

I PUC - SUBJECT: ENGLISH {02} BLUE PRINT – 2024**NUMBER OF QUESTIONS: 30****TOTAL MARKS: 102****MAX. MARKS:80****GENERAL INSTRUCTIONS FOR THE PREPARATION OF QUESTION PAPER &****Allocation of Questions from specified Units Of Course Book and Workbook**

<u>COURSE BOOK</u>				
<u>PROSE- PART</u>				
THE GENTLEMEN OF THE JUNGLE	1M	4M		Subject+ Verb Agreement-3m/ TENSES-2m
AROUND A MEDICINAL CREEPER	1M	4M		Subject + Verb Agreement -3m/TENSES -2m
ORU MANUSHYAN	1 M	4M		Articles-2m, Preposition-2m
BABAR ALI	1 M	4M	6M	Articles-2m, Preposition-2m
WATCHMAN OF THE LAKE	1 M		6M	Question Forms-3m,
FREDERICK DOUGLASS	1 M	4M		Tenses- 2m
TWO GENTLEMEN OF VERONA	1 M	4 M		Question Forms-3m,
<u>POETRY - PART</u>				
THE SCHOOL BOY	1 M	4M	6M	
MONEY MADNESS	1 M	4 M		
IF I WAS A TREE	1 M	4M	6M	
THE FARMER'S WIFE	1 M	4 M		
AN OLD WOMAN	1 M	4M		
DO NOT ASK OF ME MY LOVE	1 M			
<u>WORK BOOK</u>				
ARTICLES	2M			
PREPOSITIONS	2M			
SUBJECT VERB AGREEMENT	3M			
TENSES	2M			
QUESTION FORMS	3M			
PASSAGE	10M			
REFERENCE SKILL	4 M			
LETTER WRITING	5m			
LANGUAGE FUNCTIONS	9M			

INSTRUCTIONS TO ALL QUESTION PAPER SETTERS:**A. Multiple Choice Questions can be opted from all units.****(Three from poetry and seven from prose is mandatory)**

*Competency based questions (two or three) must be chosen from the units:01,07,08,10 and 12 only.

B. 4 marks questions must be chosen; 4 from poetry, 6 from prose.**C. 6 marks questions must be chosen; 1 from drama or prose and 1 from poem.****D. For questions on Grammar elements, it is mandatory to follow the respective units only.****E. Avoid repetition of questions from the same chapter by following the weightage of periods, allotted to the particular units.**

Question Type		QUESTION NUMBERS	Maximum Marks	<u>Total Marks</u>
I	MCQ	1 to 10	10	10
	SA-1	11 [Subject + Verb Agreement]	3	3
	SA-2	12 [tenses]	2	2
	SA-3	13 [Match the following: language expressions With Functions]	5	5
II	SA-3	14 to 23 (6 out of 10) [Paragraph Answers]	24	40
III	LA-3	24 (1 out of 2) [Long Answer]	06	12
IV	LA-3	25 passage	10	10
V	SA-3	26 [A. articles B. prepositions]	04	04
	SA-3	27 [Question forms]	03	03
	SA-3	28 [Completing Dialogue]	04	04
VI	SA-3	29 [Reference skill]	05	05
	SA-3	30 [Letter writing]	04	04
TOTAL			<u>80</u>	<u>102</u>

Chapter/ Content domain/ Unit/ Theme	No. of periods	No of marks	LOTS						HOTS									Total			
			REMEMBER			UNDERS TAND			APPLY			ANALYZE			EVALUATE				CREATIVE		
			MCQ	SA	LA	MCQ	SA	LA	MCQ	SA	LA	MCQ	SA	LA	MCQ	SA	LA		MCQ	SA	LA
1.The Gentlemen of the Jungle. (Tenses)	8	1+4 +3= 08	1				0 3						4								08
2. The School Boy	4	04					0 4														04
3. Around a Medicinal Creeper. (Subject + Verb Agreement)	11	1+4 +2= 07	1				2 + 4														07
4. Oru Manushyan (Prepositions)	06	1+4 +2= 07	1				2						4								07
5. Money Madness.	4	1+4 =05							1				4								05
6. BabarAli. (Articles)	8	1+4 +2 =07	1	2			4														07
7. If I Was Tree	4	06												6							06
8. Watch Man of The Lake. (Question forms)	12	1+3 +6 =10					3		1								6				10
9. The Farmer's Wife	4	1+4 =5	1										4								05
10. Frederick Douglass	5	1+4 =5					4					1									05
11.An Old Woman	3	04					4														04
12.Two Gentlemen of Verona. (Question forms)	5	1+4 =5	1				4														05
13. Do Not Ask of Me My Love.	3	1							1												01
14. Passage	11	10				10															10
15. Reference Skill	4	4					4														04
16.Letter Writing	5	5																		5	05
17. Language-Function.	16	9	5																	4	09
18.Basic Grammar & International assessment	6																				
Total	120	102	11	02		10	38		3			1	16	06			06		09		102

QUESTIONS	NO OF QUESTIONS	MARKS ALLOTTED	PERCENTAGE
LOTS QUESTIONS	18	61	59.80%
HOTS QUESTIONS	12	41	40.20%
TOTAL	30	102	100%

Note: The blueprint that precedes the model question papers is related to below Model Question Paper -1. The question paper setters are at liberty to make changes according to their choice adhering to the design of the question paper.