

**ANDHRA PRADESH PUBLIC SERVICE COMMISSION::VIJAYAWADA**

**Schedule of Written Examinations (Computer Based Tests) for Notifications Nos. 11/2022, (Non-Gazetted Posts (PC-01 - Sample taker in A.P. Preventive Medicine, Public Health Labs & Food (Health) Sub-Service and PC-05 - Town Planning & Building Overseer in A.P Town and Country Planning)) and Notification No.19/2022 -Assistant Executive Engineers in various Engineering Services.**

**WEB NOTE**

In partial modification to the Commission's web note dated: 04.07.2023, it is hereby informed that the written examinations (Computer Based Tests) for Notification No. 11/2022, **Non-Gazetted Posts (PC-01 - Sample taker in A.P. Preventive Medicine, Public Health Labs & Food (Health) Sub-Service and PC-05 - Town Planning & Building Overseer in A.P Town and Country Planning)** and Notification No.19/2022 - **Assistant Executive Engineers** in various Engineering Services will be held as per the schedule announced vide Commission's web note dated: 04.07.2023 except **Computer Draughtsman (Grade-II)** in A.P. Survey and Land Records Subordinate Service (Notification No.25/2022) as the Notification is cancelled due to Administrative grounds. The detailed Time Table is as hereunder:

Sl. No	Notification. No./ Name of the Recruitment	Date of Examination and Timings	
		General Studies & Mental Ability (Paper - I)	Subject Paper
1	<b><u>11/2022 - Non-Gazetted Posts</u></b> <b>PC - 05</b> - Town Planning & Building Overseer in AP Town and Country planning	<b>18.08.2023 FN</b> (09.30 AM to 12.00 Noon)	<b>18.08.2023 AN</b> <b>(Paper-II)</b> (02.30 PM to 5.00 PM)
2	<b><u>25/2022-</u></b> Computer Draughtsman (Grade-II) in A.P. Survey and Land Records Subordinate Service	<b>Notification cancelled due to Administrative grounds</b>	
3	<b><u>11/2022 - Non-Gazetted Posts</u></b> <b>PC - 01</b> - Sample taker in A.P. Preventive Medicine, Public Health Labs & Food (Health) Sub-Service	<b>19.08.2023 AN</b> (02.30 PM to 5.00 PM)	<b>21.08.2023 FN</b> <b>(Paper-II)</b> (09.30 AM to 12.00 Noon)
4	<b><u>19/2022-</u></b> Assistant Executive Engineers in various Engineering Services	<b>21.08.2023 AN</b> (02.30 PM to 5.00 PM)	<b>22.08.2023 FN</b> <b>(Paper-II)</b> (09.30 AM to 12.00 Noon) (Subject Paper for Civil & Mechanical Engineering (Common))
			<b>22.08.2023 AN</b> <b>(Paper-III)</b> (02.30 PM to 5.00 PM) (Subject Paper for Civil Engineering & Mechanical Engineering)

**Place: Vijayawada,  
Date: 28.07.2023.**

**Sd/- J.Pradeep Kumar, I.R.S.M.E.,  
Secretary.**