

**COUNCIL OF HIGHER SECONDARY EDUCATION, MANIPUR**  
**CLASS XII HIGHER SECONDARY EXAMINATION, 2025**  
**PROGRAMME**

ANNEXURE-II

Time : - For Papers of 100/70 Marks - 3 Hours  
 - For Papers of 40/30 Marks - 2 Hours

Date/Day	MORNING	EVENING
	(From 10:00 a.m. to 1:00 p.m.)	
<u>17/02/2025</u> Monday	<b>M.I.L.</b> (Bengali / Hindi / Hmar / Kom / Manipuri / Mao La/ Mizo / Nepali / Paite / Ruangmei / Tangkhul / Thadou Kuki / Vaiphei / Zou / Gangte / Liangmai ) <b>OR</b> Alternative English	X
<u>20/02/2025</u> Thursday	English	X
<u>24/02/2025</u> Monday	(i) Chemistry (ii) Education (iii) Business Studies	X
<u>27/02/2025</u> Thursday	(i) Human Ecology and Family Sciences	X
<u>03/03/2025</u> Monday	(i) Physics (ii) Political Science (iii) Accountancy	X
<u>06/03/2025</u> Thursday	(i) Biology (ii) History	X
<u>10/03/2025</u> Monday	(i) Mathematics (ii) Psychology (iii) Music	X
<u>12/03/2025</u> Wednesday	(i) Engineering Drawing (ii) Sociology (iii) Thang-ta	X
<u>13/03/2025</u> Thursday	(i) Statistics (ii) Fine Arts (iii) Health and Physical Education	X
<u>20/03/2025</u> Thursday	(i) Geology (ii) Geography	X
<u>22/03/2025</u> Saturday	(i) Computer Science (ii) Philosophy	X
<u>24/03/2025</u> Monday	(i) Anthropology (ii) Economics	X
<u>26/03/2025</u> Wednesday	<b>Elective Languages</b> (i) Bengali (ii) English (iii) Hindi (iv) Manipuri	X

**NOTE:**

- i. Institutions should submit the detailed programme of the practical examination along with the list of subject-wise internal examiners to the Council Office w.e.f. **01-12-2024** to **22-12-2024**.
- ii. (a) Institutions shall conduct practical examinations of their own students after obtaining prior approval of the Council and the same shall be conducted w.e.f. **02-01-2025** and be completed on or before the **31-01-2025**.  
(b) In case of subjects having less than 10 candidates (in an institution), such candidates shall be attached to other institution(s) to be arranged by the Council.
- iii. After completion of the practical examination the practical marks of the students shall be filled in by the institutions in respective digital artifacts and shall be uploaded to the Council's website <https://cohsem.nic.in> w.e.f. **03-01-2025** to **31-01-2025**. And last date for uploading of practical marks in the same Council website on or before **03-02-2025**.
- iv. The practical answer khattas along with the hardcopies of the practical mark slips of the Higher Secondary Examination (Class XII) 2025 shall be submitted to the Controller of Examinations on or before **05-02-2025** without fail.
- v. This is issued with the approval of the Examination Committee Meeting vide **Resolution No. 1.1 dated 26-11-2024**.

  
(O. Joy Singh)

Controller of Examinations,  
Council of Hr. Sec. Edn., Manipur.