question Number : 15 Question Id : 92090612372 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

A sum of ₹ 7,700 is lent on simple interest in two parts in such a way that the interest on the first part at 20% p.a. for 5 years is equal to the interest on the other part at 9% p.a. for 6 years. Find the smaller part of the sums lent in two parts.

- | | |
|-------------|-------------|
| (1) ₹ 2,400 | (2) ₹ 5,000 |
| (3) ₹ 5,300 | (4) ₹ 2,700 |

Options :

- 92090648857. 1
- 92090648858. 2
- 92090648859. 3
- 92090648860. 4

Question Number : 15 Question Id : 92090612372 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

A sum of ₹ 7,700 is lent on simple interest in two parts in such a way that the interest on the first part at 20% p.a. for 5 years is equal to the interest on the other part at 9% p.a. for 6 years. Find the smaller part of the sums lent in two parts.

- | | |
|-------------|-------------|
| (1) ₹ 2,400 | (2) ₹ 5,000 |
| (3) ₹ 5,300 | (4) ₹ 2,700 |

Options :

- 92090648857. 1
- 92090648858. 2
- 92090648859. 3
- 92090648860. 4

Question Number : 16 Question Id : 92090612373 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Which interchange of signs in the equation which when made will make the equation correct.

$$20 + 20 \div 20 - 20 \times 20 = 20$$

- | | |
|--------------------|-------------------------|
| (1) + and \div | (2) + and - |
| (3) + and \times | (4) \times and \div |

Options :

- 92090648861. 1
- 92090648862. 2
- 92090648863. 3
- 92090648864. 4

Question Number : 16 Question Id : 92090612373 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Which interchange of signs in the equation which when made will make the equation correct.

$$20 + 20 \div 20 - 20 \times 20 = 20$$

- | | |
|--------------------|-------------------------|
| (1) + and \div | (2) + and - |
| (3) + and \times | (4) \times and \div |

Options :

- 92090648861. 1
- 92090648862. 2
- 92090648863. 3
- 92090648864. 4

Question Number : 16 Question Id : 92090612373 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Which interchange of signs in the equation which when made will make the equation correct.

$$20 + 20 \div 20 - 20 \times 20 = 20$$

- | | |
|--------------------|-------------------------|
| (1) + and \div | (2) + and - |
| (3) + and \times | (4) \times and \div |

Options :

- 92090648861. 1
- 92090648862. 2
- 92090648863. 3
- 92090648864. 4

Question Number : 17 Question Id : 92090612374 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Which value can come at place of ?, which will give same relationship on the left and right side of :: ?

5369 : 4258 :: 9875 : ?

- (1) 8763
- (2) 8764
- (3) 7764
- (4) 7763

Options :

- 92090648865. 1
- 92090648866. 2
- 92090648867. 3
- 92090648868. 4

Question Number : 17 Question Id : 92090612374 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Which value can come at place of ?, which will give same relationship on the left and right side of :: ?

5369 : 4258 :: 9875 : ?

- (1) 8763
- (2) 8764
- (3) 7764
- (4) 7763

Options :

- 92090648865. 1
- 92090648866. 2
- 92090648867. 3
- 92090648868. 4

Question Number : 17 Question Id : 92090612374 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Which value can come at place of ?, which will give same relationship on the left and right side of :: ?

5369 : 4258 :: 9875 : ?

- (1) 8763 (2) 8764
(3) 7764 (4) 7763

Options :

92090648865. 1
92090648866. 2
92090648867. 3
92090648868. 4

Question Number : 18 Question Id : 92090612375 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Milind said to Monu, "That boy playing is the younger of two brothers of the daughter of my father's wife". How is the boy who is playing is related to Milind:

- (1) Brother (2) Brother-in-law
(3) Son (4) Cousin

Options :

92090648869. 1
92090648870. 2
92090648871. 3
92090648872. 4

Question Number : 18 Question Id : 92090612375 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Milind said to Monu, "That boy playing is the younger of two brothers of the daughter of my father's wife". How is the boy who is playing is related to Milind:

- (1) Brother (2) Brother-in-law
(3) Son (4) Cousin

Options :

92090648869. 1
92090648870. 2
92090648871. 3
92090648872. 4

Question Number : 18 Question Id : 92090612375 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum

Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Milind said to Monu, "That boy playing is the younger of two brothers of the daughter of my father's wife". How is the boy who is playing is related to Milind:

- | | |
|-------------|--------------------|
| (1) Brother | (2) Brother-in-law |
| (3) Son | (4) Cousin |

Options :

- 92090648869. 1
- 92090648870. 2
- 92090648871. 3
- 92090648872. 4

Question Number : 19 Question Id : 92090612376 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Consider the statement and decide which of the assumption is implicit in the statement:

Statement : A physics teacher in the class announced to keep a copy of "Principles of physics" written by Haliday Resnick.

Assumptions:

- (I) Every student can afford to buy the book.
- (II) The book is well-written

- (1) If only assumption I is implicit
- (2) If only assumption II is implicit
- (3) If neither I nor II is implicit
- (4) If both assumption I and II are implicit

Options :

- 92090648873. 1
- 92090648874. 2
- 92090648875. 3
- 92090648876. 4

Question Number : 19 Question Id : 92090612376 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Consider the statement and decide which of the assumption is implicit in the statement:

Statement : A physics teacher in the class announced to keep a copy of
“Principles of physics” written by Haliday Resnick.

Assumptions:

(I) Every student can afford to buy the book.

(II) The book is well-written

- (1) If only assumption I is implicit
- (2) If only assumption II is implicit
- (3) If neither I nor II is implicit
- (4) If both assumption I and II are implicit

Options :

92090648873. 1

92090648874. 2

92090648875. 3

92090648876. 4

**Question Number : 19 Question Id : 92090612376 Question Type : MCQ Option Shuffling : No Is
Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum
Instruction Time : 0**

Correct Marks : 4 Wrong Marks : 1

Consider the statement and decide which of the assumption is implicit in the statement:

Statement : A physics teacher in the class announced to keep a copy of
“Principles of physics” written by Haliday Resnick.

Assumptions:

(I) Every student can afford to buy the book.

(II) The book is well-written

- (1) If only assumption I is implicit
- (2) If only assumption II is implicit
- (3) If neither I nor II is implicit
- (4) If both assumption I and II are implicit

Options :

92090648873. 1

92090648874. 2

92090648875. 3

92090648876. 4

Question Number : 20 Question Id : 92090612377 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Which conclusion would follow on the basis of given statements:

Statements : (A) All pens are chalks.
(B) All chairs are chalks.

Conclusions : (I) Some pens are chairs.
(II) Some chalks are pens.

- (1) If conclusion (I) follows
- (2) If conclusion (II) follows
- (3) If either conclusion (I) or (II) follows
- (4) Both conclusion (I) and (II) follows

Options :

92090648877. 1

92090648878. 2

92090648879. 3

92090648880. 4

Question Number : 20 Question Id : 92090612377 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Which conclusion would follow on the basis of given statements:

Statements : (A) All pens are chalks.
(B) All chairs are chalks.
Conclusions : (I) Some pens are chairs.
(II) Some chalks are pens.

- (1) If conclusion (I) follows
- (2) If conclusion (II) follows
- (3) If either conclusion (I) or (II) follows
- (4) Both conclusion (I) and (II) follows

Options :

- 92090648877. 1
- 92090648878. 2
- 92090648879. 3
- 92090648880. 4

Question Number : 20 Question Id : 92090612377 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Which conclusion would follow on the basis of given statements:

Statements : (A) All pens are chalks.
(B) All chairs are chalks.
Conclusions : (I) Some pens are chairs.
(II) Some chalks are pens.

- (1) If conclusion (I) follows
- (2) If conclusion (II) follows
- (3) If either conclusion (I) or (II) follows
- (4) Both conclusion (I) and (II) follows

Options :

- 92090648877. 1
- 92090648878. 2

92090648879. 3

92090648880. 4

Question Number : 21 Question Id : 92090612378 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Which feature acts as a watershed between the Indus and Gangetic river basins?

- | | |
|--------------------|--------------------|
| (1) Aravalli Ridge | (2) Shivalik Hills |
| (3) Vindhyan Range | (4) Satpura Hills |

Options :

92090648881. 1

92090648882. 2

92090648883. 3

92090648884. 4

Question Number : 21 Question Id : 92090612378 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Which feature acts as a watershed between the Indus and Gangetic river basins?

- | | |
|--------------------|--------------------|
| (1) Aravalli Ridge | (2) Shivalik Hills |
| (3) Vindhyan Range | (4) Satpura Hills |

Options :

92090648881. 1

92090648882. 2

92090648883. 3

92090648884. 4

Question Number : 21 Question Id : 92090612378 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Which feature acts as a watershed between the Indus and Gangetic river basins?

- | | |
|--------------------|--------------------|
| (1) Aravalli Ridge | (2) Shivalik Hills |
| (3) Vindhyan Range | (4) Satpura Hills |

Options :

- 92090648881. 1
- 92090648882. 2
- 92090648883. 3
- 92090648884. 4

Question Number : 22 Question Id : 92090612379 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Match List I with List II :

List I (Name of committee)	List II (Various sector of India Economy)
(A) Bimal Jalan Committee	(I) Corporate Governance
(B) Birla Committee	(II) Improving national highways in India
(C) S R Harhim Committee	(III) Urban poverty
(D) Chaturvedi	(IV) Market infrastructure Instruments

Choose the correct answer from the options given below:

- (1) (A)-(II), (B)-(III), (C)-(IV), (D)-(I)
- (2) (A)-(I), (B)-(IV), (C)-(III), (D)-(II)
- (3) (A)-(IV), (B)-(I), (C)-(III), (D)-(II)
- (4) (A)-(IV), (B)-(I), (C)-(II), (D)-(III)

Options :

- 92090648885. 1
- 92090648886. 2
- 92090648887. 3
- 92090648888. 4

Question Number : 22 Question Id : 92090612379 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Match List I with List II :

List I (Name of committee)	List II (Various sector of India Economy)
(A) Bimal Jalan Committee	(I) Corporate Governance
(B) Birla Committee	(II) Improving national highways in India
(C) S R Harhim Committee	(III) Urban poverty
(D) Chaturvedi	(IV) Market infrastructure Instruments

Choose the correct answer from the options given below:

- (1) (A)-(II), (B)-(III), (C)-(IV), (D)-(I)
- (2) (A)-(I), (B)-(IV), (C)-(III), (D)-(II)
- (3) (A)-(IV), (B)-(I), (C)-(III), (D)-(II)
- (4) (A)-(IV), (B)-(I), (C)-(II), (D)-(III)

Options :

- 92090648885. 1
- 92090648886. 2
- 92090648887. 3
- 92090648888. 4

Question Number : 22 Question Id : 92090612379 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Match List I with List II :

List I (Name of committee)	List II (Various sector of India Economy)
(A) Bimal Jalan Committee	(I) Corporate Governance
(B) Birla Committee	(II) Improving national highways in India
(C) S R Harhim Committee	(III) Urban poverty
(D) Chaturvedi	(IV) Market infrastructure Instruments

Choose the correct answer from the options given below:

- (1) (A)-(II), (B)-(III), (C)-(IV), (D)-(I)
- (2) (A)-(I), (B)-(IV), (C)-(III), (D)-(II)
- (3) (A)-(IV), (B)-(I), (C)-(III), (D)-(II)
- (4) (A)-(IV), (B)-(I), (C)-(II), (D)-(III)

Options :

- 92090648885. 1
- 92090648886. 2
- 92090648887. 3
- 92090648888. 4

Question Number : 23 Question Id : 92090612380 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

'Digi Yatra' facility has been implemented at ____ in the country.

- (1) Railway station
- (2) Airport
- (3) Inter State Bus Terminal(ISBT)
- (4) Port

Options :

- 92090648889. 1
- 92090648890. 2
- 92090648891. 3
- 92090648892. 4

Question Number : 23 Question Id : 92090612380 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

'Digi Yatra' facility has been implemented at ____ in the country.

- (1) Railway station
- (2) Airport
- (3) Inter State Bus Terminal(ISBT)
- (4) Port

Options :

- 92090648889. 1
- 92090648890. 2
- 92090648891. 3
- 92090648892. 4

Question Number : 23 Question Id : 92090612380 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

'Digi Yatra' facility has been implemented at ____ in the country.

- (1) Railway station
- (2) Airport
- (3) Inter State Bus Terminal(ISBT)
- (4) Port

Options :

- 92090648889. 1
- 92090648890. 2
- 92090648891. 3
- 92090648892. 4

Question Number : 24 Question Id : 92090612381 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Given below are two statements :

Statement I : Gross Domestic product (GDP) is the final value of the goods and services produced within the geographical boundaries of a country during a year.

Statement II : Net Domestic Product (NDP) equals to the GDP plus depreciation (value loss of an asset) on country capital goods

In the light of the above statements, choose the most appropriate answer from the options given below :

- (1) Both Statement I and Statement II are correct
- (2) Both Statement I and Statement II are incorrect
- (3) Statement I is correct but Statement II is incorrect
- (4) Statement I is incorrect but Statement II is correct

Options :

- 92090648893. 1
- 92090648894. 2
- 92090648895. 3
- 92090648896. 4

Question Number : 24 Question Id : 92090612381 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Given below are two statements :

Statement I : Gross Domestic product (GDP) is the final value of the goods and services produced within the geographical boundaries of a country during a year.

Statement II : Net Domestic Product (NDP) equals to the GDP plus depreciation (value loss of an asset) on country capital goods

In the light of the above statements, choose the most appropriate answer from the options given below :

- (1) Both Statement I and Statement II are correct
- (2) Both Statement I and Statement II are incorrect
- (3) Statement I is correct but Statement II is incorrect
- (4) Statement I is incorrect but Statement II is correct

Options :

92090648893. 1

92090648894. 2

92090648895. 3

92090648896. 4

Question Number : 24 Question Id : 92090612381 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Given below are two statements :

Statement I : Gross Domestic product (GDP) is the final value of the goods and services produced within the geographical boundaries of a country during a year.

Statement II : Net Domestic Product (NDP) equals to the GDP plus depreciation (value loss of an asset) on country capital goods

In the light of the above statements, choose the most appropriate answer from the options given below :

- (1) Both Statement I and Statement II are correct
- (2) Both Statement I and Statement II are incorrect
- (3) Statement I is correct but Statement II is incorrect
- (4) Statement I is incorrect but Statement II is correct

Options :

92090648893. 1

92090648894. 2

92090648895. 3

92090648896. 4

Question Number : 25 Question Id : 92090612382 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

The 'GEM' portal of Government of India deals with _____

- | | |
|------------------------|------------------------------------|
| (1) Public Procurement | (2) Distance learning |
| (3) Tele medicine | (4) Aadhar based digital signature |

Options :

92090648897. 1

92090648898. 2

92090648899. 3

92090648900. 4

Question Number : 25 Question Id : 92090612382 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

The 'GEM' portal of Government of India deals with _____

- | | |
|------------------------|------------------------------------|
| (1) Public Procurement | (2) Distance learning |
| (3) Tele medicine | (4) Aadhar based digital signature |

Options :

92090648897. 1

92090648898. 2

92090648899. 3

92090648900. 4

Question Number : 25 Question Id : 92090612382 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

The 'GEM' portal of Government of India deals with _____

- | | |
|------------------------|------------------------------------|
| (1) Public Procurement | (2) Distance learning |
| (3) Tele medicine | (4) Aadhar based digital signature |

Options :

92090648897. 1

92090648898. 2

92090648899. 3

92090648900. 4

Part B: Baudha Darshan

Section Id :	920906246
Section Number :	2
Section type :	Online
Mandatory or Optional :	Mandatory
Number of Questions :	75
Number of Questions to be attempted :	75
Section Marks :	300
Enable Mark as Answered Mark for Review and Clear Response :	Yes
Maximum Instruction Time :	0
Sub-Section Number :	1
Sub-Section Id :	920906406
Question Shuffling Allowed :	Yes
Is Section Default? :	null

Question Number : 26 Question Id : 92090612383 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Who is the creator of "Saundaranand Kavya"?

- | | |
|--------------------------|--------------------|
| (1) Mahakavi Kalidasa | (2) Mahakavi Bhasa |
| (3) Mahakavi Ashvaghosha | (4) Mahakavi Magha |

Options :

92090648901. 1

92090648902. 2

92090648903. 3

92090648904. 4

Question Number : 26 Question Id : 92090612383 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

सौन्दरनन्द काव्य के रचनाकार कौन है ?

- | | |
|--------------------|----------------|
| (1) महाकवि कालिदास | (2) महाकवि भास |
| (3) महाकवि अश्वघोष | (4) महाकवि माघ |

Options :

92090648901. 1
92090648902. 2
92090648903. 3
92090648904. 4

Question Number : 26 Question Id : 92090612383 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

सौन्दरनन्दकाव्यस्य रचनाकारः कः?

1. महाकविकालिदासः
2. महाकविभासः
3. महाकविः अश्वघोषः
4. महाकविः माघः

Options :

92090648901. 1
92090648902. 2
92090648903. 3
92090648904. 4

Question Number : 27 Question Id : 92090612384 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Where did lord Buddha attain enlightenment?

- | | |
|------------------|---------------|
| (1) Kaplilavastu | (2) Saranath |
| (3) Rajagrih | (4) Bodhagaya |

Options :

92090648905. 1
92090648906. 2
92090648907. 3
92090648908. 4

Question Number : 27 Question Id : 92090612384 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

भगवान बुद्ध को बुद्धत्व की प्राप्ति कहाँ हुई?

- | | |
|-------------------|----------------|
| (1) कपिलवस्तु में | (2) सारनाथ में |
| (3) राजगृह में | (4) बोधगया में |

Options :

- 92090648905. 1
- 92090648906. 2
- 92090648907. 3
- 92090648908. 4

Question Number : 27 Question Id : 92090612384 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

भगवान् बुद्धः बुद्धत्वं कुत्र अलभत्?

1. कपिलवस्तुनगरे
2. सारनाथे
3. राजगृहे
4. बोधगयायाम्

Options :

- 92090648905. 1
- 92090648906. 2
- 92090648907. 3
- 92090648908. 4

Question Number : 28 Question Id : 92090612385 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

The settled doctrine of "Pratityasamutpada" is called:

- | | |
|-------------------|-----------------------|
| (1) Satakaryavada | (2) Karya -Karanavada |
| (3) Vivartavada | (4) Asatkaryavada |

Options :

92090648909. 1
92090648910. 2
92090648911. 3
92090648912. 4

Question Number : 28 Question Id : 92090612385 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

प्रतीत्य समुत्पाद के सिद्धान्त को कहते हैं-

- | | |
|-----------------|-------------------|
| (1) सत्कार्यवाद | (2) कार्य-कारणवाद |
| (3) विवर्तवाद | (4) असत्कार्यवाद |

Options :

92090648909. 1
92090648910. 2
92090648911. 3
92090648912. 4

Question Number : 28 Question Id : 92090612385 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

प्रतीत्यसमुत्पादस्य सिद्धान्तः कथ्यते -

1. सत्कार्यवादः
2. कार्य-कारणवादः
3. विवर्तवादः
4. असत्कार्यवादः

Options :

92090648909. 1
92090648910. 2
92090648911. 3
92090648912. 4

Question Number : 29 Question Id : 92090612386 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

How many types of logical inferences (अनुमान प्रमाण) are there in Bauddh philosophy?

- | | |
|-----------|-----------|
| (1) Three | (2) Two |
| (3) Four | (4) Seven |

Options :

- 92090648913. 1
- 92090648914. 2
- 92090648915. 3
- 92090648916. 4

Question Number : 29 Question Id : 92090612386 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

बौद्धदर्शन में अनुमान प्रमाण के कितने भेद हैं?

- | | |
|---------|---------|
| (1) तीन | (2) दो |
| (3) चार | (4) सात |

Options :

- 92090648913. 1
- 92090648914. 2
- 92090648915. 3
- 92090648916. 4

Question Number : 29 Question Id : 92090612386 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

बौद्धदर्शने अनुमानप्रमाणस्य कति भेदाः सन्ति?

1. त्रयः
2. द्वौ
3. चत्वारः
4. सप्त

Options :

- 92090648913. 1
- 92090648914. 2
- 92090648915. 3
- 92090648916. 4

Question Number : 30 Question Id : 92090612387 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Kinds of ocular proof or perception (प्रत्यक्ष) in Bauddh philosophy are :

- | | |
|-----------|-----------|
| (1) Seven | (2) Four |
| (3) Five | (4) Three |

Options :

- 92090648917. 1
- 92090648918. 2
- 92090648919. 3
- 92090648920. 4

Question Number : 30 Question Id : 92090612387 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

बौद्ध दर्शन में प्रत्यक्ष प्रमाण के कितने भेद हैं?

- | | |
|----------|---------|
| (1) सात | (2) चार |
| (3) पाँच | (4) तीन |

Options :

- 92090648917. 1
- 92090648918. 2
- 92090648919. 3
- 92090648920. 4

Question Number : 30 Question Id : 92090612387 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

बौद्धदर्शने प्रत्यक्षस्य कति भेदाः सन्ति?

1. सप्त
2. चत्वारः
3. पञ्च
4. त्रयः

Options :

92090648917. 1
92090648918. 2
92090648919. 3
92090648920. 4

Question Number : 31 Question Id : 92090612388 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Main division of "Mahayana Prasthanana" of Bauddh religion are:

- | | |
|-----------|---------|
| (1) Eight | (2) Six |
| (3) Four | (4) Two |

Options :

92090648921. 1
92090648922. 2
92090648923. 3
92090648924. 4

Question Number : 31 Question Id : 92090612388 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

बौद्धधर्म के महायान प्रस्थान के प्रमुख भेद हैं-

- | | |
|---------|--------|
| (1) आठ | (2) छः |
| (3) चार | (4) दो |

Options :

92090648921. 1
92090648922. 2
92090648923. 3
92090648924. 4

Question Number : 31 Question Id : 92090612388 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

बौद्धधर्मस्य महायानप्रस्थानस्य प्रमुखाः भेदाः सन्ति?

1. अष्टौ
2. षड्
3. चत्वारः
4. द्वौ

Options :

92090648921. 1
92090648922. 2
92090648923. 3
92090648924. 4

Question Number : 32 Question Id : 92090612389 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

With which of the following "Aryashtanga" is related to:

- | | |
|----------------------------|-------------|
| (1) Nirodhagaminipratipada | (2) Nirodha |
| (3) Samudaya | (4) Dukkha |

Options :

92090648925. 1
92090648926. 2
92090648927. 3
92090648928. 4

Question Number : 32 Question Id : 92090612389 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

आर्य अष्टांग अधोलिखित किससे सम्बद्ध है?

- | | |
|----------------------------|--------------|
| (1) निरोधगामिनी प्रतिपद से | (2) निरोध से |
| (3) समुदय से | (4) दुःख से |

Options :

92090648925. 1
92090648926. 2
92090648927. 3
92090648928. 4

Question Number : 32 Question Id : 92090612389 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

आर्याष्टाङ्गः अधोलिखितेभ्यः केन सह सम्बद्धोऽस्ति?

1. निरोधगामिनीप्रतिपदेन सह
2. निरोधेन सह
3. समुदयेन सह
4. दुःखेन सह

Options :

92090648925. 1
92090648926. 2
92090648927. 3
92090648928. 4

Question Number : 33 Question Id : 92090612390 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

“Mahabhinishkramana” is related to:

- | | |
|------------------------|-----------------------------------|
| (1) Birth of Buddha | (2) Enlightenment of Buddha |
| (3) Teaching of Buddha | (4) Abandonment of home of Buddha |

Options :

92090648929. 1
92090648930. 2
92090648931. 3
92090648932. 4

Question Number : 33 Question Id : 92090612390 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

महाभिनिष्क्रमण का सम्बन्ध है-

- | | |
|-----------------------|--------------------------------|
| (1) बुद्ध के जन्म से | (2) बुद्ध के ज्ञान प्राप्ति से |
| (3) बुद्ध के उपदेश से | (4) बुद्ध के गृह-त्याग से |

Options :

92090648929. 1
92090648930. 2
92090648931. 3
92090648932. 4

Question Number : 33 Question Id : 92090612390 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

महाभिनिष्क्रमणस्य सम्बन्धोऽस्ति—

1. बुद्धस्य जन्मना सह
2. बुद्धस्य ज्ञानप्राप्तिना सह
3. बुद्धस्य उपदेशेन सह
4. बुद्धस्य गृहत्यागेन सह

Options :

92090648929. 1
92090648930. 2
92090648931. 3
92090648932. 4

Question Number : 34 Question Id : 92090612391 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Who is the Acharya of "Vigyanavada Prasthan" of Bauddh philosophy?

- | | |
|------------------------|-------------------------|
| (1) Acharya Nagarjuna | (2) Acharya Dingnaga |
| (3) Acharya Vasubandhu | (4) Acharya Dharmakirti |

Options :

92090648933. 1
92090648934. 2
92090648935. 3
92090648936. 4

Question Number : 34 Question Id : 92090612391 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

बौद्धदर्शन के विज्ञानवाद प्रस्थान के आचार्य कौन हैं?

- | | |
|----------------------|-----------------------|
| (1) आचार्य नागार्जुन | (2) आचार्य दिङ्नाग |
| (3) आचार्य वसुबन्धु | (4) आचार्य धर्मकीर्ति |

Options :

- 92090648933. 1
- 92090648934. 2
- 92090648935. 3
- 92090648936. 4

Question Number : 34 Question Id : 92090612391 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

बौद्धदर्शनस्य विज्ञानवादप्रस्थानस्य आचार्यः कः?

1. आचार्यनागार्जुनः
2. आचार्यदिङ्नागः
3. आचार्यवसुबन्धुः
4. आचार्यधर्मकीर्तिः

Options :

- 92090648933. 1
- 92090648934. 2
- 92090648935. 3
- 92090648936. 4

Question Number : 35 Question Id : 92090612392 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Who is the author of "Madhyamakashastra"?

- | | |
|--------------------------|------------------------|
| (1) Acharya Chandrakirti | (2) Acharya Ratnakirti |
| (3) Acharya Dharmakirti | (4) Acharya Nagarjuna |

Options :

- 92090648937. 1

92090648938. 2

92090648939. 3

92090648940. 4

Question Number : 35 Question Id : 92090612392 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

मध्यमकशास्य किसका ग्रंथ है?

- | | |
|----------------------------|--------------------------|
| (1) आचार्य चन्द्रकीर्ति का | (2) आचार्य रत्नकीर्ति का |
| (3) आचार्य धर्मकीर्ति का | (4) आचार्य नागार्जुन का |

Options :

92090648937. 1

92090648938. 2

92090648939. 3

92090648940. 4

Question Number : 35 Question Id : 92090612392 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

मध्यमकशास्त्रं कस्य ग्रन्थोऽस्ति?

1. आचार्यचन्द्रकीर्तिः
2. आचार्यरत्नकीर्तिः
3. आचार्यधर्मकीर्तिः
4. आचार्यनागार्जुनस्य

Options :

92090648937. 1

92090648938. 2

92090648939. 3

92090648940. 4

Question Number : 36 Question Id : 92090612393 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Who was the patron king of first "Bauddhsangiti"?

- | | |
|-----------------|---------------|
| (1) Bimbisara | (2) Kalashoka |
| (3) Ajatashatru | (4) Ashoka |

Options :

92090648941. 1
92090648942. 2
92090648943. 3
92090648944. 4

Question Number : 36 Question Id : 92090612393 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

प्रथम बौद्ध सङ्गीति का संरक्षक राजा कौन था ?

- | | |
|---------------|-------------|
| (1) बिम्बिसार | (2) कालाशोक |
| (3) अजातशत्रु | (4) अशोक |

Options :

92090648941. 1
92090648942. 2
92090648943. 3
92090648944. 4

Question Number : 36 Question Id : 92090612393 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

प्रथमबौद्धसङ्गीतस्य संरक्षकः राजा कः आसीत्?

1. बिम्बिसारः
2. कालाशोकः
3. अजातशत्रुः
4. अशोकः

Options :

92090648941. 1
92090648942. 2
92090648943. 3
92090648944. 4

Question Number : 37 Question Id : 92090612394 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

“Suttavibhanga” is the part of :

- | | |
|-----------------------|------------------|
| (1) Abhidhamma Pitaka | (2) Sutta Pitaka |
| (3) Vinay Pitaka | (4) Anu Pitaka |

Options :

- 92090648945. 1
- 92090648946. 2
- 92090648947. 3
- 92090648948. 4

Question Number : 37 Question Id : 92090612394 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

सुत्तविभंग किस पिटक का भाग है ?

- | | |
|--------------------|------------------|
| (1) अभिधम्मपिटक का | (2) सुत्तपिटक का |
| (3) विनयपिटक का | (4) अनुपिटक का |

Options :

- 92090648945. 1
- 92090648946. 2
- 92090648947. 3
- 92090648948. 4

Question Number : 37 Question Id : 92090612394 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

सुत्तविभंगेति कस्य पिटकस्य भागोऽस्ति?

1. अभिधम्मपिटकस्य
2. सुत्तपिटकस्य
3. विनयपिटकस्य
4. अनुपिटकस्य

Options :

- 92090648945. 1

92090648946. 2

92090648947. 3

92090648948. 4

Question Number : 38 Question Id : 92090612395 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Doctrine of famous "Aajeevaka's" is found in :

- | | |
|---------------------|----------------------|
| (1) Khuddaka Nikaya | (2) Anguttara Nikaya |
| (3) Majjhima Nikaya | (4) Digha Nikaya |

Options :

92090648949. 1

92090648950. 2

92090648951. 3

92090648952. 4

Question Number : 38 Question Id : 92090612395 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

सुप्रसिद्ध आजीवकों का सिद्धान्त मिलता है-

- | | |
|----------------------|------------------------|
| (1) खुद्दक निकाय में | (2) अंगुत्तर निकाय में |
| (3) मज्झिम निकाय में | (4) दीघनिकाय में |

Options :

92090648949. 1

92090648950. 2

92090648951. 3

92090648952. 4

Question Number : 38 Question Id : 92090612395 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

सुप्रसिद्धानाम् आजीवकानां सिद्धान्तः मिलति—

1. खुद्दकनिकाये
2. अङ्गुत्तरनिकाये
3. मज्झिमनिकाये
4. दीघनिकाये

Options :

92090648949. 1
92090648950. 2
92090648951. 3
92090648952. 4

Question Number : 39 Question Id : 92090612396 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

The number of parts of "Abhidhamma Pitaka" are :

- | | |
|------------|-------------|
| (1) Seven | (2) Nine |
| (3) Twelve | (4) Fifteen |

Options :

92090648953. 1
92090648954. 2
92090648955. 3
92090648956. 4

Question Number : 39 Question Id : 92090612396 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

अभिधम्मपिटक के कितने विभाग हैं?

- | | |
|----------|-------------|
| (1) सात | (2) नौ |
| (3) बारह | (4) पन्द्रह |

Options :

92090648953. 1
92090648954. 2
92090648955. 3
92090648956. 4

Question Number : 39 Question Id : 92090612396 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

अभिधम्मपिटकस्य कति भागाः सन्ति?

1. सप्त
2. नव
3. द्वादश
4. पञ्चदश

Options :

92090648953. 1
92090648954. 2
92090648955. 3
92090648956. 4

Question Number : 40 Question Id : 92090612397 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

President of third "Sangiti" was :

- | | |
|--------------------|------------------------|
| (1) Bhikshu Revata | (2) Moggaliputta Tissa |
| (3) Mahakashyapa | (4) Ananda |

Options :

92090648957. 1
92090648958. 2
92090648959. 3
92090648960. 4

Question Number : 40 Question Id : 92090612397 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

तृतीय सङ्घीति के अध्यक्ष थे-

- | | |
|-----------------|------------------------|
| (1) भिक्षु रेवत | (2) मोग्गलिपुत्त तिस्स |
| (3) महाकाश्यप | (4) आनन्द |

Options :

92090648957. 1
92090648958. 2
92090648959. 3
92090648960. 4

Question Number : 40 Question Id : 92090612397 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

तृतीयसङ्गीतेः अध्यक्षः आसीत्—

1. भिक्षुः रेवतः
2. मोग्गलिपुत्तत्तिसः
3. महाकाश्यपः
4. आनन्दः

Options :

92090648957. 1
92090648958. 2
92090648959. 3
92090648960. 4

Question Number : 41 Question Id : 92090612398 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

This "Samyagyanapurvika Sarvapurusarthasiddhi" formula is in the book :

- | | |
|--------------------|------------------------|
| (1) Praman vartika | (2) Pramanasamuchchaya |
| (3) Nyayabindu | (4) Nyayapravesha |

Options :

92090648961. 1
92090648962. 2
92090648963. 3
92090648964. 4

Question Number : 41 Question Id : 92090612398 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

'सम्यग्यानपूर्विका सर्वपुरुषार्थसिद्धिः' यह सूत्र किस ग्रन्थ में है?

- | | |
|-----------------------|------------------------|
| (1) प्रमाणवार्तिक में | (2) प्रमाण-समुच्चय में |
| (3) न्यायबिन्दु में | (4) न्याय प्रवेश में |

Options :

92090648961. 1
92090648962. 2
92090648963. 3
92090648964. 4

Question Number : 41 Question Id : 92090612398 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

'सम्यग्ज्ञानपूर्विकासर्वपुरुषार्थसिद्धिः' सूत्रमिदं कस्मिन् ग्रंथे अस्ति?

1. प्रमाणवार्तिके
2. प्रमाणसमुच्चये
3. न्यायबिन्दौ
4. न्यायप्रवेशे

Options :

92090648961. 1
92090648962. 2
92090648963. 3
92090648964. 4

Question Number : 42 Question Id : 92090612399 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Magadhi language has relation with:

- | | |
|--------------|-------------|
| (1) Sanskrit | (2) Bundeli |
| (3) Hindi | (4) Pali |

Options :

92090648965. 1
92090648966. 2
92090648967. 3
92090648968. 4

Question Number : 42 Question Id : 92090612399 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

मागधी भाषा का सम्बन्ध है -

- | | |
|----------------|-----------------|
| (1) संस्कृत से | (2) बुन्देली से |
| (3) हिन्दी से | (4) पालि से |

Options :

- 92090648965. 1
- 92090648966. 2
- 92090648967. 3
- 92090648968. 4

Question Number : 42 Question Id : 92090612399 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

मागधी-भाषायाः सम्बन्धोऽस्ति—

1. संस्कृतभाषया सह
2. बुन्देलीभाषया सह
3. हिन्दीभाषया सह
4. पालिभाषया सह

Options :

- 92090648965. 1
- 92090648966. 2
- 92090648967. 3
- 92090648968. 4

Question Number : 43 Question Id : 92090612400 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

The author of "Bodhicharyavatara" book is :

- | | |
|-----------------|------------------|
| (1) Bhavaviveka | (2) Chandrakirti |
| (3) Ratnakirti | (4) Shantideva |

Options :

- 92090648969. 1

92090648970. 2

92090648971. 3

92090648972. 4

Question Number : 43 Question Id : 92090612400 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

बोधिचर्यावतार ग्रन्थ के लेखक हैं-

(1) भावविवेक

(2) चन्द्रकीर्ति

(3) रत्नकीर्ति

(4) शान्तिदेव

Options :

92090648969. 1

92090648970. 2

92090648971. 3

92090648972. 4

Question Number : 43 Question Id : 92090612400 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

बोधिचर्यावतार-ग्रन्थस्य लेखकोऽस्ति—

1. भावविवेकः

2. चन्द्रकीर्तिः

3. रत्नकीर्तिः

4. शान्तिदेवः

Options :

92090648969. 1

92090648970. 2

92090648971. 3

92090648972. 4

Question Number : 44 Question Id : 92090612401 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

The description of conduct (चर्या) of Bodhisatva is found in the book :

- | | |
|-----------------------|----------------------|
| (1) Chatuh Shataka | (2) Shunyata Saptati |
| (3) Bodhicharyavatara | (4) Tatvasangraha |

Options :

92090648973. 1
92090648974. 2
92090648975. 3
92090648976. 4

Question Number : 44 Question Id : 92090612401 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

बोधिसत्त्व की चर्या का उल्लेख किस ग्रंथ में मिलता है ?

- | | |
|-----------------------|-----------------------|
| (1) चतुःशतक में | (2) शून्यतासप्तति में |
| (3) बोधिचर्यावतार में | (4) तत्त्वसंग्रह में |

Options :

92090648973. 1
92090648974. 2
92090648975. 3
92090648976. 4

Question Number : 44 Question Id : 92090612401 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

बोधिसत्त्वस्य चर्यायाः उल्लेखो कस्मिन् ग्रन्थे मिलति?

1. चतुःशतकग्रन्थे
2. शून्यतासप्ततिग्रन्थे
3. बोधिचर्यावतारे
4. तत्त्वसंग्रहे

Options :

92090648973. 1
92090648974. 2
92090648975. 3
92090648976. 4

Question Number : 45 Question Id : 92090612402 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

“Sarvastivadi” accept “Asanskritadharma”_____.

- (1) Akasha, Pratisankhyanirodha, Apratisankhyanirodha
- (2) Kaal, Pratisankhyanirodha, Apratisankhyanirodha
- (3) Dukk, Pratisankhyanirodha, Apratisankhyaniroda
- (4) Anitya, Dukk, Anatma

Options :

92090648977. 1

92090648978. 2

92090648979. 3

92090648980. 4

Question Number : 45 Question Id : 92090612402 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

सर्वास्तिवादियों ने असंस्कृत धर्म माना है-

- (1) आकाश, प्रतिसंख्यानरोध, अप्रतिसंख्यानरोध
- (2) काल, प्रतिसंख्यानरोध, अप्रतिसंख्यानरोध
- (3) दुःख, प्रतिसंख्यानरोध, अप्रतिसंख्यानरोध
- (4) अनित्य, दुःख, अनात्म

Options :

92090648977. 1

92090648978. 2

92090648979. 3

92090648980. 4

Question Number : 45 Question Id : 92090612402 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

सर्वास्तिवादिनः असंस्कृतधर्मं स्वीकुर्वन्ति—

1. आकाशः, प्रतिसंख्यानिरोधः, अप्रतिसंख्यानिरोधः
2. कालः, प्रतिसंख्यानिरोधः, अप्रतिसंख्यानिरोधः
3. दुःखम्, प्रतिसंख्यानिरोधः, अप्रतिसंख्यानिरोधः
4. अनित्यः, दुःखम्, अनात्मः

Options :

92090648977. 1
92090648978. 2
92090648979. 3
92090648980. 4

Question Number : 46 Question Id : 92090612403 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

“As the things should be so as its position” is the underlying meaning of:

- | | |
|-------------|---------------|
| (1) Tathata | (2) Vidya |
| (3) Vidvata | (4) Vitathata |

Options :

92090648981. 1
92090648982. 2
92090648983. 3
92090648984. 4

Question Number : 46 Question Id : 92090612403 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

जैसी वस्तु हो उसी स्थिति का भाव ही -

- | | |
|----------------|---------------|
| (1) तथता है | (2) विद्या है |
| (3) विद्वता है | (4) वितथता है |

Options :

92090648981. 1
92090648982. 2
92090648983. 3

92090648984. 4

Question Number : 46 Question Id : 92090612403 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

यथा वस्तु भवेत्, तथा तस्य स्थितेः भावः एव—

1. तथता अस्ति।
2. विद्या अस्ति।
3. विद्वत्ता अस्ति।
4. वितथता अस्ति।

Options :

92090648981. 1
92090648982. 2
92090648983. 3
92090648984. 4

Question Number : 47 Question Id : 92090612404 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Three types of middle terms (हेतु) are:

- (1) Anupalabdhi, Svabhav, Karya
- (2) Anityam, Dukkham, Anatmam
- (3) Buddha, Dharma, Sangham
- (4) Shilam, Samadhi, Pragya

Options :

92090648985. 1
92090648986. 2
92090648987. 3
92090648988. 4

Question Number : 47 Question Id : 92090612404 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

हेतु के तीन प्रकार हैं, यथा -

- | | |
|------------------------------|--------------------------|
| (1) अनुपलब्धि, स्वभाव, कार्य | (2) अनित्य, दुःख, अनात्म |
| (3) बुद्ध, धर्म, संघ | (4) शील, समाधि, प्रज्ञा |

Options :

92090648985. 1
92090648986. 2
92090648987. 3
92090648988. 4

Question Number : 47 Question Id : 92090612404 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

हेतोः त्रयः प्रकाराः सन्ति यथा—

1. अनुपलब्धिः, स्वभावः कार्यम्
2. अनित्यम्, दुःखम्, अनात्मम्
3. बुद्धः, धर्मम्, संघम्
4. शीलम्, समाधिः, प्रज्ञा

Options :

92090648985. 1
92090648986. 2
92090648987. 3
92090648988. 4

Question Number : 48 Question Id : 92090612405 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

How many kinds are there of fallacy?

- | | |
|-----------|-----------|
| (1) Seven | (2) Four |
| (3) Five | (4) Three |

Options :

92090648989. 1
92090648990. 2
92090648991. 3
92090648992. 4

Question Number : 48 Question Id : 92090612405 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

हेत्वाभास के मुख्य भेद कितने हैं?

- | | |
|----------|---------|
| (1) सात | (2) चार |
| (3) पाँच | (4) तीन |

Options :

- 92090648989. 1
- 92090648990. 2
- 92090648991. 3
- 92090648992. 4

Question Number : 48 Question Id : 92090612405 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

हेत्वाभासस्य कति भेदाः सन्ति?

1. सप्त
2. चत्वारः
3. पञ्च
4. त्रयः

Options :

- 92090648989. 1
- 92090648990. 2
- 92090648991. 3
- 92090648992. 4

Question Number : 49 Question Id : 92090612406 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Who was the creator of treatise "Chatuhshatakam"?

- (1) Acharya Nagarjuna
- (2) Acharya Varubandhu
- (3) Acharya Aryadeva
- (4) Acharya Bhavaviveka

Options :

92090648993. 1
92090648994. 2
92090648995. 3
92090648996. 4

Question Number : 49 Question Id : 92090612406 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

चतुःशतक ग्रन्थ के कर्ता कौन हैं?

- | | |
|---------------|--------------|
| (1) नागार्जुन | (2) वसुबन्धु |
| (3) आर्यदेव | (4) भावविवेक |

Options :

92090648993. 1
92090648994. 2
92090648995. 3
92090648996. 4

Question Number : 49 Question Id : 92090612406 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

'चतुःशतकम्' इति ग्रन्थस्य कर्ता कः?

1. आचार्यनागार्जुनः
2. आचार्यवसुबन्धुः
3. आचार्यआर्यदेवः
4. आचार्यभावविवेकः

Options :

92090648993. 1
92090648994. 2
92090648995. 3

92090648996. 4

Question Number : 50 Question Id : 92090612407 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Two main characters of the treatise "Suhrillekha" are :

- (1) Milinda and Nagasena
- (2) Shatavahana and Nagarjuna
- (3) Ajatashatru and Mahakashyapa
- (4) Ashoka and Moggaliputta

Options :

92090648997. 1
92090648998. 2
92090648999. 3
92090649000. 4

Question Number : 50 Question Id : 92090612407 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

सुहृल्लेख के मुख्य पात्र हैं

- | | |
|-----------------------------|---------------------------|
| (1) मिलिन्द और नागसेन | (2) शातवाहन और नागार्जुन |
| (3) अजातशत्रु एवं महाकाश्यप | (4) अशोक एवं मोग्गलिपुत्त |

Options :

92090648997. 1
92090648998. 2
92090648999. 3
92090649000. 4

Question Number : 50 Question Id : 92090612407 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

‘सुहृल्लेखः’ इति ग्रन्थस्य मुख्यपात्रौ स्तः—

1. मिलिन्दः नागसेनश्च
2. शातवाहनः नागार्जुनश्च
3. अजातशत्रुः महाकाश्यपश्च
4. अशोकः मोग्गलिपुत्तश्च

Options :

92090648997. 1
92090648998. 2
92090648999. 3
92090649000. 4

Question Number : 51 Question Id : 92090612408 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

The first sermon Mahatma Buddh gave at :

- | | |
|---------------|---------------|
| (1) Rajagriha | (2) Vaishali |
| (3) Saranath | (4) Kaushambi |

Options :

92090649001. 1
92090649002. 2
92090649003. 3
92090649004. 4

Question Number : 51 Question Id : 92090612408 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

भगवान बुद्ध ने प्रथम उपदेश दिया-

- | | |
|----------------|------------------|
| (1) राजगृह में | (2) वैशाली में |
| (3) सारनाथ में | (4) कौशाम्बी में |

Options :

92090649001. 1
92090649002. 2
92090649003. 3
92090649004. 4

Question Number : 51 Question Id : 92090612408 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

भगवान् बुद्धः प्रथमोपदेशम् अददत्—

1. राजगृहे
2. वैशाल्याम्
3. सारनाथे
4. कौशाम्ब्याम्

Options :

92090649001. 1
92090649002. 2
92090649003. 3
92090649004. 4

Question Number : 52 Question Id : 92090612409 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

The discussion about "Brahmavihara" is found in :

- | | |
|---------------|----------------|
| (1) Hinayana | (2) Mahayana |
| (3) Vajrayana | (4) Sahajayana |

Options :

92090649005. 1
92090649006. 2
92090649007. 3
92090649008. 4

Question Number : 52 Question Id : 92090612409 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

ब्रह्मविहार की चर्चा है -

- | | |
|-----------------|----------------|
| (1) हीनयान में | (2) महायान में |
| (3) बज्रयान में | (4) सहजयान में |

Options :

- 92090649005. 1
- 92090649006. 2
- 92090649007. 3
- 92090649008. 4

Question Number : 52 Question Id : 92090612409 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

ब्रह्मविहारस्य चर्चा मिलति—

- 1. हीनयाने
- 2. महायाने
- 3. वज्रयाने
- 4. सहजयाने

Options :

- 92090649005. 1
- 92090649006. 2
- 92090649007. 3
- 92090649008. 4

Question Number : 53 Question Id : 92090612410 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

“Avisamvadigyanam Pramanam” is the trait of :

- (1) Pratyaksha
- (2) Pramana
- (3) Anumana
- (4) Gyana

Options :

- 92090649009. 1
- 92090649010. 2
- 92090649011. 3
- 92090649012. 4

Question Number : 53 Question Id : 92090612410 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

‘अविसंवादिज्ञानं प्रमाणम्’ लक्षण है -

- | | |
|------------------|---------------|
| (1) प्रत्यक्ष का | (2) प्रमाण का |
| (3) अनुमान का | (4) ज्ञान का |

Options :

92090649009. 1
92090649010. 2
92090649011. 3
92090649012. 4

Question Number : 53 Question Id : 92090612410 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

अविसंवादिज्ञानं प्रमाणमिति लक्षणमस्ति—

1. प्रत्यक्षस्य
2. प्रमाणस्य
3. अनुमानस्य
4. ज्ञानस्य

Options :

92090649009. 1
92090649010. 2
92090649011. 3
92090649012. 4

Question Number : 54 Question Id : 92090612411 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

The counting of the book “Dhammapada” takes place under :

- | | |
|-----------------------|------------------|
| (1) Vinay Pitaka | (2) Sutta Pitaka |
| (3) Abhidhamma Pitaka | (4) Anu Pitaka |

Options :

92090649013. 1
92090649014. 2
92090649015. 3

92090649016. 4

Question Number : 54 Question Id : 92090612411 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

धम्मपद की गणना किस पिटक के अन्तर्गत है?

- | | |
|-----------------|---------------|
| (1) विनयपिटक | (2) सुत्तपिटक |
| (3) अभिधम्मपिटक | (4) अनुपिटक |

Options :

- 92090649013. 1
- 92090649014. 2
- 92090649015. 3
- 92090649016. 4

Question Number : 54 Question Id : 92090612411 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

'धम्मपदम्' इति ग्रन्थस्य गणना कस्य पिटकस्यान्तर्गते भवति?

1. विनयपिटकस्य
2. सुत्तपिटकस्य
3. अभिधम्मपिटकस्य
4. अनुपिटकस्य

Options :

- 92090649013. 1
- 92090649014. 2
- 92090649015. 3
- 92090649016. 4

Question Number : 55 Question Id : 92090612412 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

The doctrine of Niganthanatha putta is :

- | | |
|-----------------------|-------------------------|
| (1) Saptayamasamvara | (2) Shashthayamasamvara |
| (3) Panchayamasamvara | (4) Chaturyamasamvara |

Options :

92090649017. 1
92090649018. 2
92090649019. 3
92090649020. 4

Question Number : 55 Question Id : 92090612412 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

निगण्ठनाथपुत्त का सिद्धान्त है -

- | | |
|-----------------|------------------|
| (1) सप्तयामसंवर | (2) षष्ठयामसंवर |
| (3) पंचयामसंवर | (4) चतुर्यामसंवर |

Options :

92090649017. 1
92090649018. 2
92090649019. 3
92090649020. 4

Question Number : 55 Question Id : 92090612412 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

निगण्ठनाथपुत्तस्य सिद्धान्तोऽस्ति—

1. सप्तयामसंवरः
2. षष्ठयामसंवरः
3. पंचयामसंवरः
4. चतुर्यामसंवरः

Options :

92090649017. 1
92090649018. 2
92090649019. 3
92090649020. 4

Question Number : 56 Question Id : 92090612413 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

“Avyakrita” is called :

- | | |
|-------------------|-------------------|
| (1) Akalpaniya | (2) Anivarchaniya |
| (3) Avishwasaniya | (4) Avishmaraniya |

Options :

- 92090649021. 1
- 92090649022. 2
- 92090649023. 3
- 92090649024. 4

Question Number : 56 Question Id : 92090612413 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

किसको अव्याकृत कहते हैं ?

- | | |
|-------------------|-------------------|
| (1) अकल्पनीय को | (2) अनिर्वचनीय को |
| (3) अविश्वसनीय को | (4) अविस्मरणीय को |

Options :

- 92090649021. 1
- 92090649022. 2
- 92090649023. 3
- 92090649024. 4

Question Number : 56 Question Id : 92090612413 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

अव्याकृतः कथ्यते—

- 1. अकल्पनीयः
- 2. अनिर्वचनीयः
- 3. अविश्वसनीयः
- 4. अविस्मरणीयः

Options :

- 92090649021. 1
- 92090649022. 2
- 92090649023. 3
- 92090649024. 4

Question Number : 57 Question Id : 92090612414 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Thurst (Trishna) is the reason of :

- | | |
|------------------|--------------|
| (1) Emancipation | (2) Fruition |
| (3) Pain | (4) Joy |

Options :

- 92090649025. 1
- 92090649026. 2
- 92090649027. 3
- 92090649028. 4

Question Number : 57 Question Id : 92090612414 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

तृष्णा किसका हेतु है?

- | | |
|---------------|---------------|
| (1) मुक्ति का | (2) भुक्ति का |
| (3) दुःख का | (4) सुख का |

Options :

- 92090649025. 1
- 92090649026. 2
- 92090649027. 3
- 92090649028. 4

Question Number : 57 Question Id : 92090612414 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

तृष्णा कस्य हेतुः?

1. मुक्तेः
2. भुक्तेः
3. दुःखस्य
4. सुखस्य

Options :

92090649025. 1
92090649026. 2
92090649027. 3
92090649028. 4

Question Number : 58 Question Id : 92090612415 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

“Magganatthangikosettho” is in which book?

- | | |
|----------------|-----------------|
| (1) Dhammapada | (2) Suttanipata |
| (3) Khandhaka | (4) Parivara |

Options :

92090649029. 1
92090649030. 2
92090649031. 3
92090649032. 4

Question Number : 58 Question Id : 92090612415 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

‘मग्गानट्ठङ्गिको सेट्ठो’ किस ग्रंथ में है ?

- | | |
|------------|-----------------|
| (1) धम्मपद | (2) सुत्त निपात |
| (3) खन्धक | (4) परिवार |

Options :

92090649029. 1
92090649030. 2
92090649031. 3
92090649032. 4

Question Number : 58 Question Id : 92090612415 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

'मगानट्टङ्गिको सेट्ठो' इति कस्मिन् ग्रन्थे अस्ति?

1. धम्मपदे
2. सुत्तनिपाते
3. खन्धके
4. परिवारे

Options :

92090649029. 1
92090649030. 2
92090649031. 3
92090649032. 4

Question Number : 59 Question Id : 92090612416 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

The creation of which Bauddh philosophy book takes place in "Vaipulya Sutra"?

- | | |
|------------------------|-----------------|
| (1) Vibhanga | (2) Dhatukatha |
| (3) Saddharmapurdarika | (4) Kathavatthu |

Options :

92090649033. 1
92090649034. 2
92090649035. 3
92090649036. 4

Question Number : 59 Question Id : 92090612416 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

बौद्ध दर्शन के किस ग्रंथ की परिगणना 'वैपुल्यसूत्र' में होती है?

- | | |
|---------------------|--------------|
| (1) विभंग | (2) धातुकथा |
| (3) सद्धर्मपुण्डरीक | (4) कथावत्थु |

Options :

92090649033. 1
92090649034. 2
92090649035. 3
92090649036. 4

Question Number : 59 Question Id : 92090612416 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

बौद्धदर्शनस्य कस्य ग्रन्थस्य रचना 'वैपुल्यसूत्रे' भवति?

1. विभंगस्य
2. धातुकथायाः
3. सद्धर्मपुण्डरीकस्य
4. कथावत्यु इति ग्रन्थस्य

Options :

92090649033. 1
92090649034. 2
92090649035. 3
92090649036. 4

Question Number : 60 Question Id : 92090612417 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

As per "Bauddhagrantha" "Bauddhayanam" is :

- (1) Hinayanam, Mahayanam and Vajrayanam
- (2) Shrivakayanam, Pratyekabuddhayanam and Bodhisatvayanam
- (3) Shilayanam, Samadhiyanam and Pragyanam
- (4) Buddhayanam, Dharmayanam and Sanghayanam

Options :

92090649037. 1
92090649038. 2
92090649039. 3
92090649040. 4

Question Number : 60 Question Id : 92090612417 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

बौद्धग्रन्थों के अनुसार बौद्ध यान हैं-

- | | |
|----------------------------------|--|
| (1) हीनयान, महायान, वज्रयान | (2) श्रावकयान, प्रत्येकबुद्धयान, बोधिसत्त्वयान |
| (3) शीलयान, समाधियान, प्रज्ञायान | (4) बुद्धयान, धर्मयान, संघयान |

Options :

92090649037. 1
92090649038. 2
92090649039. 3
92090649040. 4

Question Number : 60 Question Id : 92090612417 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

बौद्धग्रन्थानुसारं बौद्धयानम् अस्ति—

1. हीनयानम्, महायानम्, वज्रयानम्
2. श्रावकयानम्, प्रत्येकबुद्धयानम्, बोधिसत्त्वयानम्
3. शीलयानम्, समाधियानम्, प्रज्ञायानम्
4. बुद्धयानम्, धर्मयानम्, संघयानम्

Options :

92090649037. 1
92090649038. 2
92090649039. 3
92090649040. 4

Question Number : 61 Question Id : 92090612418 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

There four parts "Srotapanna, Sukridagami, Anagami and Arhat are of :

- | | |
|---------------------|------------------------|
| (1) Sravakayana | (2) Pratyekabuddhayana |
| (3) Bodhisatvayanam | (4) Mahayana |

Options :

92090649041. 1
92090649042. 2
92090649043. 3
92090649044. 4

Question Number : 61 Question Id : 92090612418 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

स्रोतापन्न सकृदागामी, अनागामी और अर्हत् चार भाग हैं-

- | | |
|----------------------|-------------------------|
| (1) श्रावकयान के | (2) प्रत्येकबुद्धयान के |
| (3) बोधिसत्त्वयान के | (4) महायान के |

Options :

- 92090649041. 1
- 92090649042. 2
- 92090649043. 3
- 92090649044. 4

Question Number : 61 Question Id : 92090612418 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

स्रोतापन्नः-सकृदागामी-अनागामी-अर्हत् चत्वारः भागाः सन्ति—

1. श्रावकयानस्य
2. प्रत्येकबुद्धयानस्य
3. बोधिसत्त्वयानस्य
4. महायानस्य

Options :

- 92090649041. 1
- 92090649042. 2
- 92090649043. 3
- 92090649044. 4

Question Number : 62 Question Id : 92090612419 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Number of "Paramita" in Buddha philosophy is :

- | | |
|----------|-----------|
| (1) Four | (2) Five |
| (3) Six | (4) Seven |

Options :

- 92090649045. 1

92090649046. 2

92090649047. 3

92090649048. 4

Question Number : 62 Question Id : 92090612419 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

बौद्धदर्शन में पारमिताओं की संख्या है-

(1) चार

(2) पाँच

(3) छह

(4) सात

Options :

92090649045. 1

92090649046. 2

92090649047. 3

92090649048. 4

Question Number : 62 Question Id : 92090612419 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

बौद्धदर्शने पारमितानां संख्या अस्ति—

1. चत्वारि

2. पञ्च

3. षट्

4. सप्त

Options :

92090649045. 1

92090649046. 2

92090649047. 3

92090649048. 4

Question Number : 63 Question Id : 92090612420 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

“Triakaya” in “Mahayana” are :

- (1) Buddhakaya, Dharmakaya and Sanghakaya
- (2) Nirmanakaya, Sambhogakaya and Dharmakaya
- (3) Shilakaya, Samadhikaya and Pragyakaya
- (4) Anityakaya, Dukkakaya and Anatmakaya

Options :

92090649049. 1
92090649050. 2
92090649051. 3
92090649052. 4

Question Number : 63 Question Id : 92090612420 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

महायान में त्रिकाय हैं-

- | | |
|----------------------------------|-----------------------------------|
| (1) बुद्धकाय, धर्मकाय, संघकाय | (2) निर्माणकाय, संभोगकाय, धर्मकाय |
| (3) शीलकाय, समाधिकाय, प्रज्ञाकाय | (4) अनित्यकाय, दुःखकाय, अनात्मकाय |

Options :

92090649049. 1
92090649050. 2
92090649051. 3
92090649052. 4

Question Number : 63 Question Id : 92090612420 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

महायाने त्रिकायाः सन्ति—

1. बुद्धकायः, सम्भोगकायः, संघकायश्च
2. निर्माणकायः, संभोगकायः, धर्मकायश्च
3. शीलकायः, समाधिकायः, प्रज्ञाकायश्च
4. अनित्यकायः, दुःखकायः, अनात्मकायश्च

Options :

92090649049. 1
92090649050. 2
92090649051. 3

92090649052. 4

Question Number : 64 Question Id : 92090612421 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

How many sacred place (Ayatana) are there in Buddha philosophy?

- | | |
|------------|--------------|
| (1) Eight | (2) Ten |
| (3) Twelve | (4) Fourteen |

Options :

92090649053. 1
92090649054. 2
92090649055. 3
92090649056. 4

Question Number : 64 Question Id : 92090612421 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

बौद्धदर्शन में आयतनों की संख्या कितनी है ?

- | | |
|----------|----------|
| (1) आठ | (2) दस |
| (3) बारह | (4) चौदह |

Options :

92090649053. 1
92090649054. 2
92090649055. 3
92090649056. 4

Question Number : 64 Question Id : 92090612421 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

बौद्धदर्शने कति आयतनानि सन्ति?

1. अष्टौ
2. दश
3. द्वादश
4. चतुर्दश

Options :

- 92090649053. 1
- 92090649054. 2
- 92090649055. 3
- 92090649056. 4

Question Number : 65 Question Id : 92090612422 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Roots (Dhatu) in Bauddha philosophy are :

- | | |
|--------------|----------------|
| (1) Twelve | (2) Sixteen |
| (3) Eighteen | (4) Twenty one |

Options :

- 92090649057. 1
- 92090649058. 2
- 92090649059. 3
- 92090649060. 4

Question Number : 65 Question Id : 92090612422 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

बौद्ध दर्शन में धातुएँ हैं-

- | | |
|-----------|------------|
| (1) बारह | (2) सोलह |
| (3) अठारह | (4) इक्कीस |

Options :

- 92090649057. 1
- 92090649058. 2
- 92090649059. 3
- 92090649060. 4

Question Number : 65 Question Id : 92090612422 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

बौद्धदर्शने धातवः सन्ति?

1. द्वादश
2. षोडश
3. अष्टादश
4. एकविंशतिः

Options :

92090649057. 1
92090649058. 2
92090649059. 3
92090649060. 4

Question Number : 66 Question Id : 92090612423 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Given below are two statements: One is labelled as Assertion (A) and the other is labelled as Reason (R).

Assertion (A) : The teaching of Buddha is safely placed in "Tripitaka".

Reasons (R) : Bhikshu Upali and Bhikshu Ananda did the work of collection of Vinay and Dharma successively.

In the light of the above statements, choose the most appropriate answer from the options given below :

- (1) Both (A) and (R) are correct and (R) is the correct explanation of (A)
- (2) Both (A) and (R) are correct but (R) is NOT the correct explanation of (A)
- (3) (A) is correct but (R) is not correct
- (4) (A) is not correct but (R) is correct

Options :

92090649061. 1
92090649062. 2
92090649063. 3
92090649064. 4

Question Number : 66 Question Id : 92090612423 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

निम्नलिखित दो कथन हैं : दोनों में एक कथन है और दूसरा तर्क है-

अभिकथन (A) : त्रिपिटक में बुद्ध वचन सुरक्षित हैं।

तर्क (R) : विनय का संकलन भिक्षु उपालि के माध्यम से किया गया और धर्म का भिक्षु आनन्द के माध्यम से।

उपरोक्त दोनों कथनों के आधार पर निम्नलिखित विकल्पों में से उपयुक्त विकल्प चुनें:

- (1) दोनों (A) और (R) सही हैं, (R), (A) की सही व्याख्या है।
- (2) दोनों (A) और (R) सही हैं, (R), (A) की सही व्याख्या नहीं है।
- (3) (A) सही है किन्तु (R) सही नहीं है।
- (4) (A) सही नहीं है किन्तु (R) सही है।

Options :

92090649061. 1
92090649062. 2
92090649063. 3
92090649064. 4

Question Number : 66 Question Id : 92090612423 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

निम्नलिखिते द्वे कथने स्तः एकम् अभिकथनम् अपरः तर्कश्चास्ति -

अभिकथनम् (अ) : त्रिपिटके बुद्धवचनानि सुरक्षितानि सन्ति।

तर्कः (ब) : विनयस्य संकलनं भिक्षुउपालिमाध्यमेन धर्मस्य संकलनं च आनन्दमाध्यमेन अभवत्।

अधोलिखितविकल्पेभ्यः समुचितम् उत्तरं चिनुत :

1. (अ), (ब) च द्वौ अपि सम्यक् स्तः, (ब), (अ) कथनस्य सम्यक् व्याख्या अस्ति।
2. (अ), (ब) च द्वौ अपि सम्यक् स्तः, (ब), (अ) कथनस्य सम्यक् व्याख्या नास्ति।
3. (अ) सम्यक् अस्ति, किन्तु (ब) सम्यक् नास्ति
4. (अ) सम्यक् नास्ति, किन्तु (ब) सम्यक् अस्ति

Options :

92090649061. 1

92090649062. 2

92090649063. 3

92090649064. 4

Question Number : 67 Question Id : 92090612424 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Given below are two statements: One is labelled as Assertion (A) and the other is labelled as Reason (R).

Assertion (A) : Lord Buddha attained enlightenment.

Reasons (R) : Because he was a prince.

In the light of the above statements, choose the most appropriate answer from the options given below :

- (1) Both (A) and (R) are correct and (R) is the correct explanation of (A)
- (2) Both (A) and (R) are correct but (R) is NOT the correct explanation of (A)
- (3) (A) is correct but (R) is not correct
- (4) (A) is not correct but (R) is correct

Options :

92090649065. 1

92090649066. 2

92090649067. 3

92090649068. 4

Question Number : 67 Question Id : 92090612424 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

निम्नलिखित दो कथन हैं : दोनों में एक कथन है और दूसरा तर्क है-

अभिकथन (A) : भगवान बुद्ध ने बोधि प्राप्त किया।

तर्क (R) : क्योंकि वे राजा के पुत्र थे।

उपरोक्त दोनों कथनों के आधार पर निम्नलिखित विकल्पों में से उपयुक्त विकल्प चुनें:

- (1) दोनों (A) और (R) सही हैं, (R), (A) की सही व्याख्या है।
- (2) दोनों (A) और (R) सही हैं, (R), (A) की सही व्याख्या नहीं है।
- (3) (A) सही है किन्तु (R) सही नहीं है।
- (4) (A) सही नहीं है किन्तु (R) सही है।

Options :

92090649065. 1
92090649066. 2
92090649067. 3
92090649068. 4

Question Number : 67 Question Id : 92090612424 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

निम्नलिखिते द्वे कथने स्तः एकम् अभिकथनम् अपरः तर्कश्चास्ति -

अभिकथनम् (अ) : भगवान् बुद्धः बोधिम् अलभत।

तर्कः (ब) : यतो हि स राजपुत्रः आसीत्।

अधोलिखितविकल्पेभ्यः समुचितम् उत्तरं चिनुत :

1. (अ), (ब) च द्वौ अपि सम्यक् स्तः, (ब), (अ) कथनस्य सम्यक् व्याख्या अस्ति।
2. (अ), (ब) च द्वौ अपि सम्यक् स्तः, (ब), (अ) कथनस्य सम्यक् व्याख्या नास्ति।
3. (अ) सम्यक् अस्ति, किन्तु (ब) सम्यक् नास्ति
4. (अ) सम्यक् नास्ति, किन्तु (ब) सम्यक् अस्ति

Options :

92090649065. 1
92090649066. 2
92090649067. 3
92090649068. 4

Question Number : 68 Question Id : 92090612425 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Given below are two statements: One is labelled as Assertion (A) and the other is labelled as Reason (R).

Assertion (A) : "Samyaggyanapuyrvika" is "Sarvapurusharthasiddhi".

Reasons (R) : "Sarvapurushartha" is acquired even in the absence of "Samygyanabhava".

In the light of the above statements, choose the most appropriate answer from the options given below :

- (1) Both (A) and (R) are correct and (R) is the correct explanation of (A)
- (2) Both (A) and (R) are correct but (R) is NOT the correct explanation of (A)
- (3) (A) is correct but (R) is not correct
- (4) (A) is not correct but (R) is correct

Options :

92090649069. 1
92090649070. 2
92090649071. 3
92090649072. 4

Question Number : 68 Question Id : 92090612425 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

निम्नलिखित दो कथन हैं : दोनों में एक कथन है और दूसरा तर्क है-

अभिकथन (A) : सम्यग्ज्ञानपूर्वक सभी पुरुषार्थों की सिद्धि होती है।

तर्क (R) : सम्यग्ज्ञान न हो तो भी सभी पुरुषार्थों की सिद्धि होती है।

उपरोक्त दोनों कथनों के आधार पर निम्नलिखित विकल्पों में से उपयुक्त विकल्प चुनें:

- (1) दोनों (A) और (R) सही हैं, (R), (A) की सही व्याख्या है।
- (2) दोनों (A) और (R) सही हैं, (R), (A) की सही व्याख्या नहीं है।
- (3) (A) सही है किन्तु (R) सही नहीं है।
- (4) (A) सही नहीं है किन्तु (R) सही है।

Options :

92090649069. 1
92090649070. 2
92090649071. 3
92090649072. 4

Question Number : 68 Question Id : 92090612425 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

निम्नलिखिते द्वे कथने स्तः एकम् अभिकथनम् अपरः तर्कश्चास्ति –

अभिकथनम् (अ) : सम्यग्ज्ञानपूर्विका सर्वपुरुषार्थसिद्धिः भवति।

तर्कः (ब) : सम्यग्ज्ञानाभावे अपि सर्वपुरुषार्थानां सिद्धिः भवति।

अधोलिखितविकल्पेभ्यः समुचितम् उत्तरं चिनुत :

1. (अ), (ब) च द्वौ अपि सम्यक् स्तः, (ब), (अ) कथनस्य सम्यक् व्याख्या अस्ति।
2. (अ), (ब) च द्वौ अपि सम्यक् स्तः, (ब), (अ) कथनस्य सम्यक् व्याख्या नास्ति।
3. (अ) सम्यक् अस्ति, किन्तु (ब) सम्यक् नास्ति
4. (अ) सम्यक् नास्ति, किन्तु (ब) सम्यक् अस्ति

Options :

92090649069. 1
92090649070. 2
92090649071. 3
92090649072. 4

Question Number : 69 Question Id : 92090612426 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Given below are two statements: One is labelled as Assertion (A) and the other is labelled as Reason (R).

Assertion (A): "Pratityasamutpad" is based on cause and effect theory.

Reasons (R): When "Avidya is there, "Saskara" takes place, after saskar, there comes science. This is Known as "Bhavachakram".

In the light of the above statements, choose the most appropriate answer from the options given below :

- (1) Both (A) and (R) are correct and (R) is the correct explanation of (A)
- (2) Both (A) and (R) are correct but (R) is NOT the correct explanation of (A)
- (3) (A) is correct but (R) is not correct
- (4) (A) is not correct but (R) is correct

Options :

92090649073. 1
92090649074. 2
92090649075. 3
92090649076. 4

Question Number : 69 Question Id : 92090612426 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

निम्नलिखित दो कथन हैं : दोनों में एक कथन है और दूसरा तर्क है-

अभिकथन (A) : प्रतीत्यसमुत्पाद कार्य कारण का सिद्धान्त है।

तर्क (R) : अविद्या के होने पर संस्कार होता है, संस्कार से विज्ञान होता है इसे भवचक्र कहते हैं।

उपरोक्त दोनों कथनों के आधार पर निम्नलिखित विकल्पों में से उपयुक्त विकल्प चुनें:

- (1) दोनों (A) और (R) सही हैं, (R), (A) की सही व्याख्या है।
- (2) दोनों (A) और (R) सही हैं, (R), (A) की सही व्याख्या नहीं है।
- (3) (A) सही है किन्तु (R) सही नहीं है।
- (4) (A) सही नहीं है किन्तु (R) सही है।

Options :

92090649073. 1
92090649074. 2

92090649075. 3

92090649076. 4

Question Number : 69 Question Id : 92090612426 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

निम्नलिखिते द्वे कथने स्तः एकम् अभिकथनम् अपरः तर्कश्चास्ति –

अभिकथनम् (अ) : प्रतीत्यसमुत्पादः कार्य-कारणस्य सिद्धान्तोऽस्ति।

तर्कः (ब) : अविद्याभूते सति संस्कारो भवति, संस्कारे भूते सति विज्ञानं भवति। इदम् भवचक्रं कथ्यते।

अधोलिखितविकल्पेभ्यः समुचितम् उत्तरं चिनुत :

1. (अ), (ब) च द्वौ अपि सम्यक् स्तः, (ब), (अ) कथनस्य सम्यक् व्याख्या अस्ति।
2. (अ), (ब) च द्वौ अपि सम्यक् स्तः, (ब), (अ) कथनस्य सम्यक् व्याख्या नास्ति।
3. (अ) सम्यक् अस्ति, किन्तु (ब) सम्यक् नास्ति
4. (अ) सम्यक् नास्ति, किन्तु (ब) सम्यक् अस्ति

Options :

92090649073. 1

92090649074. 2

92090649075. 3

92090649076. 4

Question Number : 70 Question Id : 92090612427 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Given below are two statements: One is labelled as Assertion (A) and the other is labelled as Reason (R).

Assertion (A) : One of the main teaching of Lord Buddha is “Panchashila”.

Reasons (R) : Non-Violence is not counted among the “Panchashilas”.

In the light of the above statements, choose the most appropriate answer from the options given below :

- (1) Both (A) and (R) are correct and (R) is the correct explanation of (A)
- (2) Both (A) and (R) are correct but (R) is NOT the correct explanation of (A)
- (3) (A) is correct but (R) is not correct
- (4) (A) is not correct but (R) is correct

Options :

92090649077. 1
92090649078. 2
92090649079. 3
92090649080. 4

Question Number : 70 Question Id : 92090612427 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

निम्नलिखित दो कथन हैं : दोनों में एक कथन है और दूसरा तर्क है-

अभिकथन (A) : पञ्चशील भगवान बुद्ध की प्रधान शिक्षा है।

तर्क (R) : अहिंसा की गणना पञ्चशील में नहीं है।

उपरोक्त दोनों कथनों के आधार पर निम्नलिखित विकल्पों में से उपयुक्त विकल्प चुनें:

- (1) दोनों (A) और (R) सही हैं, (R), (A) की सही व्याख्या है।
- (2) दोनों (A) और (R) सही हैं किन्तु (R), (A) की सही व्याख्या नहीं है।
- (3) (A) सही है किन्तु (R) सही नहीं है।
- (4) (A) सही नहीं है किन्तु (R) सही है।

Options :

92090649077. 1
92090649078. 2
92090649079. 3
92090649080. 4

Question Number : 70 Question Id : 92090612427 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum

Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

निम्नलिखिते द्वे कथने स्तः एकम् अभिकथनम् अपरः तर्कश्चास्ति –

अभिकथनम् (अ) : 'पञ्चशील' इति भगवतः बुद्धस्य प्रधानशिक्षा अस्ति।

तर्कः (ब) : अहिंसायाः गणना पञ्चशीलेषु नास्ति।

अधोलिखितविकल्पेभ्यः समुचितम् उत्तरं चिनुत :

1. (अ), (ब) च द्वौ अपि सम्यक् स्तः, (ब), (अ) कथनस्य सम्यक् व्याख्या अस्ति।
2. (अ), (ब) च द्वौ अपि सम्यक् स्तः, (ब), (अ) कथनस्य सम्यक् व्याख्या नास्ति।
3. (अ) सम्यक् अस्ति, किन्तु (ब) सम्यक् नास्ति
4. (अ) सम्यक् नास्ति, किन्तु (ब) सम्यक् अस्ति

Options :

92090649077. 1

92090649078. 2

92090649079. 3

92090649080. 4

Question Number : 71 Question Id : 92090612428 Question Type : MCQ Option Shuffling : No Is

Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum

Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Given below are two statements: One is labelled as Assertion (A) and the other is labelled as Reason (R).

Assertion (A) : The life of Bodhisatva is not for the inspiration of people to follow the path of prosperity.

Reasons (R) : The life of Bodhisatva is for the people to get inspired to follow the path of prosperity.

In the light of the above statements, choose the most appropriate answer from the options given below :

- (1) Both (A) and (R) are correct and (R) is the correct explanation of (A)
- (2) Both (A) and (R) are correct but (R) is NOT the correct explanation of (A)
- (3) (A) is correct but (R) is not correct
- (4) (A) is not correct but (R) is correct

Options :

92090649081. 1
92090649082. 2
92090649083. 3
92090649084. 4

Question Number : 71 Question Id : 92090612428 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

निम्नलिखित दो कथन हैं : दोनों में एक कथन है और दूसरा तर्क है-

अभिकथन (A) : बोधिसत्त्व का जीवन दूसरे को कल्याणभार्ग पर चलने की प्रेरणा देना नहीं है।

तर्क (R) : बोधिसत्त्व की जीवन दूसरे को कल्याण मार्ग पर चलने की प्रेरणा देना है।

उपरोक्त दोनों कथनों के आधार पर निम्नलिखित विकल्पों में से उपयुक्त विकल्प चुनें:

- (1) दोनों (A) और (R) सही हैं, (R), (A) की सही व्याख्या है।
- (2) दोनों (A) और (R) सही हैं किन्तु (R), (A) की सही व्याख्या नहीं है।
- (3) (A) सही है किन्तु (R) सही नहीं है।
- (4) (A) सही नहीं है किन्तु (R) सही है।

Options :

92090649081. 1
92090649082. 2

92090649083. 3

92090649084. 4

Question Number : 71 Question Id : 92090612428 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

निम्नलिखिते द्वे कथने स्तः एकम् अभिकथनम् अपरः तर्कश्चास्ति –

अभिकथनम् (अ) : बोधिसत्वस्य जीवनं जनान् कल्याणमार्गे चलनाय प्रेरणार्थमस्ति।

तर्कः (ब) : बोधिसत्वस्य जीवनं जनान् कल्याणमार्गे चलनाय प्रेरणार्थं अस्ति।

अधोलिखितविकल्पेभ्यः समुचितम् उत्तरं चिनुत :

1. (अ), (ब) च द्वौ अपि सम्यक् स्तः, (ब), (अ) कथनस्य सम्यक् व्याख्या अस्ति।
2. (अ), (ब) च द्वौ अपि सम्यक् स्तः, (ब), (अ) कथनस्य सम्यक् व्याख्या नास्ति।
3. (अ) सम्यक् अस्ति, किन्तु (ब) सम्यक् नास्ति
4. (अ) सम्यक् नास्ति, किन्तु (ब) सम्यक् अस्ति

Options :

92090649081. 1

92090649082. 2

92090649083. 3

92090649084. 4

Question Number : 72 Question Id : 92090612429 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Given below are two statements: One is labelled as Assertion (A) and the other is labelled as Reason (R).

Assertion (A): "Pramanavartikam is created by Acharya Dharmakirti.

Reasons (R): Dharmakirti was not the scholar of Nyaya".

In the light of the above statements, choose the most appropriate answer from the options given below :

- (1) Both (A) and (R) are correct and (R) is the correct explanation of (A)
- (2) Both (A) and (R) are correct but (R) is NOT the correct explanation of (A)
- (3) (A) is correct but (R) is not correct
- (4) (A) is not correct but (R) is correct

Options :

92090649085. 1
92090649086. 2
92090649087. 3
92090649088. 4

Question Number : 72 Question Id : 92090612429 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

निम्नलिखित दो कथन हैं : दोनों में एक कथन है और दूसरा तर्क है-

अभिकथन (A) : 'प्रमाणवार्तिक' आचार्य धर्मकीर्ति की कृति है।

तर्क (R) : धर्मकीर्ति न्यायविद् नहीं थे।

उपरोक्त दोनों कथनों के आधार पर निम्नलिखित विकल्पों में से उपयुक्त विकल्प चुनें:

- (1) दोनों (A) और (R) सही हैं, (R), (A) की सही व्याख्या है।
- (2) दोनों (A) और (R) सही हैं किन्तु (R), (A) की सही व्याख्या नहीं है।
- (3) (A) सही है किन्तु (R) सही नहीं है।
- (4) (A) सही नहीं है किन्तु (R) सही है।

Options :

92090649085. 1
92090649086. 2
92090649087. 3
92090649088. 4

Question Number : 72 Question Id : 92090612429 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

निम्नलिखिते द्वे कथने स्तः एकम् अभिकथनम् अपरः तर्कश्चास्ति -

अभिकथनम् (अ) : 'प्रमाणवार्तिकम्' आचार्यधर्मकीर्तेः कृतिरस्ति।

तर्कः (ब) : धर्मकीर्तिः न्यायविद् नासीत्।

अधोलिखितविकल्पेभ्यः समुचितम् उत्तरं चिनुत :

1. (अ), (ब) च द्वौ अपि सम्यक् स्तः, (ब), (अ) कथनस्य सम्यक् व्याख्या अस्ति।
2. (अ), (ब) च द्वौ अपि सम्यक् स्तः, (ब), (अ) कथनस्य सम्यक् व्याख्या नास्ति।
3. (अ) सम्यक् अस्ति, किन्तु (ब) सम्यक् नास्ति
4. (अ) सम्यक् नास्ति, किन्तु (ब) सम्यक् अस्ति

Options :

92090649085. 1

92090649086. 2

92090649087. 3

92090649088. 4

Question Number : 73 Question Id : 92090612430 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Arrange the following chronologically as per their origin _____.

- (A) Vaibhashika
- (B) Bauddhasampradaya
- (C) Madhyamika
- (D) Sautrantika
- (E) Yogachara

Choose the correct answer from the options given below :

- (1) (B), (C), (A), (D), (E)
- (2) (A), (D), (E), (C), (B)
- (3) (E), (B), (C), (D), (A)
- (4) (C), (D), (E), (B), (A)

Options :

- 92090649089. 1
- 92090649090. 2
- 92090649091. 3
- 92090649092. 4

Question Number : 73 Question Id : 92090612430 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

अधोलिखितों के उत्पत्ति क्रम का निर्धारण कीजिए:

- (A) वैभाषिक
- (B) बौद्धसम्प्रदाय
- (C) माध्यमिक
- (D) सौत्रान्तिक
- (E) योगाचार

निम्नलिखित विकल्पों से सही उत्तर चुनें :

- (1) (B), (C), (A), (D), (E)
- (2) (A), (D), (E), (C), (B)
- (3) (E), (B), (C), (D), (A)
- (4) (C), (D), (E), (B), (A)

Options :

- 92090649089. 1

92090649090. 2

92090649091. 3

92090649092. 4

Question Number : 73 Question Id : 92090612430 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

उत्पत्तिक्रम-निर्धारणम् -

- A. वैभासिकाः
- B. बौद्धसम्प्रदायाः
- C. माध्यमिकाः
- D. सौत्रान्तिकाः
- E. यौगाचारः

निम्नलिखितविकल्पेभ्यः समीचीनस्य उत्तरस्य चयनं क्रियताम् :

- 1. B - C - A - D - E
- 2. A - D - E - C - B
- 3. E - B - C - D - A
- 4. C - D - E - B - A

Options :

92090649089. 1

92090649090. 2

92090649091. 3

92090649092. 4

Question Number : 74 Question Id : 92090612431 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Arrange the books of SHUBHAYAPTACHARYA'S TRANSLATED IN "Bhota" language.

- (A) Shrutipariksha
- (B) Ishvarabhangakarika
- (C) Sarvagyasiddhikarika
- (D) Bahyarthasiddhikarika
- (E) Apohavicharakarika

Choose the correct answer from the options given below :

- (1) (B), (C), (D), (E), (A)
- (2) (C), (D), (A), (E), (B)
- (3) (A), (B), (C), (D), (E)
- (4) (E), (D), (C), (B), (A)

Options :

- 92090649093. 1
- 92090649094. 2
- 92090649095. 3
- 92090649096. 4

Question Number : 74 Question Id : 92090612431 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

शुभगुप्ताचार्य के भोटभाषा में अनूदित ग्रन्थों का क्रम निर्धारित कीजिए:

- (A) श्रुतिपरीक्षा
- (B) ईश्वरभङ्गकारिका
- (C) सर्वज्ञसिद्धिकारिका
- (D) बाह्यार्थसिद्धिकारिका
- (E) अपोहविचारकारिका

निम्नलिखित विकल्पों से सही उत्तर चुनें :

- (1) (B), (C), (D), (E), (A)
- (2) (C), (D), (A), (E), (B)
- (3) (A), (B), (C), (D), (E)
- (4) (E), (D), (C), (B), (A)

Options :

- 92090649093. 1

92090649094. 2

92090649095. 3

92090649096. 4

Question Number : 74 Question Id : 92090612431 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

भोटभाषानूदितानां शुभगुप्ताचार्याणां ग्रन्थानां क्रमनिर्धारणम्—

- A. श्रुतिपरीक्षा
- B. ईश्वरभङ्गकारिका
- C. सर्वज्ञसिद्धिकारिका
- D. बाह्यार्थसिद्धिकारिका
- E. अपोहविचारकारिका

निम्नलिखितविकल्पेभ्यः समुचितस्य उत्तरस्य चयनं क्रियताम् :

- 1. B - C - D - E - A
- 2. C - D - A - E - B
- 3. A - B - C - D - E
- 4. E - D - C - B - A

Options :

92090649093. 1

92090649094. 2

92090649095. 3

92090649096. 4

Question Number : 75 Question Id : 92090612432 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Arrangement of various types of knowledge as per Sautrantika's opinion

- (A) Savikalp Gyan
- (B) Apoha-pravritta-Gyan
- (C) Samyag Gyan
- (D) Nirvikalpa Gyan
- (E) Vastupravritta Gyan

Choose the correct answer from the options given below :

- (1) (A), (B), (C), (D), (E)
- (2) (E), (B), (D), (C), (A)
- (3) (D), (A), (E), (B), (C)
- (4) (B), (D), (C), (A), (E)

Options :

- 92090649097. 1
- 92090649098. 2
- 92090649099. 3
- 92090649100. 4

Question Number : 75 Question Id : 92090612432 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

सौत्रान्तिक मतानुसार विविधज्ञानों का क्रम निरूपित कीजिए:

- (A) सविकल्पक ज्ञान
- (B) अपोह प्रवृत्त ज्ञान
- (C) सम्यग्ज्ञान
- (D) निर्विकल्प ज्ञान
- (E) वस्तु प्रवृत्त ज्ञान

निम्नलिखित विकल्पों से सही उत्तर चुनें:

- (1) (A), (B), (C), (D), (E)
- (2) (E), (B), (D), (C), (A)
- (3) (D), (A), (E), (B), (C)
- (4) (B), (D), (C), (A), (E)

Options :

- 92090649097. 1
- 92090649098. 2

92090649099. 3

92090649100. 4

Question Number : 75 Question Id : 92090612432 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

सौत्रान्तिकमते विविधज्ञानानां क्रमनिरूपणम् —

- A. सविकल्पकज्ञानम्
- B. ऊपोह-प्रवृत्त-ज्ञानम्
- C. सम्यकज्ञानम्
- D. निर्विकल्पकज्ञानम्
- E. वस्तुप्रवृत्तज्ञानम्

निम्नलिखितविकल्पेभ्यः समुचितस्य उत्तरस्य चयनं क्रियताम् :

- 1. A - B - C - D - E
- 2. E - B - D - C - A
- 3. D - A - E - B - C
- 4. B - D - C - A - E

Options :

92090649097. 1

92090649098. 2

92090649099. 3

92090649100. 4

Question Number : 76 Question Id : 92090612433 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Arrangement of order of "Pratyakshabheda" in "Sautrautikagyanamiansa". _____

- (A) Svasamvedana Pratyaksha
- (B) Manasa Pratyaksha
- (C) Yogi Pratyaksha
- (D) Indriya Pratyaksha
- (E) Pratyakshabhedas

Choose the correct answer from the options given below :

- (1) (A), (B), (C), (D), (E)
- (2) (E), (C), (D), (B), (A)
- (3) (D), (B), (A), (C), (E)
- (4) (B), (C), (D), (E), (A)

Options :

- 92090649101. 1
- 92090649102. 2
- 92090649103. 3
- 92090649104. 4

Question Number : 76 Question Id : 92090612433 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

सौत्रान्तिक ज्ञानमीमांसा में प्रत्यक्षभेदों का क्रम निर्धारित कीजिए:

- (A) स्वसंवेदन प्रत्यक्ष
- (B) मानस प्रत्यक्ष
- (C) योगी प्रत्यक्ष
- (D) इन्द्रिय प्रत्यक्ष
- (E) प्रत्यक्षभेद

निम्नलिखित विकल्पों से सही उत्तर चुनें :

- (1) (A), (B), (C), (D), (E)
- (2) (E), (C), (D), (B), (A)
- (3) (D), (B), (A), (C), (E)
- (4) (B), (C), (D), (E), (A)

Options :

- 92090649101. 1

92090649102. 2

92090649103. 3

92090649104. 4

Question Number : 76 Question Id : 92090612433 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

सौत्रान्तिकज्ञानमीमांसायां प्रत्यक्षभेदानां क्रमनिर्धारणम् —

- A. स्वसंवेदनप्रत्यक्षम्
- B. मानसप्रत्यक्षम्
- C. योगिप्रत्यक्षम्
- D. इन्द्रियप्रत्यक्षम्
- E. प्रत्यक्षभेदाः

निम्नलिखितविकल्पेभ्यः समीचीनमुत्तरं चिनुत —

- 1. A - B - C - D - E
- 2. E - C - D - B - A
- 3. D - B - A - C - E
- 4. B - C - D - E - A

Options :

92090649101. 1

92090649102. 2

92090649103. 3

92090649104. 4

Question Number : 77 Question Id : 92090612434 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

How many types of expounders are there in the opinion of "vigyanavadis". _____ Arrange them in an order:

- (A) Agamanuyayin
- (B) Yukti-anuyayin
- (C) Satyakara vadis
- (D) Mithyakara vadis
- (E) There Vigyanavadis

Choose the correct answer from the options given below :

- (1) (E), (B), (D), (C), (A)
- (2) (A), (B), (C), (D), (E)
- (3) (D), (C), (B), (A), (E)
- (4) (B), (D), (C), (E), (A)

Options :

- 92090649105. 1
- 92090649106. 2
- 92090649107. 3
- 92090649108. 4

Question Number : 77 Question Id : 92090612434 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

विज्ञानवादियों के मत में वादियों का क्रम का निर्धारण कीजिए:

- (A) आगमानुयायी
- (B) युक्ति - अनुयायी
- (C) सत्याकारवादी
- (D) मिथ्याकारवादी
- (E) ये विज्ञानवादी

निम्नलिखित विकल्पों से सही उत्तर चुनें :

- (1) (E), (B), (D), (C), (A)
- (2) (A), (B), (C), (D), (E)
- (3) (D), (C), (B), (A), (E)
- (4) (B), (D), (C), (E), (A)

Options :

92090649105. 1
92090649106. 2
92090649107. 3
92090649108. 4

Question Number : 77 Question Id : 92090612434 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

विज्ञानवादीनां मते कतिविधवादिनः? क्रमनिर्धारणम्

- A. आगमानुयायिनः
B. युक्ति-अनुयायिनः
C. सत्याकारवादिनः
D. मिथ्याकारवादिनः
E. विज्ञानवादिनः

निम्नलिखितविकल्पेभ्यः समुचितम् उत्तरं चिनुत —

1. E - B - D - C - A
2. A - B - C - D - E
3. D - C - B - A - E
4. B - D - C - E - A

Options :

92090649105. 1
92090649106. 2
92090649107. 3
92090649108. 4

Question Number : 78 Question Id : 92090612435 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Arrange the following books of "Mahayana":

- (A) Lalitavistara
- (B) Lankavatara
- (C) Suvarna prabhasa
- (D) Gandavyuha
- (E) Saddharma pundarika

Choose the correct answer from the options given below :

- (1) (A), (B), (C), (D), (E)
- (2) (B), (D), (E), (A), (C)
- (3) (E), (A), (B), (C), (D)
- (4) (D), (B), (A), (E), (C)

Options :

- 92090649109. 1
- 92090649110. 2
- 92090649111. 3
- 92090649112. 4

Question Number : 78 Question Id : 92090612435 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

महायान परम्परा के ग्रन्थों का क्रम निर्धारित कीजिए-

- (A) ललितविस्तर
- (B) लङ्कावतार
- (C) सुवर्णप्रभास
- (D) गण्डव्यूह
- (E) सद्धर्मपुण्डरीक

निम्नलिखित विकल्पों से सही उत्तर चुनें :

- (1) (A), (B), (C), (D), (E)
- (2) (B), (D), (E), (A), (C)
- (3) (E), (A), (B), (C), (D)
- (4) (D), (B), (A), (E), (C)

Options :

- 92090649109. 1

92090649110. 2

92090649111. 3

92090649112. 4

Question Number : 78 Question Id : 92090612435 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

महायानपरम्परायाः ग्रन्थानां क्रमनिर्धारणम् —

A. ललितविस्तरः

B. लङ्कावतारः

C. सुवर्णप्रभासः

D. गण्डकूटः

E. सद्धर्मपुण्डरीकः

निम्नलिखितविकल्पेभ्यः समीचीनमुत्तरं चिनुत —

1. A - B - C - D - E

2. B - D - E - A - C

3. E - A - B - C - D

4. D - B - A - E - C

Options :

92090649109. 1

92090649110. 2

92090649111. 3

92090649112. 4

Question Number : 79 Question Id : 92090612436 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Arrange the creation based on "Pramanamimansa" of Acharya Dingnaga :

- (A) Pramanasamuchchaya
- (B) Nyayapravesha (Pramanashastra)
- (C) Nyayamukha
- (D) Hetuchakradamaru
- (E) Vadaprakaranam

Choose the correct answer from the options given below :

- (1) (E), (B), (D), (A), (E)
- (2) (C), (D), (B), (E), (A)
- (3) (A), (B), (C), (D), (E)
- (4) (B), (D), (E), (A), (C)

Options :

- 92090649113. 1
- 92090649114. 2
- 92090649115. 3
- 92090649116. 4

Question Number : 79 Question Id : 92090612436 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

आचार्य दिङ्नाग की प्रमाणमीमांसापरक कृतियों का क्रम निर्धारण कीजिए-

- (A) प्रमाणसमुच्चय
- (B) न्यायप्रवेश (प्रमाणशास्त्र)
- (C) न्यायमुख
- (D) हेतुचक्रडमरू
- (E) वादप्रकरण

निम्नलिखित विकल्पों से सही उत्तर चुनें :

- (1) (E), (B), (D), (A), (C)
- (2) (C), (D), (B), (E), (A)
- (3) (A), (B), (C), (D), (E)
- (4) (B), (D), (E), (A), (C)

Options :

- 92090649113. 1
- 92090649114. 2

92090649115. 3

92090649116. 4

Question Number : 79 Question Id : 92090612436 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

आचार्यदिङ्नागस्य प्रमाणमीमांसापरककृतीनां क्रमनिर्णयः —

- A. प्रमाणसमुच्चयः
- B. न्यायप्रवेशम् (प्रमाणशास्त्रम्)
- C. न्यायमुखः
- D. हेतुचक्रडमरूः
- E. वादप्रकरणम्

निम्नलिखितविकल्पेभ्यः समुचितमुत्तरं चिनुत —

- 1. E - B - D - A - C
- 2. C - D - B - E - A
- 3. A - B - C - D - E
- 4. B - D - E - A - C

Options :

92090649113. 1

92090649114. 2

92090649115. 3

92090649116. 4

Question Number : 80 Question Id : 92090612437 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Given below are two statements :

Statement I : The life of this world is full of pain.

Statement II : There is a reason of this pain.

In the light of the above statements, choose the correct answer from the options given below :

- (1) Both Statement I and Statement II are true
- (2) Both Statement I and Statement II are false
- (3) Statement I is true but Statement II is false
- (4) Statement I is false but Statement II is true

Options :

92090649117. 1
92090649118. 2
92090649119. 3
92090649120. 4

Question Number : 80 Question Id : 92090612437 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

निम्नलिखित दो कथन हैं-

कथन (I) : इस संसार का जीवन दुःख से परिपूर्ण है।

कथन (II) : इस दुःख का कारण विद्यमान है।

उपरोक्त दोनों कथनों के आलोक में निम्नलिखित विकल्पों से सही उत्तर चुनें:

- (1) कथन (I) और कथन (II) दोनों सत्य हैं।
- (2) कथन (I) और कथन (II) दोनों असत्य हैं।
- (3) कथन (I) सत्य है किन्तु कथन (II) असत्य है।
- (4) कथन (I) असत्य है किन्तु कथन (II) सत्य है।

Options :

92090649117. 1
92090649118. 2
92090649119. 3
92090649120. 4

Question Number : 80 Question Id : 92090612437 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

निम्नलिखिते द्वे कथने स्तः :

कथनम् I : अस्य संसारस्य जीवनं दुःखेन परिपूरितम्।

कथनम् II : अस्य दुःखस्य कारणं विद्यते।

निम्नलिखितविकल्पेभ्यः सत्यविकल्पस्य चयनं क्रियताम् :

1. कथनम् I कथनम् II च द्वे अपि सत्ये
2. कथनम् I कथनम् II च द्वे अपि असत्ये
3. कथनम् I सत्यम् II असत्यम्
4. कथनम् I असत्यम् II सत्यम्

Options :

92090649117. 1

92090649118. 2

92090649119. 3

92090649120. 4

Question Number : 81 Question Id : 92090612438 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Given below are two statements :

Statement I : Acharya Maitreya is not an "Acharya" of "Vigyanavada".

Statement II : The books of Acharya Maitreya are written in Sanskrit language.

In the light of the above statements, choose the correct answer from the options given below :

- (1) Both Statement I and Statement II are true
- (2) Both Statement I and Statement II are false
- (3) Statement I is true but Statement II is false
- (4) Statement I is false but Statement II is true

Options :

- 92090649121. 1
- 92090649122. 2
- 92090649123. 3
- 92090649124. 4

Question Number : 81 Question Id : 92090612438 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

निम्नलिखित दो कथन हैं-

कथन (I) : आचार्य मैत्रेय विज्ञानवाद के आचार्य नहीं है।

कथन (II) : आचार्य मैत्रेय के ग्रंथ संस्कृत भाषा में हैं।

उपरोक्त दोनों कथनों के आलोक में निम्नलिखित विकल्पों से सही उत्तर चुनें:

- (1) कथन (I) और कथन (II) दोनों सत्य हैं।
- (2) कथन (I) और कथन (II) दोनों असत्य हैं।
- (3) कथन (I) सत्य है किन्तु कथन (II) असत्य है।
- (4) कथन (I) असत्य है किन्तु कथन (II) सत्य है।

Options :

- 92090649121. 1
- 92090649122. 2
- 92090649123. 3
- 92090649124. 4

Question Number : 81 Question Id : 92090612438 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

निम्नलिखिते द्वे कथने स्तः :

कथनम् I : आचार्यमैत्रेयः विज्ञानवादस्य आचार्यः नास्ति।

कथनम् II : आचार्य मैत्रेयस्य ग्रन्थाः संस्कृतभाषायां सन्ति।

निम्नलिखितविकल्पेभ्यः सत्यविकल्पस्य चयनं क्रियताम् :

1. कथनम् I कथनम् II च द्वे अपि सत्ये
2. कथनम् I कथनम् II च द्वे अपि असत्ये
3. कथनम् I सत्यम् II असत्यम्
4. कथनम् I असत्यम् II सत्यम्

Options :

92090649121. 1
92090649122. 2
92090649123. 3
92090649124. 4

Question Number : 82 Question Id : 92090612439 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Given below are two statements :

Statement I : "Shunyavada" is related with "Pratityasamutpada"

Statement II : "Shunyavada" is related with "Yogachara".

In the light of the above statements, choose the correct answer from the options given below :

- (1) Both Statement I and Statement II are true
- (2) Both Statement I and Statement II are false
- (3) Statement I is true but Statement II is false
- (4) Statement I is false but Statement II is true

Options :

92090649125. 1
92090649126. 2
92090649127. 3
92090649128. 4

Question Number : 82 Question Id : 92090612439 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

निम्नलिखित दो कथन हैं-

कथन (I) : शून्यवाद और प्रतीत्य समुत्पाद का सम्बन्ध है।

कथन (II) : शून्यवाद का सम्बन्ध योगाचार से है।

उपरोक्त दोनों कथनों के आलोक में निम्नलिखित विकल्पों से सही उत्तर चुनें:

- (1) कथन (I) और कथन (II) दोनों सत्य हैं।
- (2) कथन (I) और कथन (II) दोनों असत्य हैं।
- (3) कथन (I) सत्य है किन्तु कथन (II) असत्य है।
- (4) कथन (I) असत्य है किन्तु कथन (II) सत्य है।

Options :

92090649125. 1
92090649126. 2
92090649127. 3
92090649128. 4

Question Number : 82 Question Id : 92090612439 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

निम्नलिखिते द्वे कथने स्तः :

कथनम् I : शून्यवादस्य प्रतीत्यसमुत्पादेन सह सम्बन्धोऽस्ति।

कथनम् II : शून्यवादस्य सम्बन्धः योगाचारेण सह अस्ति।

निम्नलिखित विकल्पेभ्यः सत्यविकल्पस्य चयनं क्रियताम् :

1. कथनम् I कथनम् II च द्वे अपि सत्ये
2. कथनम् I कथनम् II च द्वे अपि असत्ये
3. कथनम् I सत्यम् II असत्यम्
4. कथनम् I असत्यम् II सत्यम्

Options :

92090649125. 1
92090649126. 2
92090649127. 3

Question Number : 83 Question Id : 92090612440 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Given below are two statements :

Statement I : All those religions in this world are produced by "Hetu"

Statement II : "Avidya" and "Pragya" religions are antithetical to each other.

In the light of the above statements, choose the correct answer from the options given below :

- (1) Both Statement I and Statement II are true
- (2) Both Statement I and Statement II are false
- (3) Statement I is true but Statement II is false
- (4) Statement I is false but Statement II is true

Options :

92090649129. 1
92090649130. 2
92090649131. 3
92090649132. 4

Question Number : 83 Question Id : 92090612440 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

निम्नलिखित दो कथन हैं-

कथन (I) : इस जगत् में जितने धर्म हैं वे सब हेतु से उत्पन्न हुए हैं।

कथन (II) : अविद्या और प्रज्ञा परस्पर विरोधी धर्म हैं।

उपरोक्त दोनों कथनों के आलोक में निम्नलिखित विकल्पों से सही उत्तर चुनें:

- (1) कथन (I) और कथन (II) दोनों सत्य हैं।
- (2) कथन (I) और कथन (II) दोनों असत्य हैं।
- (3) कथन (I) सत्य है किन्तु कथन (II) असत्य है।
- (4) कथन (I) असत्य है किन्तु कथन (II) सत्य है।

Options :

92090649129. 1
92090649130. 2
92090649131. 3
92090649132. 4

Question Number : 83 Question Id : 92090612440 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

निम्नलिखिते द्वे कथने स्तः :

कथनम् । : अस्मिन् जगति ये धर्माः सन्ति ते हेतोः उत्पद्यन्ते।

कथनम् ॥ : अविद्या प्रज्ञा च परस्परविरोधिधर्मौ स्तः।

निम्नलिखित विकल्पेभ्यः सत्यविकल्पस्य चयनं क्रियताम् :

1. कथनम् । कथनम् ॥ च द्वे अपि सत्ये
2. कथनम् । कथनम् ॥ च द्वे अपि असत्ये
3. कथनम् । सत्यम् ॥ असत्यम्
4. कथनम् । असत्यम् ॥ सत्यम्

Options :

92090649129. 1
92090649130. 2
92090649131. 3
92090649132. 4

Question Number : 84 Question Id : 92090612441 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Given below are two statements :

Statement I : Lord Buddha gave first sermon at Bodhagaya.

Statement II : Lord Buddha gave first sermon at Mrigadava.

In the light of the above statements, choose the correct answer from the options given below :

- (1) Both Statement I and Statement II are true
- (2) Both Statement I and Statement II are false
- (3) Statement I is true but Statement II is false
- (4) Statement I is false but Statement II is true

Options :

92090649133. 1
92090649134. 2
92090649135. 3
92090649136. 4

Question Number : 84 Question Id : 92090612441 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

निम्नलिखित दो कथन हैं-

कथन (I) : भगवान् बुद्ध ने प्रथम धर्मोपदेश बोधगया में दिया ।

कथन (II) : भगवान् बुद्ध ने प्रथम धर्मोपदेश मृगदाव में दिया ।

उपरोक्त दोनों कथनों के आलोक में निम्नलिखित विकल्पों से सही उत्तर चुनें:

- (1) कथन (I) और कथन (II) दोनों सत्य हैं ।
- (2) कथन (I) और कथन (II) दोनों असत्य हैं ।
- (3) कथन (I) सत्य है किन्तु कथन (II) असत्य है ।
- (4) कथन (I) असत्य है किन्तु कथन (II) सत्य है ।

Options :

92090649133. 1
92090649134. 2
92090649135. 3
92090649136. 4

Question Number : 84 Question Id : 92090612441 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

निम्नलिखिते द्वे कथने स्तः :

कथनम् । : भगवान् बुद्धः प्रथमं धर्मोपदेशं बोधगयायाम् अकरोत्।

कथनम् ॥ : भगवान् बुद्धः प्रथमं धर्मोपदेशं मृगदादे अकरोत्।

निम्नलिखित विकल्पेभ्यः सत्यविकल्पस्य चयनं क्रियताम् :

1. कथनम् । कथनम् ॥ च द्वे अपि सत्ये
2. कथनम् । कथनम् ॥ च द्वे अपि असत्ये
3. कथनम् । सत्यम् ॥ असत्यम्
4. कथनम् । असत्यम् ॥ सत्यम्

Options :

92090649133. 1

92090649134. 2

92090649135. 3

92090649136. 4

Question Number : 85 Question Id : 92090612442 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Which of the following two has no relation with philosophy contemporary to Buddha?

- (A) Puranakashyapa
- (B) Mahakashyapa
- (C) Ajitakeshakambala
- (D) Sanjayabelatthiputta
- (E) Ananda

Choose the correct answer from the options given below :

- (1) (A) and (B) Only
- (2) (B) and (C) Only
- (3) (B) and (E) Only
- (4) (C) and (D) Only

Options :

- 92090649137. 1
- 92090649138. 2
- 92090649139. 3
- 92090649140. 4

Question Number : 85 Question Id : 92090612442 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

निम्नलिखित में से किन दो का सम्बन्ध बुद्ध कालीन अन्य दार्शनिकों से नहीं है?

- (A) पूरणकाश्यप का
- (B) महाकाश्यप का
- (C) अजितकेशकम्बल का
- (D) संजयबलेट्टिपुत्त का
- (E) आनन्द का

निम्नलिखित विकल्पों में से सही उत्तर का चयन करें।

- (1) केवल (A), (B)
- (2) केवल (B), (C)
- (3) केवल (B), (E)
- (4) केवल (C), (D)

Options :

- 92090649137. 1
- 92090649138. 2
- 92090649139. 3
- 92090649140. 4

Question Number : 85 Question Id : 92090612442 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

निम्नलिखितेषु कयोः द्वयोः सम्बन्धः बुद्धकालीनदार्शनिकैः सह नास्ति?

- A. पूरणकाश्यपस्य
- B. महाकाश्यपस्य
- C. अजितकेशकम्बलस्य
- D. संजयबेलट्टिपुत्रस्य
- E. आनन्दस्य

निम्नलिखितविकल्पेभ्यः समीचीनस्य उत्तरस्य चयनम् क्रियताम् :

- 1. केवलम् A – B
- 2. केवलम् B – C
- 3. केवलम् B – E
- 4. केवलम् C – D

Options :

- 92090649137. 1
- 92090649138. 2
- 92090649139. 3
- 92090649140. 4

Question Number : 86 Question Id : 92090612443 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Which two of the followings are related with “Aryastang Marg”?

- (A) Samyak Sankalp
- (B) Samyak Chintanam
- (C) Samyak Vak
- (D) Samyak Mana
- (E) Samyak Gyanam

Choose the correct answer from the options given below :

- (1) (B) and (A) Only
- (2) (A) and (C) Only
- (3) (D) and (E) Only
- (4) (B) and (D) Only

Options :

- 92090649141. 1
- 92090649142. 2
- 92090649143. 3
- 92090649144. 4

Question Number : 86 Question Id : 92090612443 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

निम्नलिखित में से किन दो का सम्बन्ध अष्टांगिक मार्ग से है?

- (A) सम्यक् संकल्प
- (B) समयक् चिन्तन
- (C) सम्यक् वाक्
- (D) सम्यक् मन
- (E) सम्यक् ज्ञान

निम्नलिखित विकल्पों में से सही उत्तर का चयन करें।

- (1) केवल (B), (A)
- (2) केवल (A), (C)
- (3) केवल (D), (E)
- (4) केवल (B), (D)

Options :

- 92090649141. 1
- 92090649142. 2
- 92090649143. 3
- 92090649144. 4

Question Number : 86 Question Id : 92090612443 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

निम्नलिखितेषु कयोः द्वयोः सम्बन्धः आर्याष्टांगमार्गेण सह अस्ति।

- A. सम्यक् सङ्कल्पः
- B. सम्यक् चिन्तनम्
- C. सम्यक् वाक्
- D. सम्यक् मनः
- E. सम्यक् ज्ञानम्

निम्नलिखितविकल्पेभ्यः समीचीनस्य उत्तरस्य चयनं क्रियताम् :

- 1. केवलम् B - A
- 2. केवलम् A - C
- 3. केवलम् D - E
- 4. केवलम् B - D

Options :

- 92090649141. 1
- 92090649142. 2
- 92090649143. 3
- 92090649144. 4

Question Number : 87 Question Id : 92090612444 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Which two of the following are not counted among "Bhava Chakra"?

- (A) Avidya
- (B) Sanskara
- (C) Gyanam
- (D) Vigyanam
- (E) Darshanam

Choose the correct answer from the options given below :

- (1) (D) and (E) Only
- (2) (B) and (C) Only
- (3) (A) and (B) Only
- (4) (C) and (E) Only

Options :

- 92090649145. 1
- 92090649146. 2
- 92090649147. 3
- 92090649148. 4

Question Number : 87 Question Id : 92090612444 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

किन दो की परिगणना द्वादश भवचक्र में नहीं है -

- (A) अविद्या
- (B) संस्कार
- (C) ज्ञान
- (D) विज्ञान
- (E) दर्शन

निम्नलिखित विकल्पों में से सही उत्तर का चयन करें।

- (1) केवल (D), (E)
- (2) केवल (B), (C)
- (3) केवल (A), (B)
- (4) केवल (C), (E)

Options :

- 92090649145. 1
- 92090649146. 2
- 92090649147. 3
- 92090649148. 4

Question Number : 87 Question Id : 92090612444 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

निम्नलिखितेषु के द्वे द्वादशभवचक्रे न गण्येते?

- A. अविद्या
- B. संस्कारः
- C. ज्ञानम्
- D. विज्ञानम्
- E. दर्शनम्

निम्नलिखितविकल्पेभ्यः समीचीनस्य उत्तरस्य चयनं क्रियताम् :

- 1. केवलम् D – E
- 2. केवलम् B – C
- 3. केवलम् A – B
- 4. केवलम् C – E

Options :

- 92090649145. 1
- 92090649146. 2
- 92090649147. 3
- 92090649148. 4

Question Number : 88 Question Id : 92090612445 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Which are not in "Mahayana"?

- (A) Saddharmapundarikasutram
- (B) Khuddakapatha
- (C) Suttanipata
- (D) Gandavyuhasutram
- (E) Pragyaparamitasutram

Choose the correct answer from the options given below :

- (1) (A) and (B) Only
- (2) (B) and (C) Only
- (3) (C) and (D) Only
- (4) (D) and (E) Only

Options :

92090649149. 1
92090649150. 2
92090649151. 3
92090649152. 4

Question Number : 88 Question Id : 92090612445 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

निम्नलिखित में से कौन से महायानसूत्र नहीं है ?

- (A) सद्धर्मपुण्डरीकसूत्र
- (B) खुदकपाठ
- (C) सुत्तनिपात
- (D) गण्डव्यूहसूत्र
- (E) प्रज्ञानपारमितासूत्र

निम्नलिखित विकल्पों में से सही उत्तर का चयन करें।

- (1) केवल (A), (B)
- (2) केवल (B), (C)
- (3) केवल (C), (D)
- (4) केवल (D), (E)

Options :

92090649149. 1
92090649150. 2
92090649151. 3
92090649152. 4

Question Number : 88 Question Id : 92090612445 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

निम्नलिखितेषु के महायान सूत्रे न स्तः?

- A. सद्धर्मपुण्डरीकसूत्रम्
- B. खुट्टकपाठ
- C. सुत्तनिपातः
- D. गण्डव्यूहसूत्रम्
- E. प्रज्ञापारमितासूत्रम्

निम्नलिखितविकल्पेभ्यः समीचीनस्य उत्तरस्य चयनं क्रियताम् :

- 1. केवलम् A – B
- 2. केवलम् B – C
- 3. केवलम् C – D
- 4. केवलम् D – E

Options :

- 92090649149. 1
- 92090649150. 2
- 92090649151. 3
- 92090649152. 4

Question Number : 89 Question Id : 92090612446 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Which two are not counted among "Dashabhumi"?

- (A) Mudita
- (B) Vimala
- (C) Kamala
- (D) Amala
- (E) Sujala

Choose the correct answer from the options given below :

- (1) (D) and (E) Only
- (2) (C) and (D) Only
- (3) (A) and (D) Only
- (4) (A) and (C) Only

Options :

- 92090649153. 1
- 92090649154. 2
- 92090649155. 3
- 92090649156. 4

Question Number : 89 Question Id : 92090612446 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

दसभूमियों में जिनकी परिगणना है-

- (A) मुदिता
- (B) विमला
- (C) कमला
- (D) अमला
- (E) सुजला

निम्नलिखित विकल्पों में से सही उत्तर का चयन करें।

- | | |
|---------------------|---------------------|
| (1) केवल (D) और (E) | (2) केवल (C) और (D) |
| (3) केवल (A) और (B) | (4) केवल (A) और (C) |

Options :

- 92090649153. 1
- 92090649154. 2
- 92090649155. 3
- 92090649156. 4

Question Number : 89 Question Id : 92090612446 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

दशभूमिषु कयोः द्वयोः परिगणना अस्ति?

- A. मुदिता
- B. सिमला
- C. कमला
- D. अमला
- E. सुजला

निम्नलिखितविकल्पेभ्यः समीचीनस्य उत्तरस्य चयनं क्रियताम् :

- 1. केवलम् D – E
- 2. केवलम् C – D
- 3. केवलम् A – B
- 4. केवलम् A – C

Options :

- 92090649153. 1
- 92090649154. 2
- 92090649155. 3
- 92090649156. 4

Question Number : 90 Question Id : 92090612447 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Which of two are related with “Mahayana”?

- (A) Vigyanavada
- (B) Syadvada
- (C) Khyativada
- (D) Vivartavada
- (E) Shunyavada

Choose the correct answer from the options given below :

- (1) (A) and (B) Only
- (2) (B) and (C) Only
- (3) (C) and (D) Only
- (4) (A) and (E) Only

Options :

- 92090649157. 1
- 92090649158. 2
- 92090649159. 3
- 92090649160. 4

Question Number : 90 Question Id : 92090612447 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

किन दो का सम्बन्ध महायान दर्शन से है?

- (A) विज्ञानवाद
- (B) स्याद्वाद
- (C) ख्यातिवाद
- (D) विवर्तवाद
- (E) शून्यवाद

निम्नलिखित विकल्पों में से सही उत्तर का चयन करें।

- (1) केवल (A), (B)
- (2) केवल (B), (C)
- (3) केवल (C), (D)
- (4) केवल (A), (E)

Options :

- 92090649157. 1
- 92090649158. 2
- 92090649159. 3
- 92090649160. 4

Question Number : 90 Question Id : 92090612447 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

निम्नलिखितेषु कयोः द्वयोः सम्बन्धः महायानेन सह अस्ति?

- A. विज्ञानवादः
- B. स्याद्वादः
- C. स्थातिवादः
- D. विवर्तवादः
- E. शून्यवादः

निम्नलिखितविकल्पेभ्यः समीचीनस्य उत्तरस्य चयनं क्रियताम् :

- 1. केवलम् A – B
- 2. केवलम् B – C
- 3. केवलम् C – D
- 4. केवलम् A – E

Options :

- 92090649157. 1
- 92090649158. 2
- 92090649159. 3
- 92090649160. 4

Question Number : 91 Question Id : 92090612448 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Which two "Acharyas" are not "Vigyanavadis"?

- (A) Nagarjuna
- (B) Dharmakirti
- (C) Maitreya
- (D) Asanga
- (E) Vasubandhu

Choose the correct answer from the options given below :

- (1) (B) and (C) Only
- (2) (C) and (D) Only
- (3) (A) and (B) Only
- (4) (B) and (E) Only

Options :

92090649161. 1
92090649162. 2
92090649163. 3
92090649164. 4

Question Number : 91 Question Id : 92090612448 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

कौन आचार्य विज्ञानवादी नहीं हैं-

- (A) नागार्जुन
- (B) धर्मकीर्ति
- (C) मैत्रेय
- (D) असंग
- (E) बसुबन्धु

निम्नलिखित विकल्पों में से सही उत्तर का चयन करें।

- (1) केवल (B), (C)
- (2) केवल (C), (D)
- (3) केवल (A), (B)
- (4) केवल (B), (E)

Options :

92090649161. 1
92090649162. 2
92090649163. 3
92090649164. 4

Question Number : 91 Question Id : 92090612448 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

निम्नलिखितेषु कौ आचार्यो विज्ञानवादिनौ न स्तः?

- A. नागार्जुनः
- B. धर्मकीर्तिः
- C. मैत्रेयः
- D. असङ्गः
- E. वसुबन्धुः

निम्नलिखितविकल्पेभ्यः समीचीनस्य उत्तरस्य चयनं क्रियताम् :

- 1. केवलम् B - C
- 2. केवलम् C - D
- 3. केवलम् A - B
- 4. केवलम् B - E

Options :

- 92090649161. 1
- 92090649162. 2
- 92090649163. 3
- 92090649164. 4

Question Number : 92 Question Id : 92090612449 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Match List I with List II :

List I	List II
(A) Ashvaghosha	(I) Madhyamaka Shastram
(B) Dingnaga	(II) Nyayabindu
(C) Dharamakirti	(III) Nyayapravesha
(D) Nagarjuna	(IV) Buddhacharitam

Choose the correct answer from the options given below :

- (1) (A)-(IV), (B)-(III), (C)-(II), (D)-(I)
- (2) (A)-(I), (B)-(II), (C)-(III), (D)-(IV)
- (3) (A)-(III), (B)-(II), (C)-(I), (D)-(IV)
- (4) (A)-(II), (B)-(I), (C)-(IV), (D)-(III)

Options :

- 92090649165. 1

92090649166. 2

92090649167. 3

92090649168. 4

Question Number : 92 Question Id : 92090612449 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

सूची I का सूची II से मिलान करें।

सूची I	सूची II
(A) अश्वघोष	(I) मध्यमकशास्त्र
(B) दिङ्नाग	(II) न्यायबिन्दु
(C) धर्मकीर्ति	(III) न्यायप्रवेश
(D) नागार्जुन	(IV) बुद्धचरितम्

निम्नलिखित विकल्पों में से सही उत्तर का चयन करें:

- (1) (A)-(IV), (B)-(III), (C)-(II), (D)-(I)
- (2) (A)-(I), (B)-(II), (C)-(III), (D)-(IV)
- (3) (A)-(III), (B)-(II), (C)-(I), (D)-(IV)
- (4) (A)-(II), (B)-(I), (C)-(IV), (D)-(III)

Options :

92090649165. 1

92090649166. 2

92090649167. 3

92090649168. 4

Question Number : 92 Question Id : 92090612449 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

। तथा ॥ द्वयोः तालिकयोः सुमेलनम् क्रियताम् :

	सूची-I		सूची-II
(A)	अश्वघोषः	(I)	मध्यमकशास्त्रम्
(B)	दिङ्नागः	(II)	न्यायविन्दुः
(C)	धर्मकीर्तिः	(III)	न्यायप्रवेशः
(D)	नागार्जुनः	(IV)	बहुचरितम्

निम्नलिखितविकल्पेभ्यः समुचितम् उत्तरं चिनुत —

1. (A)-(IV); (B)-(III); (C)-(II); (D)-(I)
2. (A)-(I); (B)-(II); (C)-(III); (D)-(IV)
3. (A)-(III); (B)-(II); (C)-(I); (D)-(IV)
4. (A)-(II); (B)-(I); (C)-(IV); (D)-(III)

Options :

92090649165. 1
92090649166. 2
92090649167. 3
92090649168. 4

Question Number : 93 Question Id : 92090612450 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Match List I with List II :

List I	List II
(A) Panchanidanam	(I) Sparsha
(B) Shashthanidanam	(II) Trishna
(C) Saptanidanam	(III) Shadayatanam
(D) Ashtanidanam	(IV) Vedana

Choose the correct answer from the options given below :

- (1) (A)-(I), (B)-(II), (C)-(III), (D)-(IV)
- (2) (A)-(III), (B)-(I), (C)-(IV), (D)-(II)
- (3) (A)-(II), (B)-(III), (C)-(IV), (D)-(I)
- (4) (A)-(III), (B)-(IV), (C)-(I), (D)-(II)

Options :

92090649169. 1
92090649170. 2
92090649171. 3
92090649172. 4

Question Number : 93 Question Id : 92090612450 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

सूची I का सूची II से मिलान करें।

सूची I	सूची II
(A) पञ्चनिदानम्	(I) स्पर्श
(B) षष्ठनिदानम्	(II) तृष्णा
(C) सप्तनिदानम्	(III) षडायतन
(D) अष्टनिदानम्	(IV) वेदना

निम्नलिखित विकल्पों में से सही उत्तर का चयन करें:

- (1) (A)-(I), (B)-(II), (C)-(III), (D)-(IV)
(2) (A)-(III), (B)-(I), (C)-(IV), (D)-(II)
(3) (A)-(II), (B)-(III), (C)-(IV), (D)-(I)
(4) (A)-(III), (B)-(IV), (C)-(I), (D)-(II)

Options :

92090649169. 1
92090649170. 2
92090649171. 3
92090649172. 4

Question Number : 93 Question Id : 92090612450 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

। तथा ॥ द्वयोः तालिकयोः सुमेलनम् क्रियताम् :

	सूची-I		सूची-II
(A)	पञ्चनिदानम्	(I)	स्पर्शः
(B)	षष्ठनिदानम्	(II)	तृष्णा
(C)	सप्तनिदानम्	(III)	षडायतम
(D)	अष्टनिदानम्	(IV)	वेदना

निम्नलिखितविकल्पेभ्यः समुचितम् उत्तरं चिनुत —

1. (A)-(I); (B)-(II); (C)-(III); (D)-(IV)
2. (A)-(III); (B)-(I); (C)-(IV); (D)-(II)
3. (A)-(II); (B)-(III); (C)-(IV); (D)-(I)
4. (A)-(III); (B)-(IV); (C)-(I); (D)-(II)

Options :

92090649169. 1
92090649170. 2
92090649171. 3
92090649172. 4

Question Number : 94 Question Id : 92090612451 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Match List I with List II :

List I	List II
(A) First Path	(I) Samyak Karmantam
(B) Second Path	(II) Samyak Vak
(C) Third Path	(III) Samyak Sankalpa
(D) Fourth Path	(IV) Samyak Drishti

Choose the correct answer from the options given below :

- (1) (A)-(III), (B)-(IV), (C)-(I), (D)-(II)
- (2) (A)-(I), (B)-(II), (C)-(III), (D)-(IV)
- (3) (A)-(II), (B)-(III), (C)-(IV), (D)-(I)
- (4) (A)-(IV), (B)-(III), (C)-(II), (D)-(I)

Options :

92090649173. 1
92090649174. 2
92090649175. 3
92090649176. 4

Question Number : 94 Question Id : 92090612451 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

सूची I का सूची II से मिलान करें।

सूची I	सूची II
(A) पहला मार्ग	(I) सम्यक्कर्मान्त
(B) दूसरा मार्ग	(II) सम्यक्वाचा
(C) तीसरा मार्ग	(III) सम्यक् संकल्प
(D) चौथा मार्ग	(IV) सम्यक् दृष्टि

निम्नलिखित विकल्पों में से सही उत्तर का चयन करें:

- (1) (A)-(III), (B)-(IV), (C)-(I), (D)-(II)
(2) (A)-(I), (B)-(II), (C)-(III), (D)-(IV)
(3) (A)-(II), (B)-(III), (C)-(IV), (D)-(I)
(4) (A)-(IV), (B)-(III), (C)-(II), (D)-(I)

Options :

92090649173. 1
92090649174. 2
92090649175. 3
92090649176. 4

Question Number : 94 Question Id : 92090612451 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

I तथा II द्वयोः तालिकयोः सुमेलनम् क्रियताम् :

	सूची-I		सूची-II
(A)	प्रथममार्गः	(I)	सम्यक् कर्मन्तं
(B)	द्वितीयमार्गः	(II)	सम्यक् वाक्
(C)	तृतीयमार्गः	(III)	सम्यक् सङ्कल्पः
(D)	चतुर्थमार्गः	(IV)	सम्यक् दृष्टिः

निम्नलिखितविकल्पेभ्यः समुचितम् उत्तरं चिनुत —

1. (A)-(III); (B)-(IV); (C)-(I); (D)-(II)
2. (A)-(I); (B)-(II); (C)-(III); (D)-(IV)
3. (A)-(II); (B)-(III); (C)-(IV); (D)-(I)
4. (A)-(IV); (B)-(III); (C)-(II); (D)-(I)

Options :

92090649173. 1
92090649174. 2
92090649175. 3
92090649176. 4

Question Number : 95 Question Id : 92090612452 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Match List I with List II :

List I	List II
(A) First Sangiti	(I) Vaishali
(B) Second Sangiti	(II) Rajagriha
(C) Third Sangiti	(III) Kundalavanavihara
(D) Fourth Sangiti	(IV) Pataliputra

Choose the correct answer from the options given below :

- (1) (A)-(IV), (B)-(III), (C)-(I), (D)-(II)
- (2) (A)-(I), (B)-(II), (C)-(III), (D)-(IV)
- (3) (A)-(II), (B)-(I), (C)-(IV), (D)-(III)
- (4) (A)-(IV), (B)-(III), (C)-(II), (D)-(I)

Options :

92090649177. 1

92090649178. 2

92090649179. 3

92090649180. 4

Question Number : 95 Question Id : 92090612452 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

सूची I का सूची II से मिलान करें।

सूची I	सूची II
(A) प्रथम संगीति	(I) वैशाली
(B) द्वितीय संगीति	(II) राजगृह
(C) तृतीय संगीति	(III) कुण्डलवन विहार
(D) चतुर्थ संगीति	(IV) पाटलिपुत्र

निम्नलिखित विकल्पों में से सही उत्तर का चयन करें:

- (1) (A)-(IV), (B)-(III), (C)-(II), (D)-(I)
- (2) (A)-(I), (B)-(II), (C)-(III), (D)-(IV)
- (3) (A)-(II), (B)-(I), (C)-(IV), (D)-(III)
- (4) (A)-(I), (B)-(III), (C)-(II), (D)-(IV)

Options :

92090649177. 1

92090649178. 2

92090649179. 3

92090649180. 4

Question Number : 95 Question Id : 92090612452 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

I तथा II द्वयोः तालिकयोः सुमेलनं क्रियताम् :

	सूची-I		सूची-II
(A)	प्रथमसङ्गीतिः	(I)	वैशाली
(B)	द्वितीयसङ्गीतिः	(II)	राजगृहम्
(C)	तृतीयसङ्गीतिः	(III)	कुण्डलवनविहारम्
(D)	चतुर्थसङ्गीतिः	(IV)	पाटलिपुत्रम्

निम्नलिखितविकल्पेभ्यः समीचीनस्य उत्तरस्य चयनं क्रियताम् —

1. (A)-(IV); (B)-(III); (C)-(I); (D)-(II)
2. (A)-(I); (B)-(II); (C)-(III); (D)-(IV)
3. (A)-(II); (B)-(I); (C)-(IV); (D)-(III)
4. (A)-(IV); (B)-(III); (C)-(II); (D)-(I)

Options :

92090649177. 1
92090649178. 2
92090649179. 3
92090649180. 4

Question Number : 96 Question Id : 92090612453 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Match List I with List II :

List I	List II
(A) Chakshurindriyayatanam	(I) Gandha
(B) Shrtrendriyayatanam	(II) Rasa
(C) Ghranendriyayatanam	(III) Rupa
(D) Jihvendriyayatanam	(IV) Shabda

Choose the correct answer from the options given below :

- (1) (A)-(II), (B)-(III), (C)-(IV), (D)-(I)
- (2) (A)-(III), (B)-(IV), (C)-(I), (D)-(II)
- (3) (A)-(IV), (B)-(III), (C)-(II), (D)-(I)
- (4) (A)-(I), (B)-(III), (C)-(IV), (D)-(II)

Options :

92090649181. 1
92090649182. 2
92090649183. 3
92090649184. 4

Question Number : 96 Question Id : 92090612453 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

सूची I का सूची II से मिलान करें।

सूची I

सूची II

- | | |
|-------------------------|-----------|
| (A) चक्षुरिन्द्रिय आयतन | (I) गन्ध |
| (B) श्रोत्रेन्द्रियायतन | (II) रस |
| (C) घ्राणेन्द्रियायन | (III) रूप |
| (D) जिह्वा इन्द्रियातन | (IV) शब्द |

निम्नलिखित विकल्पों में से सही उत्तर का चयन करें:

- (1) (A)-(II), (B)-(III), (C)-(IV), (D)-(I)
(2) (A)-(III), (B)-(IV), (C)-(I), (D)-(II)
(3) (A)-(IV), (B)-(III), (C)-(II), (D)-(I)
(4) (A)-(I), (B)-(III), (C)-(IV), (D)-(II)

Options :

92090649181. 1
92090649182. 2
92090649183. 3
92090649184. 4

Question Number : 96 Question Id : 92090612453 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

। तथा ॥ द्वयोः तालिकयोः सुमेलनं क्रियताम् :

	सूची-I		सूची-II
(A)	चक्षुरिन्द्रियायतनम्	(I)	गन्धः
(B)	श्रोत्रेन्द्रियायतनम्	(II)	रसः
(C)	घ्राणेन्द्रियायतनम्	(III)	रूपम्
(D)	जिह्वेन्द्रियायतनम्	(IV)	शब्दः

निम्नलिखितविकल्पेभ्यः समीचीनस्य उत्तरस्य चयनं क्रियताम् —

1. (A)–(II); (B)–(III); (C)–(IV); (D)–(I)
2. (A)–(III); (B)–(IV); (C)–(I); (D)–(II)
3. (A)–(IV); (B)–(III); (C)–(II); (D)–(I)
4. (A)–(I); (B)–(III); (C)–(IV); (D)–(II)

Options :

92090649181. 1
92090649182. 2
92090649183. 3
92090649184. 4

Question Number : 97 Question Id : 92090612454 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Match List I with List II :

List I	List II
(A) First Pratyaksham	(I) Yogipratyaksham
(B) Second Pratyaksham	(II) Svasamvedanam
(C) Third Pratyaksham	(III) Manasapratyaksham
(D) Fourth Pratyaksham	(IV) Indriyapratyaksham

Choose the correct answer from the options given below :

- (1) (A)-(IV), (B)-(III), (C)-(II), (D)-(I)
- (2) (A)-(III), (B)-(II), (C)-(I), (D)-(IV)
- (3) (A)-(II), (B)-(I), (C)-(IV), (D)-(III)
- (4) (A)-(I), (B)-(III), (C)-(IV), (D)-(II)

Options :

92090649185. 1

92090649186. 2

92090649187. 3

92090649188. 4

Question Number : 97 Question Id : 92090612454 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

सूची I का सूची II से मिलान करें।

सूची I	सूची II
(A) पहला प्रत्यक्ष	(I) योगिप्रत्यक्ष
(B) दूसरा प्रत्यक्ष	(II) स्वसंवेदन
(C) तीसरा प्रत्यक्ष	(III) मानसप्रत्यक्ष
(D) चौथा प्रत्यक्ष	(IV) इन्द्रियप्रत्यक्ष

निम्नलिखित विकल्पों में से सही उत्तर का चयन करें:

- (1) (A)-(IV), (B)-(III), (C)-(II), (D)-(I)
- (2) (A)-(III), (B)-(II), (C)-(I), (D)-(IV)
- (3) (A)-(II), (B)-(I), (C)-(IV), (D)-(III)
- (4) (A)-(I), (B)-(III), (C)-(IV), (D)-(II)

Options :

92090649185. 1

92090649186. 2

92090649187. 3

92090649188. 4

Question Number : 97 Question Id : 92090612454 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

। तथा ॥ द्वयोः तालिकयोः सुमेलनं क्रियताम् :

	सूची-I		सूची-II
(A)	प्रथमप्रत्यक्षम्	(I)	योगिप्रत्यक्षम्
(B)	द्वितीयप्रत्यक्षम्	(II)	स्वसंवेदनम्
(C)	तृतीयप्रत्यक्षम्	(III)	मानसप्रत्यक्षम्
(D)	चतुर्थप्रत्यक्षम्	(IV)	इन्द्रियप्रत्यक्षम्

निम्नलिखितविकल्पेभ्यः समीचीनस्य उत्तरस्य चयनं क्रियताम् —

1. (A)–(IV); (B)–(III); (C)–(II); (D)–(I)
2. (A)–(III); (B)–(II); (C)–(I); (D)–(IV)
3. (A)–(II); (B)–(I); (C)–(IV); (D)–(III)
4. (A)–(I); (B)–(III); (C)–(IV); (D)–(II)

Options :

92090649185. 1
92090649186. 2
92090649187. 3
92090649188. 4

Question Number : 98 Question Id : 92090612455 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Match List I with List II :

List I

List II

- | | |
|---------------------------|--|
| (A) Rahula sankrityayana | (I) Bauddh Religion Philosophy |
| (B) Dr.Bhimrao Ambedkar | (II) History of Pali literature |
| (C) Acharya Narendra Deva | (III) Bauddh religion Mimamsa |
| (D) Baladeva Upadhyaya | (IV) History of lord Buddha and his religion |

Choose the correct answer from the options given below :

- (1) (A)-(II), (B)-(I), (C)-(III), (D)-(IV)
- (2) (A)-(IV), (B)-(II), (C)-(I), (D)-(III)
- (3) (A)-(II), (B)-(IV), (C)-(I), (D)-(III)
- (4) (A)-(I), (B)-(II), (C)-(IV), (D)-(III)

Options :

92090649189. 1

92090649190. 2

92090649191. 3

92090649192. 4

Question Number : 98 Question Id : 92090612455 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

सूची I का सूची II से मिलान करें।

सूची I

- (A) राहुलसांकृत्यायन
- (B) डॉ. भीमराव अम्बेडकर
- (C) आचार्य नरेन्द्र देव
- (D) बलदेव उपाध्याय

सूची II

- (I) बौद्धधर्मदर्शन का इतिहास
- (II) पालिसाहित्य का इतिहास
- (III) बौद्धदर्शन मीमांसा
- (IV) भगवानबुद्ध और उनका धर्म इतिहास

निम्नलिखित विकल्पों में से सही उत्तर का चयन करें:

- (1) (A)-(III), (B)-(I), (C)-(II), (D)-(IV)
- (2) (A)-(IV), (B)-(II), (C)-(I), (D)-(III)
- (3) (A)-(II), (B)-(IV), (C)-(I), (D)-(III)
- (4) (A)-(I), (B)-(II), (C)-(IV), (D)-(III)

Options :

92090649189. 1

92090649190. 2

92090649191. 3

92090649192. 4

Question Number : 98 Question Id : 92090612455 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

। तथा ॥ द्वयोः तालिकयोः सुमेलनं क्रियताम् :

	सूची-I		सूची-II
(A)	राहुलसांकृत्यायनः	(I)	बौद्धधर्मदर्शनम्
(B)	डॉ० भीमराव अम्बेडकरः	(II)	पालिसाहित्येतिहासः
(C)	आचार्यनरेन्द्रदेवः	(III)	बौद्धदर्शनमीमांसा
(D)	बलदेव-उपाध्यायः	(IV)	भगवतः बुद्धस्य तस्य धर्मेतिहासः

निम्नलिखितविकल्पेभ्यः समुचितमुत्तरं चिनुत।

1. (A)–(II); (B)–(I); (C)–(III); (D)–(IV)
2. (A)–(IV); (B)–(II); (C)–(I); (D)–(III)
3. (A)–(II); (B)–(IV); (C)–(I); (D)–(III)
4. (A)–(I); (B)–(II); (C)–(IV); (D)–(III)

Options :

92090649189. 1
92090649190. 2
92090649191. 3
92090649192. 4

Question Number : 99 Question Id : 92090612456 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Who gave the Deshama of “Madhyama Marga”?

- | | |
|--------------------|-------------------------|
| (1) Mankhaligoshal | (2) Niganthnath putra |
| (3) Lord Buddha | (4) Sanjay Velathiputta |

Options :

92090649193. 1
92090649194. 2
92090649195. 3
92090649196. 4

Question Number : 99 Question Id : 92090612456 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

मध्यम मार्ग की द्रेशना जिन्होंने दी उनका नाम है-

- | | |
|-----------------|-----------------------|
| (1) मंखलिगोशाल | (2) निगण्ठनाथपुत्र |
| (3) भगवान बुद्ध | (4) संजय वेलट्टिपुत्र |

Options :

92090649193. 1
92090649194. 2
92090649195. 3
92090649196. 4

Question Number : 99 Question Id : 92090612456 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

मध्यममार्गः येनोपदिष्टः तस्य नाम अस्ति —

1. मंखलिगोशालः
2. निगण्ठनाथपुत्रः
3. भगवान् बुद्धः
4. संजयवेलट्टिपुत्रः

Options :

92090649193. 1
92090649194. 2
92090649195. 3
92090649196. 4

Question Number : 100 Question Id : 92090612457 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

The author of which book is Mokshakaragupta?

- | | |
|------------------------|-------------------|
| (1) Tattvasangraha | (2) Panchaskandha |
| (3) Bauddhatarkabhasha | (4) Nyayapravesha |

Options :

92090649197. 1
92090649198. 2
92090649199. 3
92090649200. 4

Question Number : 100 Question Id : 92090612457 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

मोक्षाकर गुप्त किस ग्रन्थ के लेखक हैं ?

- | | |
|-------------------|------------------|
| (1) तत्त्वसंग्रह | (2) पञ्चस्कंध |
| (3) बौद्धतर्कभाषा | (4) न्याय प्रवेश |

Options :

- 92090649197. 1
- 92090649198. 2
- 92090649199. 3
- 92090649200. 4

Question Number : 100 Question Id : 92090612457 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

मोक्षाकरगुप्तः कस्य ग्रन्थस्य लेखकोऽस्ति?

1. तत्त्वसंग्रहस्य
2. पञ्चस्कन्धस्य
3. बौद्धतर्कभाषायाः
4. न्यायप्रवेशस्य

Options :

- 92090649197. 1
- 92090649198. 2
- 92090649199. 3
- 92090649200. 4