



THE JAMMU & KASHMIR BOARD OF SCHOOL EDUCATION

New Campus, Bemina, Srinagar.190018 /Rehari Colony,Jammu 180005

Website: www.jkbose.nic.in

Phone Nos: Joint Secretary, Examination J.D 0191-2952639, 2582240
Joint Secretary, Examination K.D 0194-2494965, 2491274

DATE SHEET

FOR HIGHER SECONDARY PART-1st (CLASS 11th) EXAMINATION

Session Annual Regular 2025 (Soft Zone Areas) for UT OF JAMMU & KASHMIR.

Timing: 10.00 AM (Morning Shift)

Day & Date	Faculty of Science	Faculty of Arts	Faculty of Home Science	Faculty of Commerce
18-02-2025 (Tuesday)	Chemistry	Arabic/Persian/Sanskrit /Economics	-----	Entrepreneurship/ Economics
21-02-2025 (Friday)	<u>Vocational Subjects</u> IT & ITES/Retail/ Security/Healthcare/ Tourism & Hospitality/ Agriculture/ Media & Entertainment/ Beauty & Wellness/ Physical Education & Sports/ Telecommunication/ Plumbing/Electronics & Hardware/Automotive/ Apparels Made-ups & Home Furnishing / Power	<u>Vocational Subjects</u> IT & ITES/ Retail/ Security /Healthcare/ Tourism & Hospitality/ Agriculture/ Media & Entertainment/ Beauty & Wellness/Physical Education & Sports/ Telecommunication/ Plumbing/Electronics & Hardware/Automotive/ Apparels Made-Ups & Home Furnishing/ Power	<u>Vocational Subjects</u> IT & ITES/ Retail/ Security/Healthcare/ Tourism & Hospitality/ Agriculture/ Media & Entertainment/ Beauty & Wellness/ Physical Education & Sports/ Telecommunication/ Plumbing/Electronics & Hardware/Automotive/ Apparels Made-Ups & Home Furnishing/Power	<u>Vocational Subjects</u> IT & ITES/ Retail/ Security/Healthcare/ Tourism & Hospitality / Agriculture/ Media & Entertainment/ Beauty & Wellness/ Physical Education & Sports/ Telecommunication/ Plumbing/Electronics & Hardware/Automotive/ Apparels Made-Ups & Home Furnishing/Power
25-02-2025 (Tuesday)	Mathematics Applied Mathematics	Mathematics / Applied Mathematics/ Sociology	Food Science	-----
28-2-2025 (Friday)	Computer Science Information Practices Environmental Science Functional English Physical Education Islamic Studies Vedic Studies Buddhist Studies Electronics Food Technology	Computer Science Information Practices Environmental Science Functional English Physical Education Islamic Studies Vedic Studies Buddhist Studies Travel, Tourism and Hotel Management English Literature Food Technology	Computer Science Information Practices Environmental Science Functional English Physical Education Islamic Studies Vedic Studies Buddhist Studies Travel, Tourism and Hotel Management Food Technology	Computer Science Information Practices Environmental Science Functional English Physical Education Islamic Studies Vedic Studies Buddhist Studies Travel, Tourism and Hotel Management
04-03-2025 (Tuesday)	Biology(Botany & Zoology)/ Statistics	Political Science Statistics	-----	Accountancy
08-03-2025 (Saturday)	General English	General English	General English	General English
11-03-2025 (Tuesday)	Geology/ Microbiology/ Bio-technology/ Bio-chemistry	Urdu/Hindi/Kashmiri/ Dogri/Punjabi/Bhoti/	Family Healthcare & Prevention	-----
15-03-2025 (Saturday)	Geography	Geography Psychology/Music Philosophy/Education	-----	Business Studies
18-03-2025 (Tuesday)	Physics	Home Science (Elective) History Public Administration	Management of Resources	Business Mathematics Public Administration

NO:F(Acad-C)/DS/SZ-XI//AP/ E-7333852/2024-25

Dated:-30-12-2024

Sd/-
Director Academics

Note:

1. The date sheet for practical examination (External Assessment) shall be issued separately by the respective Joint Secretaries.
2. The Examination Centre is specified on the Admit card.

3. The Examinees are advised to adhere the instructions strictly given on the back side of the Admit Cards and bring the same (Admit Card) on all days of examination for verification.
4. All the examinees are advised not to bring any kind of material including electronic gadgets like mobile phone, head phone etc. which can help them to indulge in Unfairmeans in any way in the Examination.

Copy to the:-

- 1- Principal Secretary to Govt. School Education Department, Civil Secretariat, Jammu/Srinagar for information.
- 2- Director School Education Kashmir/Jammu for Information.
- 3- All District Development Commissioners of UTs of J&K for Information.
- 4- Director Information J&K for Information.
- 5- All Senior Superintendents of Police J&K UT for Information.
- 6- Director All India Radio/Door-Darshan Kendra, Srinagar/Jammu for Information.
- 7- Secretary, State Public Service Commission/Service Selection Board J&K UT for inf.
- 8- Joint Secretary, Examination/Secrecy/Administration/General/Registration/ITSS/ Publication & Procurement J.D/K.D for Information and necessary action.
- 9- Joint Director, SCERT, Central/JD/K.D for information.
- 10- All Chief Education officers of J&K UT for Information.
- 11- CAO JKBOSE for information.
- 12- Deputy Director Academics JD/K.D for information.
- 13- All Deputy/Assistant, Secretaries of J&K BOSE for information and n/action.
- 14- Deputy Secretary, Central Secrecy (Confidential) for information.
- 15- Assistant Director, Academics K.D for information.
- 16- Accounts Officer, JKBOSE JD/KD for information.
- 17- Dy/Assistant Secretary Forms/Strong Room KD/J.D for information.
- 18- All Assistant Secretaries Board Sub offices of J&K UT/Ladakh for information.
- 19- All Heads of affiliated Govt./Private High & Higher Secondary Schools of UTs J&K for information.
- 20- All Officer In-charges of Branch offices of JKBOSE for information.
- 21- P/S to Hon'ble Minister for School Education/Higher Education/Health & Medical Education/Social welfare for information of the Hon'ble Minister.
- 22- P/S to Principal Secretary to Govt. School Education Department Civil Secretariat, Jammu/Srinagar for information of the Principal Secretary.
- 23- P.S/P.A to Chairman/Secretary for information of the Chairman/Secretary.
- 24- All Sections of JKBOSE JD/K.D for information.
- 25- Deputy /Assistant, Secretary ITSS for information. He is requested to upload the Date sheet on official website.
- 26- Information officer JD/KD for information .He is requested to notify the Date Sheet in local dailies in UTs of J&K/Ladakh.
- 27- Notice Board/Concerned file

Assistant Secretary,
Central Academics

[Handwritten Signature]
30/12/2024

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30/12/24